COMPETITIVE RETAIL NATURAL GAS SERVICE PROVIDERS

For the provision of (check all that apply):

	RETAIL NATURAL GAS SUPPLIER
	RETAIL NATURAL GAS MARKETER
	RETAIL NATURAL GAS BROKER
$\overline{\mathbf{x}}$	RETAIL NATURAL GAS AGGREGATOR
	OTHER (Describe):

ANNUAL REPORT

OF

City of Oberlin, Ohio

(Exact legal name of respondent)

If name was changed during year, show also the previous name and date of change.

85 South	Main	Stree	t, C	berli	n, Lora	in County	, Ohio	44074	
Address				City		County	State		Zip Code
				4	440-775-	1531			
Phone: (Area Code) Number									
		85 S	outh	Main	Street,	Oberlin,	Ohio	44074	

(Address of principal business office at end of year)

TO THE

PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE

YEAR ENDED DECEMBER 31, 2010

Name, title, address, c-mail address, and telephone number (including area code) of the person to be contacted concerning this report.

Steve	Dupee,	Director	ΟĒ	Utilities,	289	South	Professor	Street,	Oberlin,	Ohio	44074
									_		

Email: sdupee@ompls.org Telephone: 440-775-7251

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.

Technician Apr 2 5 2011

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GENERAL INSTRUCTIONS, DEFINITIONS, ETC.

Please read the general instructions carefully before filling out this form:

- 1. The word "respondent" in the following inquiries means the person, firm, association, or company in whose behalf the report is made.
- 2. The schedules and questions contained in this report were developed to be generally applicable to all CRNGS. All instructions shall be followed and each question answered as fully and accurately as possible. Sufficient answers shall appear to show that no schedule, question, or line item has been overlooked.
- 3. If answers to an inquiry are given elsewhere in the report, incorporation of the information by reference is sufficient.
- 4. Customary abbreviations may be used except that the exact name of the respondent shall be shown in full on the "Title Page" and in the "Verification" page.
- 5. Where the space provided is insufficient for the required data or it is necessary or desirable to insert additional statements or schedules, the insert pages shall show the number and title of the schedule to which it pertains, as well as the name of the respondent and the year covered, and shall be on 8 1/2" x 11" durable paper.
- 6. The information required with respect to any statement furnished is the minimum requirement. The respondent may add such further material information as is necessary to ensure that the required statements are not misleading.
- 7. All copies filed with the Commission must be legible and permanent. All entries shall be made in permanent ink or by a typewriter. Items of a reverse or contrary character shall be enclosed in parentheses, or indicated by a minus sign followed by the amount.
- 8. The annual report shall be signed by a duly elected officer of the respondent and it shall be notarized.

. . . .

	IDENTITY OF RESPONDENT
1.	Identify respondent's form of business organization: sole proprietorship, partnership, corporation, or other (explain). Municipal Government
2.	Identify any other names (other than shown on title page) under which respondent conducted any part of its business during the year. Provide full particulars.
3.	Identify PUCO Case Number (and date issued) granting authority to operate as a CRNGS provider. 03-1609-GA-GAG 03-064G (4)
4.	Check all service territories in Ohio served by respondent:
4.	Website URL. www.omlps.org

Instructions:

Schedule 1 is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

For the purpose of this report, sales of natural gas are deemed to occur at the meter of a retail customer.

SCHEDULE: 1

	STATEMENT OF INTRASTATE SALE	S AND REVENUES *	
		61 000	
	Natural Gas Sales / Revenues	Sales (Mcf)	Revenues (\$)
1	Choice Program Retail Sales	0	0
2	Choice Program Aggregation Sales	0	0
3	Total Natural Gas Sales (1+2)	0	0

^{*} The information reported on this form should refer only to those sales and revenues for which certification pursuant to Section 4929.20, Revised Code, is required. Natural gas Standard Choice Offer (SCO) providers should include such SCO sales and revenues as part of Choice Program Retail Sales.

SCHEDULE: 2

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Name, Title, Address, and Phone Number of the Company's Contact Persons to Receive Entries and Orders from the Docketing Division

Steve Dupee

Director of Utilities

Name

Title

289 South Professor Street, Oberlin, Ohio 44074

Address

440-775-7261

Phone Number (Including Area Code)

Name, Title, Address, and Phone Number of Person to whom Invoice should be Directed

Steve Dupee

Director of Utilities

289 South Professor Street, Oberlin, Ohio 44074

Address

440-775-7261

Phone Number (Including Area Code)

Name and Address of the President

Kenneth Sloane

Council President

Name

President

85 South Main Street, Oberlin, Ohio 44074

Address

VERIFICATION

The foregoing report must be verified by the President or Chief Officer of the company. The oath required may be taken before any person authorized to administer an oath by the laws of the state in which the same is taken.

	OAT	H
State of _	Ohio	
County of	Lorain	_
Kennet	h Sloane	makes oath and says that
	(Insert here the name of the affiant.)	
he isCo	ouncil President	·
	(Insert here the offi	cial title of deponent)
of Ci	ty of Oberlin, Ohio	<u> </u>
	(Insert here the exact legal titl	e or name of the respondent.)
statements the busines therein dur	of fact contained in the said report are true is and affairs of the above-named respond ing the period from and including	best of his knowledge, information, and belief, all and that the said report is a correct statement of ent in respect to each and every matter set forth 1, 2010, to and including December 31, 2010. (Signature of affiant.)
Shorn Huis State Count	of war July 1.	A. Haury U
	Notary Publi My Commission	Expires 5/1/201/



OBERLIN MUNICIPAL LIGHT AND POWER SYSTEM ◆ 289 SOUTH PROFESSOR STREET ◆ OBERLIN, OHIO 44074

Phone (440) 775-7260

Website: www.omlps.org

Fax (440) 775-1546

April 19, 2011

Public Utilities Commission of Ohio Docketing Division 180 East Broad Street Columbus, Ohio 43215-3793

Re: Oberlin Annual Aggregation Report

Dear PUCO Representative:

Attached is the Annual Report for the City of Oberlin's municipal gas aggregation program. If you have any questions, please contact me at (440)775-7260.

Thank you.

Sincerely,

Steve Dupee Director

/sd

cc: Ohio Consumers Counsel

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Technician And Date Processed APR 2.5.2011

