



May 3, 2012

Barcy F. McNeal, Secretary
Public Utilities Commission of Ohio
180 East Broad Street, 11th Floor
Columbus, Ohio 43215-3793

Re: Case No. 07-464-TP-UNC
Case No. 90-5032-TP-TRF

Dear Ms. McCauley:

On April 18, 2012, tariff pages for the Ameritech Operating Companies were filed with the Federal Communications Commission under Transmittal No. 1762. This filing in the FCC No. 2 Tariff became effective on May 3, 2012.

The filing was made by AT&T to sunset both the AT&T Volume Discount Plan (AVDP) and the Managed Value Plan (MVP). AVDP expired on December 31, 2010, and has no subscribers. MVP was grandfathered on August 11, 2007 and, likewise, has no subscribers.

These tariff pages can also be viewed on the FCC website at <http://svartifoss2.fcc.gov>. Once you have accessed the page, please follow the following steps to access this filing:

1. Click on FCC Electronic Filing and Public Access Systems.
2. Click on Electronic Tariff Filing System (ETFS).
3. Click on Public Access.
4. Click on the Browse Filed Tariff Documents block.
5. Click on the Browse Filed by an ILEC block.
6. Click on Ameritech Services.
7. Click on FCC 2 - Access Services.
8. Locate tariff pages for Transmittal No. 1762 and click on the block showing "Acrobat PDF" (third column from the left).

This process will provide you with the specific pages filed by SBC for Ohio.

Should you have any questions or require additional information, please contact me at 223-8184.

Very truly yours,

Susan Drombetta
Area Manager-Regulatory Affairs



Patrick Doherty
Director – Access Regulatory Affairs
Four AT&T Plaza
Room 1921
Dallas, Texas 75202

This filing is being made on a streamlined basis on 15 days notice under Section 204(a) (3) of the Communications Act.

FRN: 0020-5728-30

April 18, 2012

Transmittal No. 1762

Ms. Marlene H. Dortch
Secretary
Federal Communications Commission
Washington, D.C. 20554

Attention: Wireline Competition Bureau

The accompanying tariff material, issued by the Ameritech Operating Companies (Ameritech) and bearing Tariff F.C.C. No. 2, is sent to you for filing in compliance with the requirements of the Communications Act of 1934, as amended.

This filing, scheduled to become effective May 3, 2012, consists of the tariff pages as indicated on the following Check Sheets:

Tariff F.C.C. No.
2

Check Sheet Revision No.
1594th Revised Page 1
60th Revised Page 1.15
8th Revised Page 1.25

With this filing, Ameritech is proposing to sunset both the AT&T Volume Discount Plan (AVDP) and the Managed Value Plan (MVP). AVDP expired on December 31, 2010, and has no subscribers. MVP was grandfathered on August 11, 2007 and, likewise, has no subscribers.

Supporting information discussed under Section 61.49 of the Commission's Rules, to the extent applicable, is included with this filing in the attached Description and Justification.

In accordance with Section 61.14, this transmittal letter and associated attachments are being filed electronically today via the Federal Communications Commission's Electronic Tariff Filing System (ETFS) in compliance with the electronic filing procedures.

Wireline Competition Bureau

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April 18, 2012

Payment in the amount of \$845.00 has been electronically transmitted to the US Bank in St. Louis, Missouri, in accordance with the fee program procedures. The Form 159 is being transmitted electronically via ETFS as a proprietary document. These actions have been committed on the date established as the issued (filed) date as reflected above.

Personal or facsimile service petitions against this Transmittal, as required under Section 1.773(a)(4) of the Commission's Rules, should be sent to Scott Murray, Area Manager – Rates/Tariffs, 311 S. Akard St., Room 1940.04, Dallas, TX 75202, facsimile number (214) 858-0639. All other correspondence and inquiries concerning this Transmittal should be addressed to Debra L. Clemens, Director-Federal Regulatory, (202) 457-3066, 1120 20th Street, N.W., Suite 1000, Washington, D.C. 20036.

Sincerely,

A handwritten signature in black ink that reads "Patrick R. Doherty". The signature is written in a cursive style with a large, stylized "P" and "D".

Attachments:

Description and Justification

Tariff Review Plan

Tariff Pages

Title pages 1 and 2 and pages 1 to 846 inclusive of this tariff are effective as of the date shown.
Original and revised pages as named below and Supplement No. 339 contain all changes from the original tariff that are in effect on the date hereof.

Page	Number of Revision Except as Indicated	Page	Number of Revision Except as Indicated	Page	Number of Revision Except as Indicated
Title 1	4th	7	6th	19.3	8th
Title 2	11th	7.1	3rd	19.4	1st
1	1594th*	8	15th	20	10th
1.1	351st	8.1	5th	20.1	5th
1.2	315th	9	24th	20.2	4th
1.3	288th	9.1	1st	21	4th
1.4	244th	10	27th	22	1st
1.5	229th	10.1	11th	23	3rd
1.6	203rd	10.2	9th	24	1st
1.7	136th	11	4th	25	3rd
1.8	114th	12	10th	25.1	1st
1.9	150th	13	6th	25.2	1st
1.10	49th	13.1	6th	26	3rd
1.11	61st	13.2	10th	27	9th
1.12	34th	13.3	13th*	28	11th
1.13	15th	13.4	21st	28.1	5th
1.14	26th	13.5	37th	29	1st
1.15	60th*	13.6	39th	30	Original
1.15.1	5th	13.7	44th	31	Original
1.16	71st	13.8	46th	32	Original
1.17	24th	13.8.1	12th	33	Original
1.18	33rd	13.9	5th*	34	4th
1.19	45th	14	3rd	34.1	1st
1.20	44th	15	16th	35	5th
1.21	45th	15.1	10th	35.1	1st
1.22	47th	15.2	1st	36	8th
1.23	41st	16	12th	36.1	6th
1.24	27th	16.1	11th	37	13th
1.25	8th*	16.1.1	Original	37.1	4th
2	6th	16.2	8th	37.2	6th
3	9th	16.3	1st	37.3	5th
3.1	15th	16.4	2nd	37.4	1st
4	17th	16.5	Original	37.5	2nd
4.1	10th	16.6	3rd	38	9th
5	18th	16.7	3rd	38.1	11th
5.1	20th	17	1st	38.2	6th
5.2	5th	18	6th	38.2.1	3rd
6	5th	19	27th	38.3	4th
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6.2	6th	19.2	15th		

* New or Revised Page

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605	6th	646	4th	681	Original
605.1	2nd	647	4th	682	Original
605.2	7th	648	4th	683	Original
606	7th	649	2nd	684	Original
606.1	5th	650	2nd	685	Original
606.2	5th	651	2nd	686	Original
606.3	4th	652	6th	687	Original
607	5th	653	4th	688	1st
608	8th	654	5th	689	5th
609	5th	655	2nd	689.1	3rd
609.1	2nd	655.1	Original	690	7th
610	3rd	655.2	Original	691	Original
611	4th	655.3	2nd	692	Original
611.1	3rd	655.4	2nd	693	Original
612	5th	655.5	3rd	694	Original
613	6th	655.6	1st	694.1	3rd
614	13th	656	Original	694.1.1	Original
615	9th	657	Original	694.2	Original
615.1	4th	658	Original	694.3	Original
616	9th	659	11th*	694.4	1st
616.1	Original	659.1	1st*	694.5	1st
617	9th	660	4th*	694.6	1st
617.1	5th	661	1st*	694.7	1st
617.2	3rd	662	4th*	694.8	1st
618	2nd	663	4th*	694.9	1st
619	9th	664	9th*	694.10	1st
619.1	Original	665	4th*	694.11	1st
620	8th	666	4th*	694.12	1st
621	8th	667	2nd*	694.13	1st
622	5th	668	6th*	694.14	1st
623	10th	669	4th*	694.15	1st
623.1	14th	670	6th*	694.16	1st
624	2nd	670.1	3rd*	694.17	1st
625	7th	671	6th*	694.18	1st
626	8th	671.1	2nd*	694.19	1st
627	8th	672	5th*	694.20	1st
628	5th	672.1	2nd*	694.21	1st
629	5th	673	5th*	694.22	1st
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631	5th	675	5th*	694.24	1st
632	5th	676	5th*	694.25	1st
633	4th	677	4th*	694.26	1st
634	5th	678	3rd*	694.27	3rd
635	4th	678.1	4th*	694.28	1st
636	4th	679	6th*	695	3rd
637	5th	679.1	5th*	696	3rd
638	5th	679.2	3rd*	697	2nd
639	8th	679.2.1	1st*	698	2nd
640	5th	679.3	2nd*	699	2nd
641	7th	679.4	3rd*	700	5th
642	5th	679.5	2nd*	701	5th
643	5th	679.6	1st*	702	5th
644	5th	679.7	1st*	703	4th
644.1	1st	679.8	1st*	704	4th
645	4th	680	Original	705	4th

* New or Revised Page

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25-17.11	Original	27-16	2nd				
25-17.12	Original	27-17	2nd				
25-17.13	Original	27-18	2nd				
25-17.14	Original	27-19	2nd				
25-18	1st	27-20	2nd				
25-19	2nd	27-21	2nd				
25-20	1st	27-22	2nd				
25-21	1st	27-23	3rd				
25-22	2nd	27-24	2nd				
26-1	3rd	27-25	3rd				
26-2	3rd	27-26	2nd				
26-3	3rd	28-1	3rd*				
26-4	3rd	28-2	3rd*				
26-5	3rd	28-3	1st*				
26-6	3rd						
26-7	2nd						
26-8	2nd						
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⁽¹⁾ Material in this Section has been de-tariffed as required by the Commission upon use of the forbearance relief pursuant to FCC Memorandum Opinion and Order No. 07-180, released October 12, 2007. Terms and Conditions associated with de-tariffed services are available at www.att.com/guidebook.

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Commission of Ohio Docketing Information System on

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in

Case No(s). 90-5032-TP-TRF, 07-0464-TP-COI

Summary: Letter of Notification Revised Tariff Pages for F.C.C. No. 2 electronically filed by Ms. Susan A Drombetta on behalf of AT&T Ohio