### **VERIFICATION**

The foregoing report must be verified by the President or Chief Officer of the company. The oath required may be taken before any person authorized to administer an oath by the laws of the state in which the same is taken.

				C	ATH		
State	of	Ohio					
Coun	ty of _	Auglai	ize				
Dei	nnis	Kitzmi					makes oath and says that
		(Inse	rt here the nan	ne of the affia	ant.)		
he is	Ma	yor					
			(Iı	nsert here the	e official t	itle of dep	oonent)
of _	Vil	lage of	Minster,				
			(Insert here	the exact lega	al title or 1	name of th	ne respondent.)
staten the bu	nents d usiness	of fact conta and affair	ined in the sa s of the above	id report are e-named resp	true; and pondent i	If that the in respect $0^{11}$ , to an	owledge, information, and belief, all said report is a correct statement of to each and every matter set forth including December 31, 2011.  Graphure of affiant.)
					TARY	Xari	Egbect
				į	2000	* N	ARI EGBERT OTARY PUBLIC, State of Ohio y Commission Expires February 17, 2014

# COMPETITIVE RETAIL NATURAL GAS SERVICE PROVIDERS

For the provision of (check all that apply):

	RETAIL NATURAL GAS SUPPLIER
	RETAIL NATURAL GAS MARKETER
	RETAIL NATURAL GAS BROKER
×	RETAIL NATURAL GAS AGGREGATOR
	OTHER (Describe):

# ANNUAL REPORT

OF

Village of Minster, Ohio

(Exact legal name of respondent)

If name was changed during year, show also the previous name and date of change.

5 West Fourth Street, Minster, Auglaize County, Ohio 45865

Address City County State Zip Code
419-628-3497

Phone: (Area Code) Number

5 West Fourth Street, Minster, Ohio 45865

(Address of principal business office at end of year)

#### TO THE

## **PUBLIC UTILITIES COMMISSION OF OHIO**



#### FOR THE

#### YEAR ENDED DECEMBER 31, 2011

Name, title, address, e-mail address, and telephone number (including area code) of the person to be contacted concerning this report.

Dona.	Ld	Harrod,	Village	Administrator,	5	West	Fourth	Street,	Minster,	Ohio	45865
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Email: dharrod@minsteroh.com Telephone: 419-628-3497

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## GENERAL INSTRUCTIONS, DEFINITIONS, ETC.

## Please read the general instructions carefully before filling out this form:

- 1. The word "respondent" in the following inquiries means the person, firm, association, or company in whose behalf the report is made.
- The schedules and questions contained in this report were developed to be generally applicable to all CRNGS. All instructions shall be followed and each question answered as fully and accurately as possible. Sufficient answers shall appear to show that no schedule, question, or line item has been overlooked.
- 3. If answers to an inquiry are given elsewhere in the report, incorporation of the information by reference is sufficient.
- 4. Customary abbreviations may be used except that the exact name of the respondent shall be shown in full on the "Title Page" and in the "Verification" page.
- Where the space provided is insufficient for the required data or it is necessary or desirable to insert additional statements or schedules, the insert pages shall show the number and title of the schedule to which it pertains, as well as the name of the respondent and the year covered, and shall be on 8 1/2" x 11" durable paper.
- 6. The information required with respect to any statement furnished is the minimum requirement. The respondent may add such further material information as is necessary to ensure that the required statements are not misleading.
- 7. All copies filed with the Commission must be legible and permanent. All entries shall be made in permanent ink or by a typewriter. Items of a reverse or contrary character shall be enclosed in parentheses, or indicated by a minus sign followed by the amount.
- 8. The annual report shall be signed by a duly elected officer of the respondent and it shall be notarized.

## **IDENTITY OF RESPONDENT**

1.	Identify respondent's form of business organization: sole proprietorship, partnership, corporation, or other (explain).  Municipal Government								
2.	Identify any other names (other than shown on title page) under which respondent conducted any part of its business during the year. Provide full particulars.								
3.	Identify PUCO Case Number (and date issued) granting authority to operate as a CRNGS provider. 03-1527-GA-GAG 03-057G (5)								
4.	Check all service territories in Ohio served by respondent:								
	<ul> <li>Columbia Gas of Ohio</li> <li>Dominion East Ohio</li> <li>Duke Energy Ohio</li> <li>✓ Vectren Energy Delivery of Ohio</li> <li>Other (Please Explain)</li> </ul>								
4.	Website URL.								
	www.minsteroh.com								

#### **Instructions:**

Schedule 1 is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

For the purpose of this report, sales of natural gas are deemed to occur at the meter of a retail customer.

#### SCHEDULE: 1

	STATEMENT OF INTRASTATE SALE	S AND REVENUES *	
	Natural Gas Sales / Revenues	Sales (Mcf)	Revenues (\$)
1	Choice Program Retail Sales	0	0
2	Choice Program Aggregation Sales	0	0
3	Total Natural Gas Sales (1+2)	0	0

<sup>\*</sup> The information reported on this form should refer only to those sales and revenues for which certification pursuant to Section 4929.20, Revised Code, is required. Natural gas Standard Choice Offer (SCO) providers should include such SCO sales and revenues as part of Choice Program Retail Sales.

Annual Report of	Village	of	Minster,	Ohio
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Year Ended December 31, 20<sup>11</sup>

SCHEDULE: 2

# IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Name, Title, Address, and Phone Number of the Company's Contact Persons to Receive Entries and Orders from the Docketing Division

Donald Harrod

Name

Title

5 West Fourth Street, Minster, Ohio 45865

Address

419-628-3497

Phone Number (Including Area Code)

Name, Title, Address, and Phone Number of Person to whom Invoice should be Directed

Donald Harrod

Village Administrator

Name

Title

5 West Fourth Street, Minster, Ohio 45865

Address

419-628-3497

Phone Number (Including Area Code)

Name and Address of the President

Dennis Kitzmiller

Mayor

Name

President

5 West Fourth Street, Minster, Ohio 45865

Address

This foregoing document was electronically filed with the Public Utilities

**Commission of Ohio Docketing Information System on** 

4/26/2012 2:39:52 PM

in

Case No(s). 12-0003-GE-RPT

Summary: Annual Report Governmental Aggregator electronically filed by Mr. Terry A. Leach on behalf of Village of Minster