

**FAX
FILE****McDonald Hopkins LLC**
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March 22, 2011

VIA FACSIMILERenee Jenkins
Chief of Docketing
The Public Utilities Commission of Ohio
180 East Broad Street, 11th Floor
Columbus, Ohio 43215**Re: Notice of Appearance/Service**

Dear Ms. Jenkins:

Please be advised that this letter will serve as a Notice of Appearance and/or Service requesting that, on behalf of the Council of Smaller Enterprises (COSE), Matthew R. Cox of McDonald Hopkins LLC, 600 Superior Ave., E., Suite 2100, Cleveland, Ohio 44114, be added to the docket lists of the following proceedings:

- 08-777-EL-ORD – Adoption of Rules for Standard Service Offer, Reasonable Arrangements and Transmission Riders
- 08-888-EL-ORD – Rules for Alternative Energy and Renewable Energy Emissions
- 04-1902-EL-AGG – Application for Competitive Retail Electric Service Aggregator
- 08-0935-EL-SSO – FirstEnergy's Electric Security Plan
- 08-0936-EL-SSO – FirstEnergy's Market Rate Option
- 09-1947-EL-POR – 3 year Energy Efficiency and Peak Demand Reduction Program
- ¹⁰08-0388-EL-SSO – FirstEnergy's Electric Security Plan

If you have any questions, please feel free to contact the undersigned.

Very truly yours,



Matthew R. Cox

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