

# COMPETITIVE RETAIL ELECTRIC SERVICE

(check all that apply):

☐ AGGREGATOR

☐ GOVERNMENTAL AGGREGATOR

☐ POWER MARKETER

☐ RETAIL ELECTRIC GENERATION PROVIDER

☒ POWER BROKER

## INTRASTATE ANNUAL REPORT OF National Utility Service, Inc.

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(Exact legal name of respondent)

N/A

If name was changed during the year, show also the  
previous name and date of change.

One Maynard Drive/PO Box 712/Park Ridge, New Jersey 07656-0712

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(Address of principal business office at end of year)

### TO THE PUBLIC UTILITIES COMMISSION OF OHIO



FOR THE  
YEAR ENDED DECEMBER 31, 2009

Name, title address and telephone number (including area code) of the person to be contacted concerning this report.

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DAVID M BROWN, VICE PRESIDENT  
ONE MAYNARD DRIVE/PO BOX 712  
PARK RIDGE, NJ 07656-0712  
(201) 391-4300 EXT 105

## TABLE OF CONTENTS

Title	Page
Identity of Respondent.....	1
Important Changes During the Year .....	2
Statement of Intrastate Gross Receipts and kWh Sales .....	3
Name, Address and Phone Number of the Company's Contact Persons and Invoice Recipient.....	4
Verification.....	5

## **IDENTITY OF RESPONDENT**

1. State whether respondent is a corporation, a joint stock association, a firm or partnership, or an individual.  
**Corporation**
2. Identify names of affiliate and subsidiary companies of the respondent.  
**Respondent has international offices operating as subsidiaries. Each subsidiary is named NUS Consulting Group. The countries in which we have subsidiaries include Australia, Belgium, Canada, France, Germany, Italy, Poland, Singapore, South Africa, Spain, Sweden and the United Kingdom.**
3. Date when respondent began operations in Ohio.  
**February 15, 2009**
4. If a consolidated or merged company, give names of each such incident, date, and Commission authority. If a reorganized company, give name of original corporation.  
**N/A**
5. If incorporated specify (a) Date of filing articles of incorporation,  
**December 18, 1987**  
(b) State in which incorporated,  
**New Jersey**
6. Ohio certificate number, case number granting authority and date issued.  
**09-146E (1); February 15, 2009**
7. State whether or not the respondent during the year conducted any part of its business under a name or names other than that shown on Title Page. If so, give full particulars.  
**National Utility Service, Inc also does business as NUS Consulting Group**
8. Description of Ohio service territory served by respondent.  
**Entire State**

## **IMPORTANT CHANGES DURING THE YEAR**

Report important changes of the types listed. Except as otherwise indicated, data furnished should apply to the same period the report covers. Answers should be numbered in accordance with the inquiries and if "none" states the fact, it should be used. If information, which answers an inquiry, is given elsewhere in the report, identification of the other answer will be sufficient.

1. Changes in ownership or control (shareholders holding 5% or more of outstanding stock).  
**NONE**

2. Other important changes: Give brief particulars of each other important change, which is not disclosed elsewhere in this report.

**NONE**

\*Please note any material changes that occurred during the year are also required to be filed in the respective CRES case docket (EL-CRS, EL-AGG, EL-GAG) pursuant to CRES Rule 4901:1-24-20.

**STATEMENT OF INTRASTATE  
GROSS RECEIPTS AND KWH SALES**

<b>Customer Class</b>	<b>Sales (kWh)</b>	<b>Earnings(\$)</b>
Residential		
Commercial	N/A	\$2,197.57
Industrial		
Other		
<b>Total</b>	N/A	\$2,197.57

**Instructions:**

This information is used for PUCO annual assessment purposes pursuant to Section 4905.10, Revised Code. The reporting company shall report its intrastate gross earnings for the provision of retail services (e.g. Retail Electric Generation, Broker, Marketer, Governmental Aggregator) for which it is subject to certification by the PUCO under Section 4928, Revised Code. In addition, power providers please provide all corresponding sales of kilowatt hours of electricity. Sales of kilowatt hours of electricity are deemed to occur at the meter of the retail customer.

The reporting company shall maintain supporting and/or subsidiary records to separately record receipts and sales of electricity derived from operations other than in Ohio. Information presented herein is subject to audit by the PUCO.

## COMPANY CONTACTS

IN ORDER TO ENSURE THAT PUCO CORRESPONDENCE IS DIRECTED TO THE APPROPRIATE PERSON AT THE CORRECT ADDRESS, PLEASE COMPLETE THE FOLLOWING.

Name, Title, Address, and Phone Number of the Company's Contact Persons  
To Receive Entries and Orders from the Docketing Division

**David M. Brown**

**Vice President**

Name

Title

**One Maynard Drive/PO Box 712/Park Ridge, NJ 07656-0712**

Address

**(201) 391-4300 extension 105**

Phone Number (Including Area Code)

**dbrown@nusconsulting.com**

E-Mail Address

Name, Title, Address, and Phone Number of Person to whom Invoice  
Should be directed

**David M. Brown**

**Vice President**

Name

Title

**One Maynard Drive/PO Box 712/Park Ridge, NJ 07656-0712**

Address

**(201) 391-4300 extension 105**

Phone Number (Including Area Code)

Name and Address of the President

**Gary & Richard Soutanian**

**Co-Presidents**

Name

President

**One Maynard Drive/PO Box 712/Park Ridge, NJ 07656-0712**

Address

## VERIFICATION

The President or Chief Officer of the company must verify the foregoing report. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

## OATH

State of NEW JERSEY

County of BERGEN

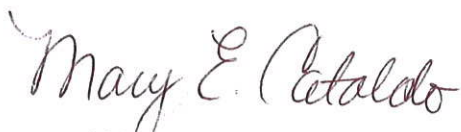
DAVID M BROWN makes oath and says that  
(Insert here the name of the affiant)

he is VICE PRESIDENT  
(Insert here the official title of deponent)

of NATIONAL UTILITY SERVICE, INC  
(Insert here the exact legal title or name of the respondent)

that he has examined the foregoing report; that to the best of his knowledge, information, and belief, all statements of fact contained in the said report are true and the said report is a correct statement of the business and affairs of the above-named respondent in respect to each and every matter set forth therein during the period from and including JAN 1, 2009, to and including DEC 31, 2009

  
(Signature of affiant)

  
MARY E. CATALDO  
Notary Public of New Jersey  
Bergen County ID # 2359833  
Commission Expires May 10, 2012

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**3/29/2010 3:11:07 PM**

**in**

**Case No(s). 10-0003-GE-RPT**

Summary: Annual Report 2009 Intrastate Annual Report for CRES electronically filed by Mr. David M Brown on behalf of National Utility Service, Inc.