



Public Utilities Commission

Ted Strickland, Governor
Alan R. Schriber, Chairman

Commissioners

Valerie A. Lemmie
Paul A. Centolella
Cheryl Roberto
Steven D. Lesser

Fax

To: Akron Beacon Journal

From: Tanowa Troupe

Fax: 330-996-3074

Pages: 4

Phone: 330-996-3000

Date: 12/3/10

Re: Legal Notice and Confirmation Sheet

cc: (614) 644-9745

10-2354-RR-RCP

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

• **Comments:**

PLEASE FILL OUT CONFIRMATION SHEET AND FAX BACK (614) 466-0313.

This is to certify that the images appearing are an
accurate and complete reproduction of a case file
document delivered in the regular course of business.

Technician Date Processed DEC 07 2010



**Public Utilities
Commission**

Ted Strickland, Governor
Alan R. Schriber, Chairman

Commissioners

Valerie A. Lemmie
Paul A. Centolella
Cheryl Roberto
Steven D. Lesser

December 3, 2010

Akron Beacon Journal
44 E. Exchange Street
Akron, OH 44328

RE: Case No.: **10-2354-RR-RCP Cuyahoga Falls City Schools**

Please publish the enclosed legal notice:

One (1) time not less than seven (7) days prior to the scheduled hearing: December 21, 2010.

Publication should be no earlier than December 7, 2010, nor later than December 14, 2010.

Please submit proofs and invoices in triplicate to Public Utilities Commission, attention Docketing Division. In addition, be sure to include your Federal Employer's Identification Number and the Commission Case Number on all invoicing. We are unable to process invoicing that does not include the Commission Case Number and a Tear Sheet.

If you require further assistance, please do not hesitate to contact the Administration Docketing Division at (614) 466-4095.

Renee J. Jenkins, Secretary
Betty McCauley, Acting Secretary
Tanowa M. Troupe, Acting Secretary

RJJ/tmt

Enclosure

LEGAL NOTICE

The Public Utilities Commission of Ohio has scheduled a public hearing on a request for an exemption from stopping for school buses and other motor vehicles at three grade crossings located on Graham Road (503578H) in Silver Lake, and on Hudson Drive (503850J) and Front Street/SR59 (503581R) in Cuyahoga Falls, in Summit County, Ohio, Case No. 10-2354-RR-RCP. The purpose of the hearing will be to take public comment and receive evidence regarding the exemption request. The hearing will be held on December 21, 2010, at 1:30 p.m., at The Natatorium, Cuyahoga Room, 2345 Fourth Street, Cuyahoga Falls, Ohio 44221. For additional information regarding this matter, contact the Commission's Hotline at 1-800-686-7826. The hearing impaired can reach the Commission via TTY at 1-800-686-1570 or, in Columbus, at 466-8180.

Ohio**Public Utilities
Commission**Ted Strickland, Governor
Alan R. Schreiber, Chairman**Commissioners**Valerie A. Lemmie
Paul A. Centolella
Cheryl Roberto
Steven D. Lesser**Confirmation letter of receipt****SIGNATURE**

Carwel & Portages

DATE

12/3/10 @ 9:45 am

Tanowa,
I found the information
you faxed on
Friday.
Thanks!

Carwel

NEWSPAPER

Huron Beacon Journal

EMAIL ADDRESS (IF AVAILABLE)

legals@thebeaconjournal.com

COMMENTS

legal notice will run 1 time on Wednesday, 12/8/10

PLEASE FAX BACK TO THE PUBLIC UTILITIES COMMISSION OF OHIO.**FAX NUMBER- 614-466-0313****IF WE DO NOT RECEIVE THIS ASAP, WE WILL DO A FOLLOW UP TO ASSURE THAT YOU
RECEIVED THE APPROPRIATE INFORMATION.****IF YOU HAVE ANY QUESTIONS, PLEASE DO NOT HESITATE TO CALL OUR DOCKETING DIVISION****614-466-4095**faxed back @ 9:50 am
12/3/10
www.PUICO.ohio.gov

TRANSMISSION VERIFICATION REPORT

TIME : 12/07/2010 13:45
NAME : PUCO
FAX : 6144660313
TEL : 6144660313
SER.# : BROE8J009524

DATE, TIME 12/07 13:44
FAX NO./NAME 913309963070
DURATION 00:01:26
PAGE(S) 04
RESULT OK
MODE STANDARD



**Public Utilities
Commission**

Ted Strickland, Governor
Alan R. Schriber, Chairman

Commissioners

Valerie A. Lemmie
Paul A. Centolella
Cheryl Roberto
Steven D. Lesser

Fax

To: Akron Beacon Journal

From: Tanowa Troupe

Fax: 330-996-3074

Pages: 4

Phone: 330-996-3000

Date: 12/3/10

Re: Legal Notice and Confirmation Sheet

cc: (614) 644-9745

10-2354-RR-RCP

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

• **Comments:**

PLEASE FILL OUT CONFIRMATION SHEET AND FAX BACK (614) 466-0313.