



The Public Utilities Commission of Ohio

PUCO USE ONLY		
Date Received	Case Number	Version
	13-1335-EL-AGG	August 2004

CERTIFICATION APPLICATION FOR AGGREGATORS/POWER BROKERS

Please print or type all required information. Identify all attachments with an exhibit label and title (Example: Exhibit A-5 Experience). All attachments should bear the legal name of the Applicant. Applicants should file completed applications and all related correspondence with the Public Utilities Commission of Ohio, Docketing Division; 180 East Broad Street, Columbus, Ohio 43215-3793.

This PDF form is designed so that you may input information directly onto the form.
You may also download the form, by saving it to your local disk, for later use.

A. APPLICANT INFORMATION

A-1 Applicant's legal name, address, telephone number and web site address

Legal Name Supernova Partners, LLC, Affordable Gas & Electric Company, LLC
 Address 10749 E Garden Rd, Mt. Vernon, IL 62864
 Telephone # (618) 204-0115 Web site address (if any) www.agelc.com

A-2 List name, address, telephone number and web site address under which Applicant will do business in Ohio

Legal Name Supernova Partners, LLC, Affordable Gas & Electric Company, LLC
 Address 10749 E Garden Rd, Mt. Vernon, IL 62864
 Telephone # (618) 204-0115 Web site address (if any) www.agelc.com

A-3 List all names under which the applicant does business in North America

Super Nova Partners, LLC, Affordable Gas & Electric Company, LLC

A-4 Contact person for regulatory or emergency matters

Name Jeffrey C Haarmann
 Title Managing Partner

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.
 Technician AK Date Processed JUN 04 2013

RECEIVED-DOCKETING DIV
 2013 JUN -5 PM 2:27

PUCO

Business address 10749 E Garden Rd, Mt. Vernon, IL 62864
Telephone # (618) 204-0115 Fax #
E-mail address (if any) jeffhaarmann@supernovapartners.com

A-5 Contact person for Commission Staff use in investigating customer complaints

Name Damon Haarmann
Title Vice President
Business address 10749 E Garden Rd, Mt. Vernon, IL 62864
Telephone # (618) 316-0388 Fax #
E-mail address (if any) damon.h@agelc.com

A-6 Applicant's address and toll-free number for customer service and complaints

Customer Service address 10749 E Garden Rd, Mt. Vernon, IL 62864
Toll-free Telephone # (618) 316-0388 Fax #
E-mail address (if any) info@agelc.com

A-7 Applicant's federal employer identification number # 455136377

A-8 Applicant's form of ownership (check one)

- | | |
|--|--|
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Partnership |
| <input type="checkbox"/> Limited Liability Partnership (LLP) | <input type="checkbox"/> Limited Liability Company (LLC) |
| <input type="checkbox"/> Corporation | <input type="checkbox"/> Other _____ |

A-9 (Check all that apply) Identify each electric distribution utility certified territory in which the applicant intends to provide service, including identification of each customer class that the applicant intends to serve, for example, residential, small commercial, mercantile commercial, and industrial. (A mercantile customer, as defined in (A) (19) of Section 4928.01 of the Revised Code, is a commercial customer who consumes more than 700,000 kWh/year or is part of a national account in one or more states).

- | | | | | |
|---|---|--|--|--|
| <input checked="" type="checkbox"/> First Energy | | | | |
| <input checked="" type="checkbox"/> Ohio Edison | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> Toledo Edison | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> Cleveland Electric Illuminating | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> Cincinnati Gas & Electric | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> Monongahela Power | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> American Electric Power | | | | |
| <input checked="" type="checkbox"/> Ohio Power | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> Columbus Southern Power | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> Dayton Power and Light | <input checked="" type="checkbox"/> Residential | <input checked="" type="checkbox"/> Commercial | <input checked="" type="checkbox"/> Mercantile | <input checked="" type="checkbox"/> Industrial |

- A-10 Provide the approximate start date that the applicant proposes to begin delivering services

July 1, 2013

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- A-11 **Exhibit A-11 "Principal Officers, Directors & Partners"** provide the names, titles, addresses and telephone numbers of the applicant's principal officers, directors, partners, or other similar officials.
- A-12 **Exhibit A-12 "Corporate Structure,"** provide a description of the applicant's corporate structure, including a graphical depiction of such structure, and a list of all affiliate and subsidiary companies that supply retail or wholesale electricity or natural gas to customers and companies that aggregate customers in North America.
- A-13 **Exhibit A-13 "Company History,"** provide a concise description of the applicant's company history and principal business interests.
- A-14 **Exhibit A-14 "Articles of Incorporation and Bylaws,"** if applicable, provide the articles of incorporation filed with the state or jurisdiction in which the Applicant is incorporated and any amendments thereto.
- A-15 **Exhibit A-15 "Secretary of State,"** provide evidence that the applicant has registered with the Ohio Secretary of the State.

B. APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- B-1 **Exhibit B-1 "Jurisdictions of Operation,"** provide a list of all jurisdictions in which the applicant or any affiliated interest of the applicant is, at the date of filing the application, certified, licensed, registered, or otherwise authorized to provide retail or wholesale electric services including aggregation services.
- B-2 **Exhibit B-2 "Experience & Plans,"** provide a description of the applicant's experience and plan for contracting with customers, providing contracted services, providing billing statements, and responding to customer inquiries and complaints in accordance with Commission rules adopted pursuant to Section 4928.10 of the Revised Code.

B-3 **Exhibit B-3 "Summary of Experience,"** provide a concise summary of the applicant's experience in providing aggregation service(s) including contracting with customers to combine electric load and representing customers in the purchase of retail electric services. (e.g. number and types of customers served, utility service areas, amount of load, etc.).

B-4 **Exhibit B-4 "Disclosure of Liabilities and Investigations,"** provide a description of all existing, pending or past rulings, judgments, contingent liabilities, revocation of authority, regulatory investigations, or any other matter that could adversely impact the applicant's financial or operational status or ability to provide the services it is seeking to be certified to provide.

B-5 Disclose whether the applicant, a predecessor of the applicant, or any principal officer of the applicant have ever been convicted or held liable for fraud or for violation of any consumer protection or antitrust laws within the past five years.

☒ No ☐ Yes

If yes, provide a separate attachment labeled as **Exhibit B-5 "Disclosure of Consumer Protection Violations"** detailing such violation(s) and providing all relevant documents.

B-6 Disclose whether the applicant or a predecessor of the applicant has had any certification, license, or application to provide retail or wholesale electric service including aggregation service denied, curtailed, suspended, revoked, or cancelled within the past two years.

☒ No ☐ Yes

If yes, provide a separate attachment labeled as **Exhibit B-6 "Disclosure of Certification Denial, Curtailment, Suspension, or Revocation"** detailing such action(s) and providing all relevant documents.

C. APPLICANT FINANCIAL CAPABILITY AND EXPERIENCE

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

C-1 **Exhibit C-1 "Annual Reports,"** provide the two most recent Annual Reports to Shareholders. If applicant does not have annual reports, the applicant should provide similar information in Exhibit C-1 or indicate that Exhibit C-1 is not applicable and why.

C-2 **Exhibit C-2 "SEC Filings,"** provide the most recent 10-K/8-K Filings with the SEC. If applicant does not have such filings, it may submit those of its parent company. If the applicant does not have such filings, then the applicant may indicate in Exhibit C-2 that the applicant is not required to file with the SEC and why.

- C-3 **Exhibit C-3 “Financial Statements,”** provide copies of the applicant’s two most recent years of audited financial statements (balance sheet, income statement, and cash flow statement). If audited financial statements are not available, provide officer certified financial statements. If the applicant has not been in business long enough to satisfy this requirement, it shall file audited or officer certified financial statements covering the life of the business.
- C-4 **Exhibit C-4 “Financial Arrangements,”** provide copies of the applicant's financial arrangements to conduct CRES as a business activity (e.g., guarantees, bank commitments, contractual arrangements, credit agreements, etc.,).
- C-5 **Exhibit C-5 “Forecasted Financial Statements,”** provide two years of forecasted financial statements (balance sheet, income statement, and cash flow statement) for the applicant’s CRES operation, along with a list of assumptions, and the name, address, e-mail address, and telephone number of the preparer.
- C-6 **Exhibit C-6 “Credit Rating,”** provide a statement disclosing the applicant’s credit rating as reported by two of the following organizations: Duff & Phelps, Dun and Bradstreet Information Services, Fitch IBCA, Moody’s Investors Service, Standard & Poors, or a similar organization. In instances where an applicant does not have its own credit ratings, it may substitute the credit ratings of a parent or affiliate organization, provided the applicant submits a statement signed by a principal officer of the applicant’s parent or affiliate organization that guarantees the obligations of the applicant.
- C-7 **Exhibit C-7 “Credit Report,”** provide a copy of the applicant’s credit report from Experian, Dun and Bradstreet or a similar organization.
- C-8 **Exhibit C-8 “Bankruptcy Information,”** provide a list and description of any reorganizations, protection from creditors or any other form of bankruptcy filings made by the applicant, a parent or affiliate organization that guarantees the obligations of the applicant or any officer of the applicant in the current year or within the two most recent years preceding the application.

C-9 Exhibit C-9 "Merger Information," provide a statement describing any dissolution or merger or acquisition of the applicant within the five most recent years preceding the application.

[Signature] — MANAGING PARTNER
Signature of Applicant & Title

Sworn and subscribed before me this 3 day of June, 2013
Month Year

[Signature]
Signature of official administering oath

Valerie Flannigan, Notary
Print Name and Title



My commission expires on 12-21-13

AFFIDAVIT

State of Illinois :

Mt. Vernon ss.
(Town)

County of Jefferson :

JEFFREY C. HAARMAN Affiant, being duly sworn/affirmed according to law, deposes and says that:

He/She is the MANAGING PARTNER (Office of Affiant) of SUPERNOVA PARTNERS, LLC
AFFORDABLE GAS & ELECTRIC, LLC (Name of Applicant);

That he/she is authorized to and does make this affidavit for said Applicant,

1. The Applicant herein, attests under penalty of false statement that all statements made in the application for certification are true and complete and that it will amend its application while the application is pending if any substantial changes occur regarding the information provided in the application.
2. The Applicant herein, attests it will timely file an annual report with the Public Utilities Commission of Ohio of its intrastate gross receipts, gross earnings, and sales of kilowatt-hours of electricity pursuant to Division (A) of Section 4905.10, Division (A) of Section 4911.18, and Division (F) of Section 4928.06 of the Revised Code.
3. The Applicant herein, attests that it will timely pay any assessments made pursuant to Sections 4905.10, 4911.18, or Division F of Section 4928.06 of the Revised Code.
4. The Applicant herein, attests that it will comply with all Public Utilities Commission of Ohio rules or orders as adopted pursuant to Chapter 4928 of the Revised Code.
5. The Applicant herein, attests that it will cooperate fully with the Public Utilities Commission of Ohio, and its Staff on any utility matter including the investigation of any consumer complaint regarding any service offered or provided by the Applicant.
6. The Applicant herein, attests that it will fully comply with Section 4928.09 of the Revised Code regarding consent to the jurisdiction of Ohio Courts and the service of process.
7. The Applicant herein, attests that it will comply with all state and/or federal rules and regulations concerning consumer protection, the environment, and advertising/promotions.
8. The Applicant herein, attests that it will use its best efforts to verify that any entity with whom it has a contractual relationship to purchase power is in compliance with all applicable licensing requirements of the Federal Energy Regulatory Commission and the Public Utilities Commission of Ohio.
9. The Applicant herein, attests that it will cooperate fully with the Public Utilities Commission of Ohio, the electric distribution companies, the regional transmission entities, and other electric suppliers in the event of an emergency condition that may jeopardize the safety and reliability of the electric service in accordance with the emergency plans and other procedures as may be determined appropriate by the Commission.
10. If applicable to the service(s) the Applicant will provide, the Applicant herein, attests that it will adhere to the reliability standards of (1) the North American Electric Reliability Council (NERC), (2) the appropriate regional reliability council(s), and (3) the Public Utilities Commission of Ohio. (Only applicable if pertains to the services the Applicant is offering)

11. The Applicant herein, attests that it will inform the Commission of any material change to the information supplied in the application within 30 days of such material change, including any change in contact person for regulatory purposes or contact person for Staff use in investigating customer complaints.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief and that he/she expects said Applicant to be able to prove the same at any hearing hereof.

Joseph C. Lang MANAGING PARTNER
Signature of Affiant & Title

Sworn and subscribed before me this 3 day of June, 2013
Month Year

Valerie Flannigan
Signature of official administering oath

Valerie Flannigan, Notary
Print Name and Title



My commission expires on 12/21/13

Exhibit A – 11 Principal Officers, Directors & Partners

Jeffrey Haarmann – Managing Partner
10749 E Garden Rd
Mt Vernon, IL 62864
618.204.0115

Damon Haarmann – Vice President of Sales
10749 E Garden Rd
Mt Vernon, IL 62864
618.316.0388

Gary Niebrugge – Managing Partner
10749 E Garden Rd
Mt Vernon, IL 62864
217.821.1122

Ross Calliott – Vice President of Operations
10749 E Garden Rd
Mt Vernon, IL 62864
636.399.2501

Exhibit A – 12 Corporate Structure

Jeffrey Haarmann and Gary Niebrugge function as managing partners of Super Nova Partners, LLC, Affordable Gas & Electric Company, LLC. Damon Haarmann acts as Vice President of Sales overseeing field operations. Ross Calliott acts as Vice President of Operations overseeing back office operations.

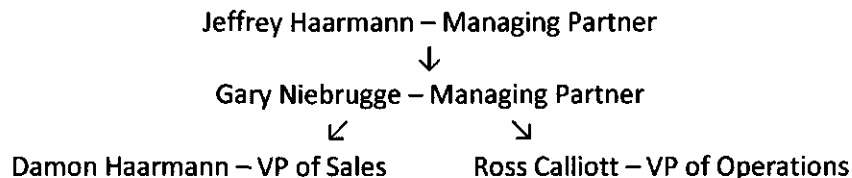


Exhibit A -13 Company History

Supernova Partners, LLC, Affordable Gas and Electric Company, LLC is a licensed Agent, Broker, and Consultant in the State of IL. SNP, LLC, AG&E, LLC currently operates as a residential and small commercial agent, broker, and consultant of electricity and natural gas in the Ameren and Commonwealth Edison utility areas of IL. We have contractual agreements with both residential and commercial REP's in the State of Illinois and forthcoming (pending approval of the Certification Application for Aggregators/Power Brokers) in the state of OH.

Exhibit A – 14 Articles of Incorporation and Bylaws

See Attachment A

Exhibit A – 15 Secretary of State

See Attachment B

Form **LLC-5.5(S)**

**Illinois
Limited Liability Company Act
Articles of Organization**

FILE # 03918319

Secretary of State Jesse White
Department of Business Services
Limited Liability Division
www.cyberdriveillinois.com

Filing Fee: \$750
Expedited Fee: \$100
Approved By: REH

FILED
APR 13 2012
Jesse White
Secretary of State

1. Limited Liability Company Name: SUPERNOVA PARTNERS, LLC
2. Address of Principal Place of Business where records of the company will be kept:
10749 E. GARDEN ROAD
MT. VERNON, IL 62864
3. Articles of Organization effective on the filing date.
4. Registered Agent's Name and Registered Office Address:

HENRY P. VILLANI
320 S 11TH ST STE 1 POB 1593
MOUNT VERNON, IL 62864-4200

JEFFERSON
5. Purpose for which the Limited Liability Company is organized:
"The transaction of any or all lawful business for which Limited Liability Companies may be organized under this Act."
6. The LLC is to have perpetual existence.
7. The Limited Liability Company is managed by the manager(s).

HAARMANN, JEFFREY C.
10749 E. GARDEN ROAD
MT. VERNON, IL 62864

HAARMANN, JACKIE
10749 E. GARDEN ROAD
MT. VERNON, IL 62864
8. **Name and Address of Organizer**
I affirm, under penalties of perjury, having authority to sign hereto, that these Articles of Organization are to the best of my knowledge and belief, true, correct and complete.

Dated: APRIL 13, 2012

JEFFREY C. HAARMANN
10749 E. GARDEN ROAD
MT. VERNON, IL 62864

The operating agreement provides for the establishment of one or more series. When the company has filed a Certificate of Designation for each series, which is to have limited liability pursuant to Section 37-40 of the Illinois Limited Liability Company Act, the debts, liabilities and obligations incurred, contracted for or otherwise existing with respect to a particular series shall be enforceable against the assets of such series only, and not against the assets of the Limited Liability Company generally or any other series thereof, and unless otherwise provided in the operating agreement, none of the debts, liabilities, obligations and expenses incurred, contracted for or otherwise existing with respect to this company generally or any other series thereof shall be enforceable against the assets of such series.

Form **LLC-5.5(S)**

October 2010

Secretary of State

Department of Business Services
 Limited Liability Division
 501 S. Second St., Rm. 351
 Springfield, IL 62756
 217-524-8008
 www.cyberdriveillinois.com

Payment must be made by certified check, cashier's check, Illinois attorney's check, C.P.A.'s check or money order payable to Secretary of State.

Illinois
 Limited Liability Company Act
Articles of Organization

SUBMIT IN DUPLICATE

Type or print clearly.

This space for use by Secretary of State.

Filing Fee: \$750**Approved:****FILE #:**

This space for use by Secretary of State.

1. Limited Liability Company Name:

Supernova Partners, LLC

The LLC name must contain the words Limited Liability Company, L.L.C. or LLC, and cannot contain the terms Corporation, Corp., Incorporated, Inc., Ltd., Co., Limited Partnership, or L.P.

2. Address of Principal Place of Business: (P.O. Box alone or c/o is unacceptable.)

10749 E. Garden Road, Mt. Vernon, IL 62864

3. Articles of Organization effective on: (check one)

a. ☒ the filing dateb. ☐ another date later (not to exceed 60 days after the filing date):

Month, Day, Year

4. Registered Agent's Name and Registered Office Address:

Registered Agent:

HenryP.Villani

First Name

Middle Initial

Last Name

Registered Office:

320 S. 11th Street, P.O. Box 1593

(P.O. Box alone or c/o is unacceptable.)

Number

Street

Suite #

Mt. VernonIL62864

City

ZIP Code

5. Purpose(s) for which the Company is Organized:

The transaction of any or all lawful business for which Limited Liability Companies may be organized under this Act.

(LLCs organized to provide professional services must list the address(es) from which those services will be rendered if different from Item 2. If more space is needed, use additional sheets of this size.)

6. Latest date, if any, upon which the company is to dissolve:

(Leave blank if duration is perpetual.)

Month, Day, Year

7. The operating agreement provides for the establishment of one or more series. These Articles of Organization must be on file in accordance with Section 5-40 prior to the attestation and submittal of form LLC-37.40, Certificate of Designation. When the company has filed a Certificate of Designation for each series, which is to have limited liability pursuant to Section 37-40 of the Illinois Limited Liability Company Act, the debts, liabilities and obligations incurred, contracted for or otherwise existing with respect to a particular series shall be enforceable against the assets of such series only, and not against the assets of the Limited Liability Company generally or any other series thereof, and unless otherwise provided in the operating agreement, none of the debts, liabilities, obligations and expenses incurred, contracted for or otherwise existing with respect to this company generally or any other series thereof shall be enforceable against the assets of such series.

LLC-5.5(S)

8. **Optional:** Other provisions for the regulation of the internal affairs of the Company: (If more space is needed, attach additional sheets of this size.)

9. The Limited Liability Company: (Check either a or b below.)

- a. ☒ is managed by the **manager(s)**. (List names and addresses.)

Jeffrey C. and Jackie Haarmann, 10749 E. Garden Road, Mt. Vernon, IL 62864

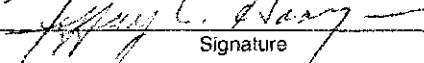
- b. ☐ has management vested in the **member(s)**. (List names and addresses.)

10. **Name and Address of Organizer(s)**

I affirm, under penalties of perjury, having authority to sign hereto, that these Articles of Organization are to the best of my knowledge and belief, true, correct and complete.

Dated April 13, 2012
Month/Day Year

Signature(s) and Name(s) of Organizer(s)

1. 
Signature

Jeffrey C. Haarmann

Name (type or print)

Name if a Corporation or other Entity, and Title of Signer

2. _____
Signature

Name (type or print)

Name if a Corporation or other Entity, and Title of Signer

Address(es)

1. 10749 E. Garden Road
Number Street

Mt. Vernon

City

Illinois

State

62864

ZIP Code

2. _____
Number Street

City

State

ZIP Code

Signatures must be in black ink on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.



OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

0391831-9

04/17/2012

HENRY P. VILLANI
320 S 11TH ST STE 1 POB 1593
MOUNT VERNON, IL 62864-4200

RE SUPERNOVA PARTNERS, LLC DESIGNATION: SUPERNOVA
PARTNERS, LLC, AFFORDABLE GAS & ELECTRIC COMPANY, LLC

DEAR SIR OR MADAM:

CERTIFICATE OF DESIGNATION HAS BEEN PLACED ON FILE AND THE LIMITED
LIABILITY COMPANY CREDITED WITH THE REQUIRED FEE.

SINCERELY YOURS,

A handwritten signature in cursive script that reads "Jesse White".

JESSE WHITE
SECRETARY OF STATE
DEPARTMENT OF BUSINESS SERVICES
LIMITED LIABILITY DIVISION
(217) 524-8008

Form **LLC-37.40**
July 2008

Secretary of State
Department of Business Services
Limited Liability Division
501 S. Second St., Rm. 351
Springfield, IL 62756
217-524-8008
www.cyberdriveillinois.com

Payment must be made by check
payable to Secretary of State. If
check is returned for any reason this
filing will be void.

Illinois Limited Liability Company Act
Certificate of Designation

SUBMIT IN DUPLICATE

Type or Print Clearly.

This space for use by Secretary of State.

Filing Fee: \$50

Approved: *ZB*

FILE #: *03918319*

This space for use by Secretary of State.

FILED

APR 17 2012

JESSE WHITE
SECRETARY OF STATE

1. Limited Liability Company Name: Supernova Partners, LLC

2. State or Country under the laws of which the Company is Organized: (check one)

☒ Illinois (Domestic)

☐ Foreign (Specify): _____

3. Name of Series: Supernova Partners, LLC, Affordable Gas & Electric Company, LLC

Must contain the entire name of the Limited Liability Company and be distinguishable from other names in the Series.

4. With the filing of this document:

☒ the existence of the Series shall begin.

☐ the name of the Series shall be changed to: _____

☐ the Member or Manager information for the Series is different from the Limited Liability Company.

☐ the Member or Manager information for the Series is hereby changed.

☐ this Series shall be dissolved.

*EXHIBIT A-15***Corporation Details**

Corporation Details		
Entity Number	2202660	
Business Name	SUPERNOVA PARTNERS, LLC, AFFORDABLE GAS & ELECTRIC LLC	
Filing Type	FOREIGN LIMITED LIABILITY COMPANY	
Status	Active	
Original Filing Date	05/28/2013	
Expiry Date		
Location:	County:	State: ILLINOIS
Agent / Registrant Information		
INCORP SERVICES INC 9435 WATERSTONE BLVD SUITE 140 CINCINNATI, OH 45249 Effective Date: 05/28/2013 Contact Status: Active		
Filings		
Filing Type	Date of Filing	Document Number/Image
REG. OF FOR. PROFIT LIM. LIAB. CO.	05/28/2013	201314801422

Exhibit B – 1 Jurisdictions of Operation

Supernova Partners, LLC, Affordable Gas & Electric Company, LLC currently holds an Agent, Broker, and Consultant license in the State of Illinois.

Exhibit B -2 Experience & Plans

Supernova Partners, LLC, Affordable Gas & Electric Company, LLC plans to utilize its past experiences (detailed below) to serve individual commercial customers, community opt-in aggregation programs, and commercial opt-in aggregation programs. SNP, LLC, AG&E, LLC has a dedicated back office team to handle all customer inquiries and complaints that should arise.

Exhibit B – 3 Summary of Experience

Supernova Partners, LLC, Affordable Gas & Electric Company, LLC is an expert in community and commercial aggregation programs for both opt-in and opt-out aggregation programs, as well as, individual customer acquisitions. SNP, LLC AG&E, LLC currently represents 28 communities, approximately 17,000 households (187,000,000 annual kWh usage), in the Ameren – IL utility territory as an opt-out aggregation program. SNP, LLC, AG&E, LLC consulted with these communities from beginning to end by leading the effort to get a ballot referendum passed by the communities, handling the bid process to REPs, and final approval and acceptance of bids by the communities.

SNP, LLC, AG&E, LLC represents 15 Chamber of Commerce's in Ameren – IL utility territory serving a number of small, medium, and large sized commercial accounts, in an opt-in aggregation program. SNP, LLC, AG&E, LLC provides an opt-in aggregation program with an online pre-enrollment form, bid process to REPs, and final contractual signatures by every member participating.

SNP, LLC, AG&E, LLC provides agent, broker, and consulting services to numerous individual small, medium, and large sized commercial accounts in the Ameren – IL utility territory.

Exhibit B – 4 Disclosure of Liabilities and Investigations

Supernova Partners, LLC, Affordable Gas & Electric Company, LLC has no existing, pending or past rulings, judgments, contingent liabilities, revocation of authority, regulatory investigations, or any other matter that could adversely impact it's financial or operational status or ability to provide the services it is seeking to be certified to provide.

Exhibit C – 1 Annual Reports

Supernova Partners, LLC, Affordable Gas & Electric Company, LLC was formed in 2012, but saw no substantive financial transactions until 2013. As such, there are no annual reports to provide.

Exhibit C – 2 SEC Filings

Supernova Partners, LLC, Affordable Gas & Electric Company, LLC is privately held and does not file with the SEC.

Exhibit C – 3 Financial Statements

Supernova Partners, LLC, Affordable Gas & Electric Company, LLC has not been in business long enough to satisfy this requirement. See attached officer certified financial statement for 2013 year-to-date.

Exhibit C – 4 Financial Arrangements

Supernova Partners, LLC, Affordable Gas & Electric Company, LLC is privately financed by its owners.

Exhibit C – 5 Forecasted Financial Statements

Supernova Partners, LLC, Affordable Gas & Electric Company, LLC is a relatively new business and has not yet prepared two years of forecasted financial statements.

Exhibit C – 6 Credit Ratings

Supernova Partners, LLC, Affordable Gas & Electric Company, LLC is a new business and does not yet have a credit rating.

Exhibit C – 7 Credit Report

Supernova Partners, LLC, Affordable Gas & Electric Company, LLC is a new business and does not yet have a credit report.

Exhibit C – 8 Bankruptcy Information

None.