



**Public Utilities  
Commission**

John Kasich, Governor  
Todd A. Snitchler, Chairman

**Commissioners**

Steven D. Lesser  
Lynn Slaby  
M. Beth Trombold  
Vacant

**PUBLIC UTILITIES COMMISSION OF OHIO**

*Certified as a Competitive Retail Electric Service Provider*

**RENEWAL**

Certificate Number:

**03-098E (6)**

Issued Pursuant to Case Number(s):

**03-695-EL-GAG**

A certificate as a Competitive Retail Electric Service Provider is hereby granted to **BURTON TOWNSHIP** whose office or principal place of business is located at **P.O. BOX 355, BURTON, OHIO 44021** to provide **governmental aggregation** services within the State of Ohio effective **May 23, 2013**.

The certification of competitive retail electric suppliers is governed by Section 4901:1-24-(01-13) of the Ohio Administrative Code, Section 4901:1-21-(01-15) of the Ohio Administrative Code, and Section 4928.08 of the Ohio Revised Code.

This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.


Subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated: **May 28, 2013**

By Order of

PUBLIC UTILITIES COMMISSION OF OHIO

  
Barcy F. McNeal, Secretary  
Betty McCauley, Acting Secretary  
Tanowa M. Troupe, Acting Secretary

**Certificate Expires: May 23, 2015**

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business  
Technician Am Date Processed 5/28/13

## **CRES AUTOMATIC CASE ACTION FORM**

Case No. **03-0695-EL-GAG**

Date Sent: **May 28, 2013**

Effective Date of Certificate: **May 23, 2013**

Certificate Expires: **May 23, 2015**

Company Name and Company Name d/b/a: **Burton Township**

☒ Renewal

### **Action Needed:**

- ☐ Issue Certificate Number to: \_\_\_\_\_ at (address): \_\_\_\_\_
- ☒ Certified To Provide the Following Services:
- ☐ Retail Generation
  - ☐ Aggregation
  - ☐ Power Marketer
  - ☐ Power Broker
  - ☒ Governmental Aggregation
- ☒ Renew Certificate No. **03-098E (5) to 03-098E (6)**
- ☐ Revise Certificate No. \_\_\_\_\_ to (check all applicable):
- ☐ Reflect name change from \_\_\_\_\_ to \_\_\_\_\_
  - ☐ Reflect address change from \_\_\_\_\_ to \_\_\_\_\_
  - ☐ Add new service offering to certificate:
    - ☐ Retail Generation
    - ☐ Aggregation
    - ☐ Power Marketer
    - ☐ Power Broker
    - ☐ Governmental Aggregation
  - ☐ Correct Administrative Error
  - ☐ Reflect Change of Ownership to: \_\_\_\_\_
- ☐ Cancel Certificate No. \_\_\_\_\_
- ☐ Protect Un-redacted copies until \_\_\_\_\_
- ☐ Close Case File, Case Withdrawn at Applicant's Request
- ☐ Close Case File

**CASE NUMBER:** 03-0695-EL-GAG  
**CASE DESCRIPTION:** BURTON TOWNSHIP  
**DATE OF SERVICE:** 5/28/2013  
**DOCUMENT SIGNED ON:** 5/28/13

**Sign Here:** \_\_\_\_\_

	<b>APPLICANT</b>	<b>ATTORNEY</b>
<b>PARTY OF RECORD</b>		
BURTON TOWNSHIP	FARGO, BRENDA GA PROGRAM MANAGER	
	FIRSTENERGY SERVICES	
PO BOX 355	341 WHITE POND DR	
BURTON, OH 44021	AKRON, OH 44320	
Phone: (440) 834-1500	Phone: 330-315-6898	
	Fax: 330-436-1905	
	Email: fargob@fes.com	

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	<b>ATTORNEY</b>	<b>ATTORNEY</b>
<b>PARTY OF RECORD</b>		
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<b>PARTY OF RECORD</b>	<b>FILER</b>	<b>ATTORNEY</b>
FIRSTENERGY SOLUTIONS MANAGER MARKET INTELLIGENCE	NONE	
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