### COMPETITIVE RETAIL ELECTRIC SERVICE

(check all that apply):

N AGGREGATOR
Y GOVERNMENTAL AGGREGATOR
N POWER MARKETER

N RETAIL ELECTRIC GENERATION PROVIDER N POWER BROKER

### **INTRASTATE**

### ANNUAL REPORT

OF

City of Aurora

(Exact legal name of respondent)

If name was changed during the year, show also the previous name and date of change.

130 S. Chillicothe Road Aurora, OH 44202

(Address of principal business office at end of year)

# TO THE PUBLIC UTILITIES COMMISSION OF OHIO



## FOR THE YEAR ENDED DECEMBER 31, 2010

Name, title address and telephone number (including area code) of the person to be contacted concerning this report.

Mark R. Burns, President, Independent Energy Consultants, Inc., 215 W Garfield Road Suite 210, Aurora

Email: mburns@naturalgas-electric.com, Phone: (888) 862-6060, Fax:(800) 574-4508

#### **IDENTITY OF RESPONDENT**

1. State whether respondent is a corporation, a joint stock association, a firm or partnership, or an individual.

N/A Governmental Aggregator

2. Identify names of affiliate and subsidiary companies of the respondent.

N/A Governmental Aggregator

3. Date when respondent began operations in Ohio.

January 02, 2001

4. If a consolidated or merged company, give names of each such incident, date, and Commission authority. If a reorganized company, give name of original corporation.

N/A Governmental Aggregator

- 5. If incorporated specify:
  - a. Date of filing of articles of incorporation:
  - b. State in which incorporated:
- 6. Ohio certificate number, case number granting authority and date issued.

Case # 00-2022-EL-GAG. Certification # 00-029E(6) renewed 3/15/11, originally issued 11/23/2000.

7. State whether or not the respondent during the year conducted any part of its business under a name or names other than that shown on Title Page. If so, give full particulars.

N/A Governmental Aggregator

8. Description of Ohio service territory served by respondent.

N/A Governmental Aggregator

#### STATEMENT OF INTRASTATE GROSS RECEIPTS AND KWH SALES

Customer Class	Sales (kWh)	Earnings (\$)
Residential	0	\$0
Commercial	0	0
Industrial	0	0
Other	0	0
Total	0	\$0

#### Instructions:

This information is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall report its intrastate gross earnings for the provision of retail services (e.g. Retail Electric Generation, Broker, Marketer, Governmental Aggregator) for which it is subject to certification by the PUCO under Section 4928, Revised Code. In addition, power providers please provide all corresponding sales of kilowatt hours of electricity. Sales of kilowatt hours of electricity are deemed to occur at the meter of the retail customer.

The reporting company shall maintain supporting and/or subsidiary records to separately record receipts and sales of electricity derived from operations other than in Ohio. Information presented herein is subject to audit by the PUCO.

## IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE/INVOICES IS/ARE DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

#### Name, Title, E-mail, Address, and Phone Number of the Company's Contact Persons

Lynn McGill Name	Mayor Title	
Mayor@auroraoh.com E-mail		
130 South Chillicothe Road Aurora, Ohio 4420 Address	)2	
(330) 562-6131 Phone Number (Including Area Code)		
Name, Title, E-mail, Address, and Phone Number of Person to whom Invoice  should be Directed		
NA Name	NA Title	
NA E-mail		
NA Address		
NA Phone Number (Including Area Code)		
	Name and Address of the President	
NA Name		
NA Address		



130 S. Chillicothe Road Aurora, Ohio 44202-6802 330-562-6131

#### VERIFICATION

The foregoing report must be verified by the President or Chief Officer of the company.

OATH

State of Ohio
County of Portage

makes oath and says that Lynn McGill

s/he is Mayor

of City of Aurora

that s/he has examined the foregoing report; that to the best of her/his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2010 to and including December 31, 2010.

(Signature of affiant.)

Sworn and subscribed before me this

2 day of

Month/Vear

Signature of notary

My commission expires on

ANGIE M. PERECES Notary Public, State of Ohio 06 NT 00342 My Commission Expires October 23, 2011 This foregoing document was electronically filed with the Public Utilities

**Commission of Ohio Docketing Information System on** 

4/29/2011 4:28:18 PM

in

Case No(s). 11-0003-GE-RPT

Summary: Annual Report 2010 Annual Report for Competitive Retail Electric Service Providers filed by Mark Burns of Independent Energy Consultants on behalf of the City of Aurora. electronically filed by MARK R BURNS on behalf of CITY OF AURORA