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October 6, 2008

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PUCO

VIA HAND DELIVERY

Ms. Renee Jenkins  
Public Utilities Commission of Ohio  
Administration/Docketing  
180 East Broad Street, 13<sup>th</sup> Floor  
Columbus, OH 43215-3793

Re: Case No. 07-252-WS-UNC  
Ohio American Water Company  
Stipulation Page No. 17, ¶15

Dear Ms. Jenkins:

Pursuant to the Commission's March 7, 2007 Opinion and Order in Case No. 06-433-WS-AJR, Ohio American Water Company submits for filing the September 2008 Hardness Report for the Marion district.

If you have any questions, please call me at the number listed above.

Sincerely,

Thomas J. O'Brien

Enclosure

cc: Parties of Record (w/Enclosure)

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EFFLUENT HARDNESS / MG/L

| September | RAW<br>HARDNESS<br>MG/L | EFFLUENT<br>HARDNESS<br>MG/L |
|-----------|-------------------------|------------------------------|
| 1         | 438                     | 145                          |
| 2         | 453                     | 140                          |
| 3         | 478                     | 147                          |
| 4         | 483                     | 146                          |
| 5         | 478                     | 148                          |
| 6         | 470                     | 150                          |
| 7         | 470                     | 151                          |
| 8         | 490                     | 148                          |
| 9         | 498                     | 147                          |
| 10        | 502                     | 146                          |
| 11        | 496                     | 145                          |
| 12        | 477                     | 147                          |
| 13        | 467                     | 140                          |
| 14        | 449                     | 147                          |
| 15        | 445                     | 142                          |
| 16        | 410                     | 140                          |
| 17        | 415                     | 149                          |
| 18        | 430                     | 145                          |
| 19        | 470                     | 149                          |
| 20        | 453                     | 142                          |
| 21        | 475                     | 143                          |
| 22        | 481                     | 154                          |
| 23        | 462                     | 141                          |
| 24        | 470                     | 149                          |
| 25        | 463                     | 139                          |
| 26        | 470                     | 140                          |
| 27        | 470                     | 134                          |
| 28        | 476                     | 142                          |
| 29        | 489                     | 150                          |
| 30        | 497                     | 149                          |

|         |     |     |
|---------|-----|-----|
| AVERAGE | 467 | 145 |
| MAX     | 502 | 154 |
| MIN     | 410 | 134 |

September 2008  
EFFLUENT HARDNESS AVG - 142 MG/L  
MARION DISTRICT

