

**Public Utilities  
Commission**

John Kasich, Governor  
Todd A. Snitchler, Chairman

**Commissioners**

Cheryl Roberto  
Steven D. Lesser  
Andre T. Porter  
Lynn Slaby

**PUBLIC UTILITIES COMMISSION OF OHIO**

*Certified as a Competitive Retail Electric Service Provider*

**RENEWAL**

Certificate Number:

**00-015E (7)**

Issued Pursuant to Case Number(s):

**00-1926-EL-GAG**

A certificate as a Competitive Retail Electric Service Provider is hereby granted to **City of Parma** whose office or principal place of business is located at **6611 Ridge Road, Parma OH 44129-5593** to provide **governmental aggregation** services within the State of Ohio effective **December 14, 2012**.

The certification of competitive retail electric suppliers is governed by Section 4901:1-24-(01-13) of the Ohio Administrative Code, Section 4901:1-21-(01-15) of the Ohio Administrative Code, and Section 4928.08 of the Ohio Revised Code.

This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

Subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated: **December 17, 2012**

By Order of

PUBLIC UTILITIES COMMISSION OF OHIO

Barcy F. McNeal, Secretary

Betty McCauley, Acting Secretary

Tanowa M. Troupe, Acting Secretary

**Certificate Expires: December 14, 2014**

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business  
Technician 5 Date Processed **NOV 17 2012**

## **CRES AUTOMATIC CASE ACTION FORM**

Case No. **00-1926-EL-GAG**

Date Sent: **December 17, 2012**

Effective Date of Certificate: **December 14, 2012**

Certificate Expires: **December 14, 2014**

Company Name and Company Name d/b/a: **City of Parma**

☒ Renewal

### **Action Needed:**

- ☐ Issue Certificate Number to: \_\_\_\_\_ at (address): \_\_\_\_\_
- ☒ Certified To Provide the Following Services:
- ☐ Retail Generation
  - ☐ Aggregation
  - ☐ Power Marketer
  - ☐ Power Broker
  - ☒ Governmental Aggregation
- ☒ Renew Certificate No. **00-015E (6) to 00-015E (7)**
- ☐ Revise Certificate No. \_\_\_\_\_ to (check all applicable):
- ☐ Reflect name change from \_\_\_\_\_ to \_\_\_\_\_
  - ☐ Reflect address change from \_\_\_\_\_ to \_\_\_\_\_
  - ☐ Add new service offering to certificate:
    - ☐ Retail Generation
    - ☐ Aggregation
    - ☐ Power Marketer
    - ☐ Power Broker
    - ☐ Governmental Aggregation
  - ☐ Correct Administrative Error
  - ☐ Reflect Change of Ownership to: \_\_\_\_\_
- ☐ Cancel Certificate No. \_\_\_\_\_
- ☐ Protect Un-redacted copies until \_\_\_\_\_
- ☐ Close Case File, Case Withdrawn at Applicant's Request
- ☐ Close Case File

**CASE NUMBER:** 00-1926-EL-GAG  
**CASE DESCRIPTION:** CITY OF PARMA, OHIO  
**DATE OF SERVICE:** 12/17/2012  
**DOCUMENT SIGNED ON:** 12/17/2012

Sign Here: **APPLICANT****PARTY OF RECORD****ATTORNEY**

CITY OF PARMA  
6611 RIDGE RD  
PARMA, OH 44129-5593  
Phone: (440) 885-8132  
Email: [www.cityofparma-oh.gov](http://www.cityofparma-oh.gov)

NONE

CITY OF PARMA ENERGY ADVISOR  
FRANK J MONTELEONE JR  
3330 W MARKET  
AKRON, OH 44333  
Phone: (330) 436-1034  
Email: [MONTELEONEF@E-GRP.COM](mailto:MONTELEONEF@E-GRP.COM)

FULLEM, CHARLES  
THE E GROUP  
395 GHENT ROAD  
AKRON, OH 44333

none

ZUSCHAK, JOSEPH  
SUMMIT COUNTY, OHIO  
395 GHENT ROAD  
AKRON, OH 44333  
Phone: (330) 607-2705  
Fax: (330) 761-7265  
Email: [zuschakj@e-grp.com](mailto:zuschakj@e-grp.com)

none

\*Lang, James F Mr.  
Calfee Halter & Griswold LLP  
The Calfee Building  
1405 East Sixth Street  
Cleveland, OH 44114  
Phone: 216-622-8200  
Fax: 214-241-0816  
Email: [jlang@calfee.com](mailto:jlang@calfee.com)

none

ROSATO, PETER  
CALFEE, HALTER & GRISWOLD LLP  
1100 FIFTH THIRD CENTER  
21 EAST STATE STREET  
COLUMBUS, OH 43215-4228

**PARTY OF RECORD****ATTORNEY****ATTORNEY**

none

\*Malcolm, Kimberly  
The E Group  
3330 West Market St.  
Building B2  
Akron, OH 44333  
Phone: 330-436-1045  
Fax: 330-315-9471  
Email: kmalcolm@e-grp.com

none

BORELL, JOHN  
LUCAS COUNTY PROSECUTERS OFFICE  
700 ADAMS STREET  
SUITE 250  
TOLEDO, OH 43604  
Phone: 213-419-2001  
Fax: 419-213-2011  
Email: JABORELL@CO.LUCAS.OH.US

none

\*Corliss - Angle, Lyn Mrs.  
FirstEnergy Solutions  
341 White Pond Dr Bldg. B-2  
Akron, OH 44320  
Phone: (330) 315-7476  
Fax: (330) 315-7612  
Email: lcorliss@firstenergycorp.com

**PARTY OF RECORD****FILER****ATTORNEY**

THE E GROUP

NONE

TOM SIUDAK  
341 WHITE POND DR  
AKRON,OH 44432  
Phone:330-315-7348  
Fax:330-777-6493  
Email:TSIUDAK@E-GRP.COM

<b>PARTY OF RECORD</b>	<b>INTERVENOR</b>	<b>ATTORNEY</b>
CONSUMERS' COUNSEL, OFFICE OF  10 WEST BROAD STREET SUITE 1800 COLUMBUS,OH 43215	PARIKH, LOPA OFFICE OF CONSUMERS' COUNSEL 10 WEST BROAD STREET SUITE 1800 COLUMBUS,OH 43215-3485 Phone:(614) 466-8574	
none	*Kovacik, Leslie A Ms. City of Toledo One Government Center Suite 2250 Toledo,OH 43614 Phone:(419)245-1020 Fax:(419)245-1090 Email:leslie.kovacik@toledo.oh.gov	
SHELL ENERGY SERVICES CO. L.L.C. WILLIAM G. MANN, MANAGER ONE SHELL PLAZA SUITE 4100, 910 LOUISIANA ST. HOUSTON,TX 77002 Phone:(713) 241-8941	LAWRENCE, GREGORY ESQ. MCDERMOTT, WILL & EMERY 600 THIRTEENTH STREET, N.W.  WASHINGTON,DC 20005 Phone:(202) 756-8330 Fax:(202) 756-8087 Email:glawrence@mwe.com	

<b>PARTY OF RECORD</b>	<b>INTERVENOR</b>	<b>ATTORNEY</b>
SIUDAK, TOM	NONE	

341 WHITE POND DRIVE

AKRON ,OH 44320

Phone:330-315-7348

Fax:330-777-6493