1	PUBLIC UTILITIES COMMISSION OF OHIO
2	180 EAST BROAD STREET
3	COLUMBUS, OHIO 43215
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7	CASE NUMBER: 20-41-RR-RCP
8	HEARING DATE: WEDNESDAY, MARCH 30, 2022
9	TIME: 1:00 P.M.
10	LOCATION: ASHLAND COUNTY SHERIFF'S
11	DEPARTMENT ANNEX
12	1205 EAST MAIN STREET
13	ASHLAND, OHIO 44805
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18	ADMINISTRATIVE LAW JUDGE:
19	MR. MATT SANDOR
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22	
23	TAMI L. BARKER
24	NOTARY AND COURT REPORTER 853 CARROLL ROAD
25	COLLINS, OHIO 44826 (419) 681-0487 tamilbarker@yahoo.com

1	MR. SANDOR: Let's go on the
2	record. Public Utilities Commission of Ohio, and
3	this is assigned for hearing in Case Number
4	20-41-RR-RCP, which is captioned as: In the Matter
5	of a Request by the City of Ashland for an Exemption
6	from Stopping for School Buses and Hazardous
7	Materials Vehicles, at the State Route 58/Union
8	Street, Ashland Railway Grade Crossing in Ashland
9	County.
10	My name is Matt Sandor and I am the
11	Attorney Examiner assigned by the Commission to hear
12	this case. The purpose of our hearing today is to
13	receive public comments regarding the request made
14	by the City of Ashland's Engineer to classify the
15	State Route 58/Union Street, Ashland Railway Grade
16	Crossing as exempt.
17	In the petition, the Engineer explained
18	that the crossing is rarely used, and that the
19	Railway has stop and flag provisions in place at the
20	crossing. And the petition notes that school bus
21	traffic is still affected by the crossing.
22	For those in attendance who wish to
23	testify, your testimony will be considered part of
24	the official record for this case, and it will be
25	reviewed by the Commission before it makes its final

1	decision.	
2	I will start by cal	ling each witness
3	forward and swearing you in.	The Court Reporter
4	will record your statement, s	o please speak plainly
5	and clearly so she is able to	write down everything
6	Please spell your n	ame and state your
7	address. After that, state w	hy you think that the
8	request should or should not	be granted. I may ask
9	some questions after you're f	inished with your
10	testimony.	
11	All right, let's st	art, I believe
12	Mr. Wolfe if you please raise	your right hand?
13	MR. WOLFE:	Yes.
14	MR. SANDOR:	Do you swear or
15	affirm the testimony you are	about to provide is
16	the truth?	
17	MR. WOLFE:	Yes, sir, I do.
18	MR. SANDOR:	Thank you, please go
19	ahead. Please state and spel	l your name for the
20	record.	
21	MR. WOLFE:	Would you like me to
22	stand?	
23	MR. SANDOR:	It doesn't matter.
24	MR. WOLFE:	Richard Wolfe,
25	W-o-l-f-e. I am the Director	of Law, City of

Ashland, and my office originally filed the petition in this matter. There are two crossings of close proximity, and at a previous hearing that advanced the rationale for that — the other crossing as well as this crossing indicated that there is very little train traffic that goes by there, and they are operating under a flag rule stop and flag crossing.

And I've frankly never seen a train cross there, doesn't mean that they don't on a very, very rare occasion. And one line has been covered over, and it ceased to be used in its entirety. And so there was a mix up originally as to the number of the particular crossings, so while we thought we were having the hearing previously on this crossing, it was actually on the other one. And it did not need a hearing because of the abandonment.

And I would ask the Hearing Officer to incorporate the previous testimony, and I believe that was a 2020 hearing that -- where the Superintendent spoke in favor of the petition to make this an exempt crossing as well as the City Engineer, and I gave comments at the time, as well.

It would enable school buses to primarily proceed across this crossing without stopping and without unnecessary delays, and especially in

1	wintertime and other times that would be
2	particularly helpful, and that is for traffic, that
3	is a fairly busy traffic thoroughfare, so it does
4	cause other traffic to lock up unnecessarily as
5	well.
6	MR. SANDOR: Okay, thank you
7	Mr. Wolf. I have no questions for you. So you are
8	excused. Thank's for testifying.
9	And now, sir, then if you would please
10	raise your right hand?
11	MR. MILLER: Yes.
12	MR. SANDOR: Do you swear or
13	affirm the testimony you are about to provide is
14	the truth?
15	MR. MILLER: Yes, I do.
16	MR. SANDOR: Would you please
17	state and spell your name for the record?
18	MR. MILLER: Matt Miller, M-a-t-t
19	M-i-l-l-e-r, and I have the honor of serving as the
20	Mayor of the City of Ashland, and over the last
21	several years we have repeatedly received requests
22	from area bus drivers to pursue this exemption. And
23	many of the reasons for that have already been
24	explained, but not the least of which, the fact that
25	the bus drivers must stop the bus there in the

1	middle of oncoming traffic for quite frankly no
2	apparent reason.
3	Because as was previously stated, I may
4	have seen one train in my lifetime go down that
5	track, and it was just several cars linked together
6	and they were barely moving.
7	So we do not believe that an exemption at
8	this particular location would create any issues for
9	either the train or school bus or any other motorist
10	passing over the tracks.
11	MR. SANDOR: Thank you for your
12	testimony. We have reached the end of the witnesses
13	who are here today to testify. And I would like to
14	thank the Ashland County Sheriff's office for
15	allowing us to use their facilities, and thank you
16	to our Court Reporter for coming today.
17	This case will submitted with the record
18	and the Commission will issue a decision in due
19	course. Thank you.
20	MR. MILLER: Thank you.
21	MR. WOLFE: Thank you.
22	THEREUPON, the meeting was adjourned at 1:11 p.m.
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25	CERTIFICATE

1	I, Tami L. Barker, Official Court Reporter
2	and Notary Public in and for the State of
3	Ohio, duly commissioned and qualified
4	therein, do hereby certify that the
5	foregoing is a true and correct transcript
6	of the proceedings as transcribed by me.
7	IN WITNESS WHEREOF, I have hereunto set my
8	hand and affixed my seal of office at
9	Collins, Ohio, on this 30th day of March,
10	2022.
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13	Jami L. Banker, OCR
14	Tami L. Barker, OCR
15	Notary Public, State of Ohio My Commission Expires 4-30-22
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