## COMPETITIVE RETAIL NATURAL GAS SERVICE PROVIDERS

For the provision of (check all that apply):

	RETAIL NATURAL GAS SUPPLIER
	RETAIL NATURAL GAS MARKETER
	RETAIL NATURAL GAS BROKER
X	RETAIL NATURAL GAS AGGREGATOR
	OTHER (Describe):

# ANNUAL REPORT

OF

Village of Milan, Ohio

(Exact legal name of respondent)

If name was changed during year, show also the previous name and date of change.

11	South	Main	Street	t, Mil	lan, Eri	le-Huron	Counties	, Ohio	44846
Address				Ci	ty	County	State	?	Zip Code
	419-499-4161								
	Phone: (Area Code) Number								
		11	South	Main	Street,	Milan,	Ohio 448	346	
	(Address of principal business office at end of year)								

#### TO THE

### PUBLIC UTILITIES COMMISSION OF OHIO



#### FOR THE

#### YEAR ENDED DECEMBER 31, 2009

Name, title, address, e-mail address, and telephone number (including area code) of the person to be contacted concerning this report.

Bruce Bowie, Village Administrator, 11 South Main Street, Milan, Ohio 44846

Email: milanadmin@neo.rr.com Telephone: 419-499-2944

## TABLE OF CONTENTS

Title	Page
General Instructions	1
Identity of Respondent	2
Statement of Intrastate Gross Earnings (Revenue) for the Year (Schedule 1)	3
Name, Address and Phone Number of the Company's Contact Persons and Whom	
Invoice Should be Directed	4
Verification	5

#### GENERAL INSTRUCTIONS, DEFINITIONS, ETC.

#### Please read the general instructions carefully before filling out this form:

- 1. The word "respondent" in the following inquiries means the person, firm, association, or company in whose behalf the report is made.
- 2. The schedules and questions contained in this report were developed to be generally applicable to all CRNGS. All instructions shall be followed and each question answered as fully and accurately as possible. Sufficient answers shall appear to show that no schedule, question, or line item has been overlooked.
- If answers to an inquiry are given elsewhere in the report, incorporation of the information by reference is sufficient.
- 4. Customary abbreviations may be used except that the exact name of the respondent shall be shown in full on the "Title Page" and in the "Verification" page.
- 5. Where the space provided is insufficient for the required data or it is necessary or desirable to insert additional statements or schedules, the insert pages shall show the number and title of the schedule to which it pertains, as well as the name of the respondent and the year covered, and shall be on 8 1/2" x 11" durable paper.
- 6. The information required with respect to any statement furnished is the minimum requirement. The respondent may add such further material information as is necessary to ensure that the required statements are not misleading.
- 7. All copies filed with the Commission must be legible and permanent. All entries shall be made in permanent ink or by a typewriter. Items of a reverse or contrary character shall be enclosed in parentheses, or indicated by a minus sign followed by the amount.
- 8. The annual report shall be signed by a duly elected officer of the respondent and it shall be notarized.

### **IDENTITY OF RESPONDENT**

1.	Identify respondent's form of business organization: sole proprietorship, partnership, corporation, or other (explain). Municipal Government
2.	Identify any other names (other than shown on title page) under which respondent conducted any part of its business during the year. Provide full particulars.
3.	Identify PUCO Case Number (and date issued) granting authority to operate as a CRNGS provider. 03-1576-GA-GAG 03-059G (4)
4.	Check all service territories in Ohio served by respondent:
	Columbia Gas of Ohio Dominion East Ohio Duke Energy Ohio Other (Please Explain)  Columbia Gas of Ohio Vectren Energy Delivery of Ohio
4.	Website URL.
	www.milanohio.com

#### Instructions:

Schedule 1 is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall maintain supporting and/or subsidiary records to separately record revenues derived from total operations and from its Ohio intrastate operations. Information presented herein is subject to audit by the PUCO.

For the purpose of this report, sales of natural gas are deemed to occur at the meter of a retail customer.

#### SCHEDULE: 1

	STATEMENT OF INTRASTATE SALE	S AND REVENUES *	
	Natural Gas Sales / Revenues	Sales (Mcf)	Revenues (\$)
1	Choice Program Retail Sales	0 0	
2	Choice Program Aggregation Sales	0 0	
3	Total Natural Gas Sales (1+2)		

<sup>\*</sup> The information reported on this form should refer only to those sales and revenues for which certification pursuant to Section 4929.20, Revised Code, is required. Natural gas Standard Choice Offer (SCO) providers should include such SCO sales and revenues as part of Choice Program Retail Sales.

SCHEDULE: 2

#### IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Name, Title, Address, and Phone Number of the Company's Contact Persons to Receive Entries and Orders from the Docketing Division

to Receive Littles and Orders from	the Dockethig Division
Bruce Bowie	Village Administrator
Name	Title
11 South Main Street, Milan, Ohio	14846
Address	
419-499-4161	
Phone Number (Including Area Code)	
Name, Title, Address, and Phone Numb should be Dire	
Bruce Bowie	Village Administrator
Name	Title
11 South Main Street, Milan, Ohio 4	4846
Address	
419-499-4161	
Phone Number (Including Area Code)	
Name and Address of t	he President
Robert Bickley Rafell Buckley	
Robert Bickley / Cafe Al Bulley	Mayor President
, , , , , , , , , , , , , , , , , , ,	14846
Address	

#### **VERIFICATION**

The foregoing report must be verified by the President or Chief Officer of the company. The oath required may be taken before any person authorized to administer an oath by the laws of the state in which the same is taken.

**OATH** 

State of	Ohio				
County of	Erie/Huron				
Rober	t Bickley		makes oath and says that		
	(Insert here the nar	me of the affiant.)			
he isM	ayor				
(Insert here the official title of deponent)					
of <u>Vi</u>	llage of Milan, C	Ohio			
	(Insert here	the exact legal title or name of the	e respondent.)		

that he has examined the foregoing report; that to the best of his knowledge, information, and belief, all statements of fact contained in the said report are true; and that the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including  $\frac{\text{January 1}}{\text{January 2}}$ ,  $20^{9}$ , to and including  $\frac{\text{December 31}}{\text{January 2}}$ ,  $20^{9}$ .

(Signature of affiant.)

SWORN TO BEFORE ME THIS 6TH DAY OF APRIL, 2010.

OTARY PUBLIC

TINA M. MEISTER
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires
July 24, 2010

This foregoing document was electronically filed with the Public Utilities

**Commission of Ohio Docketing Information System on** 

4/8/2010 2:28:36 PM

in

Case No(s). 03-1576-GA-GAG

Summary: Annual Report 2009 Natural Gas electronically filed by Mr. Terry A. Leach on behalf of Village of Milan, Ohio