

#### Commissioners

Valerie A. Lemmie Paul A. Centolella Cheryl Roberto Steven D. Lesser

# **Fax**

To:	Akro	on Beaco	n Journ	al	From:	Tanowa Troupe	
Fax:	330-	996-3074	}		Pages	4	and the second second
Phone:	330-	996-3000	)		Date:	12/3/10	
Re:	Lega	Notice	and	Confirmation RCP	Sheet cc:	(614) <del>644</del> -9745	
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Technician Date Processed DEC 0 7 2010



Valerie A. Lemmie Paul A. Centolella Cheryl Roberto Steven D. Lesser

December 3, 2010

Akron Beacon Journal 44 E. Exchange Street Akron, OH 44328

RE: Case No.: 10-2354-RR-RCP Cuyahoga Falls City Schools

Please publish the enclosed legal notice:

One (1) time not less than seven (7) days prior to the scheduled hearing: December 21, 2010.

Publication should be no earlier than December 7, 2010, nor later than December 14, 2010.

Please submit proofs and invoices in triplicate to Public Utilities Commission, attention Docketing Division. In addition, be sure to include your Federal Employer's Identification Number and the Commission Case Number on all invoicing. We are unable to process invoicing that does not include the Commission Case Number and a Tear Sheet.

If you require further assistance, please do not hesitate to contact the Administration Docketing Division at (614) 466-4095.

Renee' J. Jenkins, Secretary

Betty McCauley, Acting Secretary

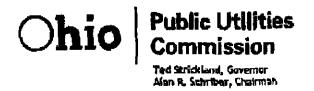
Tanowa M. Troupe, Acting Secretary

RJJ/tmt

Enclosure

### LEGAL NOTICE

The Public Utilities Commission of Ohio has scheduled a public hearing on a request for an exemption from stopping for school buses and other motor vehicles at three grade crossings located on Graham Road (503578H) in Silver Lake, and on Hudson Drive (503850]) and Front Street/SR59 (503581R) in Cuyahoga Falls, in Summit County, Ohio, Case No. 10-2354-RR-RCP. The purpose of the hearing will be to take public comment and receive evidence regarding the exemption request. hearing will be held on December 21, 2010, at 1:30 p.m., at The Natatorium, Cuyahoga Room, 2345 Fourth Street, Cuyahoga Falls, Ohio 44221. additional information regarding this matter, contact the Commission's Hotline at 1-800-686-7826. hearing impaired can reach the Commission via TTY at 1-800-686-1570 or, in Columbus, at 466-8180.



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## **Confirmation letter of receipt**

SIGNATURE Carrel a Partages

DATE 12/3/10 @ 9:45 am

NEWSPAPER Ation Beacon Jownal

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**EMAIL ADDRESS (IF AVAILABLE)** 

legals@thebeaconjournal.com

**COMMENTS** 

legal notice will run I time on Wednesday, 12/8/10

PLEASE FAX BACK TO THE PUBLIC UTILITIES COMMISSION OF OHIO.

FAX NUMBER- 614-466-0313

IF WE DO NOT RECEIVE THIS ASAP, WE WILL DO A FOLLOW UP TO ASSURE THAT YOU RECEIVED THE APPROPRIATE INFORMATION.

IF YOU HAVE ANY QUESTIONS, PLEASE DO NOT HESITATE TO CALL OUR DOCKETING DIVISION

614-466-4095

faxed back@9:50am
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12/07 13:44 913309963070 00:01:25 94 OK STANDARD

### Ohio | Public Utilities Commission Ted Strickland, Governor

Alan R. Schriber, Chairman

Commissioners

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