

FILE

BEFORE THE
OHIO POWER SITING BOARD

ORIGINAL

Application of American Municipal Power,)
Ohio, Inc. (AMP-Ohio) for a Certificate of)
Environmental Compatibility and Public)
Need For the American Municipal Power)
Generating Station in Meigs County, Ohio)

Case No. 06-1358-EL-BGN

PUCC

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NOTICE OF ERRATA RE: DIRECT TESTIMONY OF DAVID A. SCHLISSEL

PLEASE TAKE NOTICE that both the public version and confidential version of the Direct Testimony of David A. Schlissel, filed on December 3, 2007, is hereby being revised to correct an inadvertent error pertaining to the parties on behalf of whom the testimony is submitted. The corrections being made to both the public version and confidential version of the Direct Testimony of David A. Schlissel are as follows:

Cover Page, as originally filed states:

DIRECT TESTIMONY OF DAVID A. SCHLISSEL ON BEHALF OF THE NATURAL
RESOURCE DEFENSE COUNCIL, INC. OHIO ENVIRONMENTAL COUNCIL,
AND THE SIERRA CLUB

Cover Page, as corrected, should state:

DIRECT TESTIMONY OF DAVID A. SCHLISSEL ON BEHALF OF THE NATURAL
RESOURCE DEFENSE COUNCIL, INC. AND THE SIERRA CLUB

Page 2, lines 13-14, as originally filed state:

I am testifying on behalf of the Natural Resources Defense Council, Inc., the Ohio
Environmental Council, and the Sierra Club. (hereinafter "Citizen Groups")

This is to certify that the images appearing are an
accurate and complete reproduction of a case file
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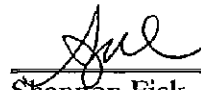
Page 2, line 13-14, as corrected, should state:

I am testifying on behalf of the Natural Resources Defense Council, Inc. and the Sierra Club. (hereinafter "Citizen Groups")

The corrected pages of both the public version and confidential version of Mr. Schlissel's testimony are attached to this notice.

Date: December 6, 2007

Respectfully Submitted,



Shannon Fisk
Anjali I. Jaiswal
Natural Resources Defense Council
101 N. Wacker Dr., Suite 609
Chicago, IL 60606
(312) 780-7431
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**BEFORE THE
OHIO POWER SITING BOARD**

**In the Matter of An Application by American
Municipal Power - Ohio, Inc. (AMP-Ohio) for a
Certificate of Environmental Compatibility and
Public Need for an Electric Generation Station
and Related Facilities in Meigs County, Ohio**

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Case No. 06-1358-EL-BGN

**DIRECT TESTIMONY OF DAVID A. SCHLISSEL
ON BEHALF OF
THE NATURAL RESOURCES DEFENSE COUNCIL, INC.
AND THE SIERRA CLUB**

**PUBLIC VERSION
PROTECTED MATERIALS REDACTED**

DECEMBER 3, 2007

PUBLIC –PROTECTED MATERIALS REDACTED

1 Massachusetts, the Attorneys General of the States of Massachusetts, Michigan,
2 New York, and Rhode Island, the General Electric Company, cities and towns in
3 Connecticut, New York and Virginia, state consumer advocates, and national and
4 local environmental organizations.

5 I have testified before state regulatory commissions in Arizona, New Jersey,
6 Connecticut, Kansas, Texas, New Mexico, New York, Vermont, North Carolina,
7 South Carolina, Maine, Illinois, Indiana, Ohio, Massachusetts, Missouri, Rhode
8 Island, Wisconsin, Iowa, South Dakota, Georgia, Minnesota, Michigan, Florida,
9 North Dakota, Louisiana and Arkansas and before an Atomic Safety & Licensing
10 Board of the U.S. Nuclear Regulatory Commission.

11 A copy of my current resume is attached as Exhibit DAS-1.

12 **Q. On whose behalf are you testifying in this case?**

13 A. I am testifying on behalf of the Natural Resources Defense Council, Inc.
14 and the Sierra Club. (hereinafter "Citizen Groups")

15 **Q. Have you testified previously before this Board?**

16 A. No.

17 **Q. What is the purpose of your testimony?**

18 A. Synapse was retained by the Citizen Groups to provide technical assistance in
19 assessing American Municipal Power's proposed 960 MW coal-fired power plant
20 in Meigs County, Ohio, (hereinafter "AMPGS" or "the proposed plant") and in
21 presenting arguments regarding the costs (including construction costs and the
22 cost of CO2 regulations) of the proposed plant and alternatives to the proposed
23 plant.

24 This testimony presents the results of our analyses to date.

**In the Matter of An Application by American
Municipal Power - Ohio, Inc. (AMP-Ohio) for a
Certificate of Environmental Compatibility and
Public Need for an Electric Generation Station
and Related Facilities in Meigs County, Ohio**

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**DIRECT TESTIMONY OF DAVID A. SCHLISSEL
ON BEHALF OF
THE NATURAL RESOURCE DEFENSE COUNCIL, INC.
AND THE SIERRA CLUB**

**CONFIDENTIAL VERSION
DISCUSSES PROTECTED MATERIALS**

DECEMBER 3, 2007

1 Massachusetts, the Attorneys General of the States of Massachusetts, Michigan,
2 New York, and Rhode Island, the General Electric Company, cities and towns in
3 Connecticut, New York and Virginia, state consumer advocates, and national and
4 local environmental organizations.

5 I have testified before state regulatory commissions in Arizona, New Jersey,
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22 cost of CO2 regulations) of the proposed plant and alternatives to the proposed
23 plant.

24 This testimony presents the results of our analyses to date.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that an original and 10 copies of the foregoing **NOTICE OF ERRATA RE: DIRECT TESTIMONY OF DAVID A. SCHLISSEL** has been filed with the Ohio Power Siting Board via Federal Express and served on the following via electronic mail at the e-mail addresses listed below on this 6th day of December, 2007.

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