## COMPETITIVE RETAIL NATURAL GAS SERVICE PROVIDERS

For the provision of (check all that apply):

N RETAIL NATURAL GAS SUPPLIER

RETAIL NATURAL GAS MARKETER

N RETAIL NATURAL GAS BROKER

Y RETAIL NATURAL GAS AGGREGATOR

OTHER (Describe):

## ANNUAL REPORT

OF

Village of Albany

(Exact legal name of respondent)

If name was changed during year, show also the previous name and date of change.

5153 Alton Street. Albany, Athens Ohio 45710

Address

City

County

State

Zip Code

(740) 698-6127

Phone: (Area Code) Number

5153 Alton Street Albany, Ohio 45710

(Address of principal business office at end of year)

#### TO THE

## PUBLIC UTILITIES COMMISSION OF OHIO



#### FOR THE

### YEAR ENDED DECEMBER 31, 2010

Name, title, address, e-mail address, and telephone number (including area code) of the person to be contacted concerning this report.

Fred Holmes, Director of Municipal Aggregation, 740 Windmiller Drive, Pickerington, Ohio 43147

Email: fred\_r\_holmes@mac.com, Phone: (614) 328-2938, Fax:(614) 328-2939

#### IDENTITY OF RESPONDENT

1. Identify respondent's form of business organization: sole proprietorship, partnership, corporation, or other (explain).

Municipal Government

2. Identify any other names (other than shown on title page) under which respondent conducted any part of its business during the year.

none

 Identify PUCO Case Number (and date issued) granting operating authority and identify certificate number(s) issued. Provide full particulars.

09-382-GA-GAG 09-147G(1)

- 4. Check all service territories in Ohio served by respondent:
  - Y Columbia Gas of Ohio
  - N Dominion East Ohio
  - N Duke Energy Ohio
  - N Vectren Delivery of Ohio
  - N Other (Please Explain):
- 5. Website URL.

#### Instructions:

Schedule 1 is used for PUCO annual assessment purposes pursuant to Section 4905.10, RC. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

For the purpose of this report, sales of natural gas are deemed to occur at the meter of a retail customer.

#### SCHEDULE: 1

#### STATEMENT OF INTRASTATE SALES AND REVENUES\*

Natural Gas Sales/Revenues	Sales (Mcf)	Revenues (\$)
1 Choice Program Retail Sales	0	\$0
2 Choice Proram Aggregation Sales	0	0
3 Total Natural Gas Sales (1 + 2)	0	\$0

<sup>\*</sup> The information reported on this form should refer only to those sales and revenues for which certification pursuant to Section 4929.20, Revised Code, is required. Natural gas Standard Choice Offer (SCO) providers should include such SCO sales and revenues as part of Choice Program Retail Sales.

# IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE/INVOICES IS/ARE DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

#### Name, Title, E-mail, Address, and Phone Number of the Company's Contact Persons

Georganne Thomas

Name

Mayor

Title

mayorvillageofalbany@yahoo.com

E-mail

5153 Alton Street Albany, Ohio 45710

Address

(740) 698-6127

Phone Number (Including Area Code)

## Name, Title, E-mail, Address, and Phone Number of Person to whom Invoice

#### should be Directed

Georganne Thomas

Name

Mayor

Title

may or village of albany @yahoo.com

E-mail

5153 Alton Street Albany, Ohio 45710

Address

(740) 698-6127

Phone Number (Including Area Code)

#### Name and Address of the President

Georganne Thomas Name

5153 Alton Street Albany, Ohio 45710 Address

#### VERIFICATION

The foregoing report must be verified by the President or Chief Officer of the company.

OATH

State of Ohio County of Athens

Georganne Thomas makes oath and says that

s/he is Mayor

of Village of Albany

that s/he has examined the foregoing report; that to the best of her/his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2010 to and including December 31, 2010.

Diorganio Signature of affiant.)

Sworn and subscribed before me this 20th day of APul

My commission expires on

4-14-2015

NOTARY PUBLIC, STATE OF OUR Commission Recorded in Malge County

This foregoing document was electronically filed with the Public Utilities

**Commission of Ohio Docketing Information System on** 

4/27/2011 3:51:42 PM

in

Case No(s). 11-0003-GE-RPT

Summary: Annual Report 2010 Annual Report for Competitive Retail Natural Gas Service Providers industry filed by Fred R. Holmes completing documents for the Village of Albany electronically filed by Fred R. Holmes on behalf of Village of Albany electronically filed by Mr. Fred R. Holmes on behalf of Village of Albany