

# COMPETITIVE RETAIL NATURAL GAS SERVICE PROVIDERS

For the provision of (check all that apply):

- ☐ RETAIL NATURAL GAS SUPPLIER  
☐ RETAIL NATURAL GAS MARKETER  
☐ RETAIL NATURAL GAS BROKER  
☒ RETAIL NATURAL GAS AGGREGATOR  
☐ OTHER (Describe):

## ANNUAL REPORT

OF

City of Green, Ohio

(Exact legal name of respondent)

If name was changed during year, show also the  
previous name and date of change.

5383 Massillon Road PO Box 278. Green, Summit Ohio 44232

Address	City	County	State	Zip Code
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(330) 896-6602

Phone: (Area Code) Number

5383 Massillon Rd PO Box 278 Green, OH 44232-0278

(Address of principal business office at end of year)

## TO THE PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE  
YEAR ENDED DECEMBER 31, 2010

Name, title, address, e-mail address, and telephone number (including area code) of the person to be contacted concerning this report.

Mark R. Burns, President, Independent Energy Consultants, Inc., 215 W Garfield Road Suite 210, Aurora, Ohio

Email: [mburns@naturalgas-electric.com](mailto:mburns@naturalgas-electric.com), Phone: (888) 862-6060, Fax: (800) 574-4508

**IDENTITY OF RESPONDENT**

1. Identify respondent's form of business organization: sole proprietorship, partnership, corporation, or other (explain).

N/A Governmental Aggregator

2. Identify any other names (other than shown on title page) under which respondent conducted any part of its business during the year.

N/A Governmental Aggregator

3. Identify PUCO Case Number (and date issued) granting operating authority and identify certificate number(s) issued. Provide full particulars.

CRNGS: Case # 02-1689-GA-GAG; Certification # 02--014G(5) renewed 08/08/2010.

4. Check all service territories in Ohio served by respondent:

☐ Columbia Gas of Ohio

☒ Dominion East Ohio

☐ Duke Energy Ohio

☐ Vectren Delivery of Ohio

☐ Other (Please Explain):

5. Website URL.

[www.cityofgreen.org](http://www.cityofgreen.org)

## Instructions:

Schedule 1 is used for PUCO annual assessment purposes pursuant to Section 4905.10, RC. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

For the purpose of this report, sales of natural gas are deemed to occur at the meter of a retail customer.

## SCHEDULE: 1

**STATEMENT OF INTRASTATE SALES AND REVENUES\***

<u>Natural Gas Sales/Revenues</u>	<u>Sales (Mcf)</u>	<u>Revenues (\$)</u>
1 Choice Program Retail Sales	0	\$0
<u>2 Choice Program Aggregation Sales</u>	<u>0</u>	<u>0</u>
3 Total Natural Gas Sales (1 + 2)	0	\$0

\* The information reported on this form should refer only to those sales and revenues for which certification pursuant to Section 4929.20, Revised Code, is required. Natural gas Standard Choice Offer (SCO) providers should include such SCO sales and revenues as part of Choice Program Retail Sales.

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE/INVOICES IS/ARE DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

**Name, Title, E-mail, Address, and Phone Number of the Company's Contact Persons**

Dick Norton  
Name

Mayor  
Title

mayor@cityofgreen.org  
E-mail

5383 Massillon Road, P.O. Box 278 Green, Ohio 44232-0278  
Address

(330) 896-6602  
Phone Number (Including Area Code)

**Name, Title, E-mail, Address, and Phone Number of Person to whom Invoice  
should be Directed**

NA  
Name

NA  
Title

NA  
E-mail

NA  
Address

NA  
Phone Number (Including Area Code)

**Name and Address of the President**

NA  
Name

NA  
Address

## VERIFICATION

The foregoing report must be verified by the President or Chief Officer of the company.

## OATH

State of Ohio  
County of Summit

Richard Norton makes oath and says that

s/he is Mayor

of City of Green, Ohio

that s/he has examined the foregoing report; that to the best of her/his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2010 to and including December 31, 2010.

  
(Signature of affiant.)

Sworn and subscribed before me this 25 day of April, 2011 Month/Year

  
Signature of notary

My commission expires on April 2, 2016



**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**4/29/2011 4:49:49 PM**

**in**

**Case No(s). 11-0003-GE-RPT**

Summary: Annual Report 2010 Annual Report for Competitive Retail Natural Gas Service Providers filed by Mark Burns of Independent Energy Consultants on behalf of the City of Green. electronically filed by MARK R BURNS on behalf of City of Green