

**CASE NUMBER:** 12-0665-EL-UNC  
**CASE DESCRIPTION:** ANNUAL VERIFICATION OF THE ENERGY EFFICIENCY & PEAK DEMAND REDUCTIONS  
**DATE OF SERVICE:** 10/3/2012  
**DOCUMENT SIGNED ON:** 10/3/12

Sign Here: \_\_\_\_\_

*Sandy**\* Attachment***PARTY OF RECORD**

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