

COMPETITIVE RETAIL NATURAL GAS SERVICE PROVIDERS

For the provision of (check all that apply):

- ☐ RETAIL NATURAL GAS SUPPLIER
☒ RETAIL NATURAL GAS MARKETER
☐ RETAIL NATURAL GAS BROKER
☐ RETAIL NATURAL GAS AGGREGATOR
☐ OTHER (Describe):

ANNUAL REPORT

OF

U.S. Gas & Electric, Inc.

(Exact legal name of respondent)

If name was changed during year, show also the
previous name and date of change.

290 N.W. 165th Street, PH5, N. Miami Beach, Miami-Dade Florida 33169
 Address City County State Zip Code
 866-706-7360
 Phone: (Area Code) Number
 600 Superior Ave E Cleveland, OH 44114
 (Address of principal business office at end of year)

TO THE PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE
YEAR ENDED DECEMBER 31, 2010

Name, title, address, e-mail address, and telephone number (including area code) of the person to be contacted concerning this report.

Michelle Mann, Compliance Paralegal, 290 N.W. 165th Street, PH5, N. Miami Beach, FL 33169

Email: mmann@usgande.com, Phone: 305-947-7880, Fax: 305-947-5797

IDENTITY OF RESPONDENT

1. Identify respondent's form of business organization: sole proprietorship, partnership, corporation, or other (explain).

U.S. Gas & Electric, Inc. is a Delaware corporation.

2. Identify any other names (other than shown on title page) under which respondent conducted any part of its business during the year.

U.S. Gas & Electric, Ohio Gas & Electric, Indiana Gas & Electric, Michigan Gas & Electric, New Jersey Gas & Electric, New York Gas & Electric, Maryland Gas & Electric, Pennsylvania Gas & Electric, Illinois Gas & Electric.

Respondent conducts its business in several states in which d/b/a for each state are filed and used.

3. Identify PUCO Case Number (and date issued) granting operating authority and identify certificate number(s) issued. Provide full particulars.

Case No. 08-601-GA-CRS

4. Check all service territories in Ohio served by respondent:

☒ Columbia Gas of Ohio

☒ Dominion East Ohio

☐ Duke Energy Ohio

☐ Vectren Delivery of Ohio

☐ Other (Please Explain):

5. Website URL.

www.OHGandE.com

Instructions:

Schedule 1 is used for PUCO annual assessment purposes pursuant to Section 4905.10, RC. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

For the purpose of this report, sales of natural gas are deemed to occur at the meter of a retail customer.

SCHEDULE: 1

STATEMENT OF INTRASTATE SALES AND REVENUES*

<u>Natural Gas Sales/Revenues</u>	<u>Sales (Mcf)</u>	<u>Revenues (\$)</u>
1 Choice Program Retail Sales	201,825	\$1,509,770
<u>2 Choice Program Aggregation Sales</u>	<u>0</u>	<u>0</u>
3 Total Natural Gas Sales (1 + 2)	201,825	\$1,509,770

* The information reported on this form should refer only to those sales and revenues for which certification pursuant to Section 4929.20, Revised Code, is required. Natural gas Standard Choice Offer (SCO) providers should include such SCO sales and revenues as part of Choice Program Retail Sales.

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE/INVOICES IS/ARE DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Name, Title, E-mail, Address, and Phone Number of the Company's Contact Persons

Michelle Mann
Name

Compliance Paralegal
Title

mmann@usgande.com
E-mail

290 N.W. 165th Street, PH5 N. Miami Beach, FL 33169
Address

(305) 947-7880
Phone Number (Including Area Code)

**Name, Title, E-mail, Address, and Phone Number of Person to whom Invoice
should be Directed**

David Weinberg
Name

Chief Financial Officer
Title

dweinberg@usgande.com
E-mail

290 N.W. 165th Street, PH5 N. Miami Beach, FL 33169
Address

(305) 947-7880
Phone Number (Including Area Code)

Name and Address of the President

Doug Marcille, Director & President
Name

290 NW 165th Street PH5 North Miami Beach, FL 33169
Address

VERIFICATION

The foregoing report must be verified by the President or Chief Officer of the company.

OATH

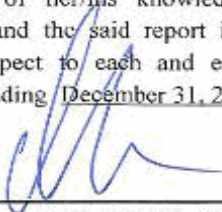
State of Florida
County of Miami-Dade

Doug Marcille makes oath and says that

s/he is Director, CEO & President

of U.S. Gas & Electric, Inc.

that s/he has examined the foregoing report; that to the best of her/his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including January 1, 2010 to and including December 31, 2010.



(Signature of affiant.)

*State of Florida
County of Miami-Dade*

Sworn before me this 3rd day of March, 2011

NOTARY PUBLIC-STATE OF FLORIDA
Michelle Mann
Commission #DD935641
Expires: JUNE 05, 2011
BONDED THRU ATLANTIC BONDING CO., INC.


Michelle Mann

This foregoing document was electronically filed with the Public Utilities

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in

Case No(s). 11-0003-GE-RPT

Summary: Annual Report 2010 Annual Report for U.S. Gas & Electric, Inc. d/b/a Ohio Gas & Electric electronically filed by Mrs. Michelle Mann on behalf of U.S. Gas & Electric, Inc. d/b/a Ohio Gas & Electric