

# COMPETITIVE RETAIL ELECTRIC SERVICE

(check all that apply):

☐ AGGREGATOR

☐ GOVERNMENTAL AGGREGATOR

☐ POWER MARKETER

☐ RETAIL ELECTRIC GENERATION PROVIDER

☐ POWER BROKER

## INTRASTATE ANNUAL REPORT OF

Lake Township

(Exact legal name of respondent)

If name was changed during the year, show also the  
previous name and date of change.

12360 Market Avenue N. Hartville, Ohio 44632

(Address of principal business office at end of year)

## TO THE PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE  
YEAR ENDED DECEMBER 31, 2010

Name, title address and telephone number (including area code) of the person to be contacted concerning this report.

Mark R. Burns, President, Independent Energy Consultants, Inc., 215 W Garfield Road Suite 210, Aurora

Email: [mburns@naturalgas-electric.com](mailto:mburns@naturalgas-electric.com), Phone: (888) 862-6060, Fax: (800) 574-4508

**IDENTITY OF RESPONDENT**

1. State whether respondent is a corporation, a joint stock association, a firm or partnership, or an individual.

N/A Governmental Aggregator

2. Identify names of affiliate and subsidiary companies of the respondent.

N/A Governmental Aggregator

3. Date when respondent began operations in Ohio.

June 28, 2010

4. If a consolidated or merged company, give names of each such incident, date, and Commission authority. If a reorganized company, give name of original corporation.

N/A Governmental Aggregator

5. If incorporated specify:

- a. Date of filing of articles of incorporation:
- b. State in which incorporated:

6. Ohio certificate number, case number granting authority and date issued.

Case # 10-730-EL-GAG, Certification # 10-220E(1), issued 06/28/10

7. State whether or not the respondent during the year conducted any part of its business under a name or names other than that shown on Title Page. If so, give full particulars.

N/A Governmental Aggregator

8. Description of Ohio service territory served by respondent.

N/A Governmental Aggregator

**STATEMENT OF INTRASTATE GROSS RECEIPTS AND KWH SALES**

<u>Customer Class</u>	<u>Sales (kWh)</u>	<u>Earnings (\$)</u>
Residential	0	\$0
Commercial	0	0
Industrial	0	0
Other	0	0
<b>Total</b>	<b>0</b>	<b>\$0</b>

**Instructions:**

This information is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall report its intrastate gross earnings for the provision of retail services (e.g. Retail Electric Generation, Broker, Marketer, Governmental Aggregator) for which it is subject to certification by the PUCO under Section 4928, Revised Code. In addition, power providers please provide all corresponding sales of kilowatt hours of electricity. Sales of kilowatt hours of electricity are deemed to occur at the meter of the retail customer.

The reporting company shall maintain supporting and/or subsidiary records to separately record receipts and sales of electricity derived from operations other than in Ohio. Information presented herein is subject to audit by the PUCO.

**IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE/INVOICES IS/ARE DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.**

**Name, Title, E-mail, Address, and Phone Number of the Company's Contact Persons**

Christy Bresson  
Name

Fiscal Administrative Coordinator  
Title

cbressonlaketwp@rrbiznet.com  
E-mail

12360 Market Avenue N. Hartville, Ohio 44632  
Address

(330) 877-9479  
Phone Number (Including Area Code)

**Name, Title, E-mail, Address, and Phone Number of Person to whom Invoice  
should be Directed**

NA  
Name

NA  
Title

NA  
E-mail

NA  
Address

NA  
Phone Number (Including Area Code)

**Name and Address of the President**

NA  
Name

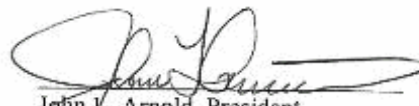
NA  
Address

**VERIFICATION**

The President or Chief Officer of the company must verify the foregoing report. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

**OATH**State of OhioCounty of StarkJohn L. Arnold makes the oath and says thathe is President of the Board of Trusteesof Lake Township, Stark County, Ohio

that he has examined the foregoing report; that to the best of his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2010 to and including December 31, 2010.

  
John L. Arnold, President  
Lake Township Board of Trustees

Sworn and subscribed before me this 27<sup>th</sup> day of April, 2011.

  
Signature of Notary

My commission expires on August 24, 2015



Sophia D. Kapadia  
Resident Summit County  
Notary Public, State of Ohio  
My Commission Expires:

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**4/29/2011 5:44:50 PM**

**in**

**Case No(s). 11-0003-GE-RPT**

Summary: Annual Report 2010 Annual Report for Competitive Retail Electric Service  
Providers filed by Mark Burns of Independent Energy Consultants on behalf of Lake Township.  
electronically filed by MARK R BURNS on behalf of Lake Township