

**FILE**

**CHESTER WILLCOX & SAXBE LLP**

*Attorneys and Counselors at Law*

MARK S. YURICK

DIRECT DIAL 614-334-7197  
myurick@cwslaw.com

August 7, 2008

**VIA HAND DELIVERY**

Renee Jenkins  
Chief of Docketing  
Public Utilities Commission of Ohio  
180 East Broad Street  
Columbus, OH 43266

PUCO

2008 AUG -7 PM 12:20

RECEIVED-DOCKETING DIV


Re: In the Matter of the Application of Aqua Ohio, Inc. to Amend its Certificate of Public Convenience and Necessity to Expand the Territory in Which Aqua Ohio, Inc. Provides Water Service in the Struthers Division.  
Case No. 08-0768-WW-AAC.

Dear Ms. Jenkins:

Enclosed please find an original and seven (7) copies of the *Notice of Filing Proof of Publication* to be filed in the above-captioned docket.

Please contact me if you have any questions.

Very truly yours,

  
Mark S. Yurick  
Attorney for Aqua Ohio, Inc.

Enclosures

ND: 4834-2570-5474, v. 1

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business  
Technician 5 Date Processed 8.7.08

**BEFORE  
THE PUBLIC UTILITIES COMMISSION OF OHIO**

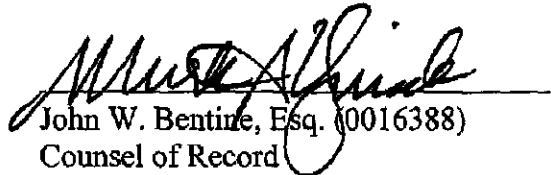
In the Matter of the Application of Aqua )  
Ohio, Inc. to Amend its Certificate of Public )  
Convenience and Necessity to Expand the )  
Territory in Which Aqua Ohio, Inc. Provides )  
Water Service in the Struthers Division. )

Case No. 08-768-WW-AAC

**NOTICE OF FILING PROOF OF PUBLICATION**

Pursuant to paragraph 8 of the Commission's Entry dated July 18, 2008, Aqua Ohio, Inc., by and through its counsel, hereby files proof that the Legal Notice required by the Commission has been published in the general advertising section of a newspaper of general circulation in the affected service territory, on July 31, 2008. The proof of publication of the Legal Notice is attached hereto as Aqua Exhibit A and is incorporated herein by reference.

Respectfully submitted,



John W. Bentine, Esq. (0016388)

Counsel of Record

E-Mail: [jbentine@cwsllaw.com](mailto:jbentine@cwsllaw.com)

Direct Dial: (614) 334-6121

Mark S. Yurick, Esq. (0039176)

Direct Dial: (614) 334-7197

Email: [myurick@cwsllaw.com](mailto:myurick@cwsllaw.com)

Chester, Willcox & Saxbe LLP

65 East State Street, Suite 1000 Columbus,  
Ohio 43215-4213

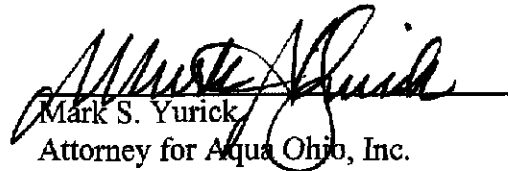
(614) 221-4000 (Main Number)

(614) 221-4012 (facsimile)

**Attorneys for Aqua Ohio, Inc.**

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that the preceding *Notice of Filing of Proof of Publication* was served this 7th day of August, 2008 upon the party at the address listed below via U.S. Regular mail, postage prepaid.

  
Mark S. Yurick  
Attorney for Aqua Ohio, Inc.

Mahoning County Commissioners  
21 West Boardman Street, Suite 200  
Youngstown, OH 44503

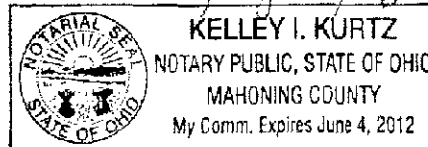
THE STATE OF OHIO }  
Mahoning County

Proof of Publication

Personally appeared before the undersigned authority, Julia Popovich  
of THE VINDICATOR PRINTING COMPANY, publishers of THE VINDICATOR,  
a newspaper printed and of general circulation in Mahoning, Trumbull and  
Columbiana Counties in Ohio and Lawrence and Mercer Counties in Pennsylvania,  
and being duly sworn, on her oath deposes and says that the notice hereto  
attached was published .....1..... times and that insertions were as follows:  
7/31/08 ; ;

Advertisement..... \$ 284.00  
Affidavit..... \$ 2.00  
TOTAL..... \$ 284.00

Sworn to and subscribed before me this 31 day of July A.D. 2008



NOTARY PUBLIC

printed on recycled paper

LEGAL NOTICE

Notice is given that Aqua Ohio, Inc. (Aqua), 6650 South Ave., Boardman, OH 44512, has filed an application with the Public Utilities Commission of Ohio (Case No. 08-768-WW-AAC) requesting authority to amend its certificate of public convenience and necessity to include additional territory in Mahoning County, Ohio. According to the application, Aqua seeks authority to extend mains and distribution lines to the following two described areas of the county, located in Beaver and Springfield Townships: (1) that portion of Springfield Township, generally including the territory bounded by East South Range Rd. on the North, the Mahoning and Columbiana County boundary line on the South, the Ohio and Pennsylvania state line on the East, and Unity Road on the West; (2) a portion of Beaver Township generally situated in an area bounded by a point along the South right of way line of the Ohio Turnpike on the North, Sharrott Road on the East, and to a point 200 feet South of Pine Lake Road, and 620 feet West of South Avenue (S.R. 164) on the South, and a line parallel and offset 2500 feet West of Sharrott on the West.

If the Commission grants the application, the customers in the proposed service area will be charged the same rates as are charged to the company's customers in it's Struthers Division, found in Section 4 of the Struthers Tariff, Revised Sheets Number 6, 6-A and 6-B. The rules, regulations and other miscellaneous charges contained in the company's tariff, Struthers Water Division Master Tariff P.U.C.O. No. 2, on file with the Commission will also apply.

Any interested person, firm, corporation, or entity that can show good cause why this application should not be granted should file with the Commission a written statement detailing the reasons, on or before August 15, 2008. Further information may be obtained by contacting the Public Utilities Commission of Ohio, at 180 East Broad Street, Columbus, Ohio 43215, at the PUCO website at <http://www.puc.state.oh.us> or on the Commission's hotline at 1-800-686-7826.