**BEFORE**

**THE PUBLIC UTILITIES COMMISSION OF OHIO**

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| In the Matter of the Application of Suburban Natural Gas Company for an Increase in Gas Distribution Rates.  In the Matter of the Application of Suburban Natural Gas Company for Tariff Approval.  In the Matter of the Application of Suburban Natural Gas Company for Approval of Certain Accounting Authority. | )  )  )  )  )  )  )  ) | Case No. 18-1205-GA-AIR  Case No. 18-1206-GA-ATA  Case No. 18-1207-GA-AAM |

**NOTICE TO TAKE DEPOSITION**

**BY**

**THE OFFICE OF THE OHIO CONSUMERS’ COUNSEL**

Please take notice that the Office of the Ohio Consumers’ Counsel (“OCC”) will take the oral deposition of Kyle Grupenhof under Ohio Adm. Code Rule 4901-1-21. OCC seeks to conduct the deposition of this individual upon oral examination on June 20, 2019 at 10:00 a.m., or a date that is mutually agreeable between the parties and the deponent, and to continue day-to-day thereafter until complete, at the offices of Carpenter Lipps & Leland LLP, 280 N. High St., Suite 1300, Columbus, Ohio. The deponent will appear at the agreed upon place at the designated time and date and remain present until deposed.

The deposition will be taken of the aforementioned deponent on relevant topics within the scope of these proceedings, including but not limited to the deponent’s knowledge and expertise with the subject matter of these proceedings. The deposition will be taken upon oral examination (as upon cross-examination) before an officer authorized by law to take depositions.

Respectfully submitted,

Bruce Weston (0016973)

Ohio Consumers’ Counsel

/s/ *Christopher Healey*

Christopher Healey (0086027)

Counsel of Record

Angela O’Brien (0097579)

Assistant Consumers’ Counsel

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(will accept service via email)

**CERTIFICATE OF SERVICE**

It is hereby certified that a true copy of the foregoing Notice to Take Deposition was served by electronic transmission upon the parties below this 11th day of June 2019.

*/s/ Christopher Healey*

Christopher Healey

Assistant Consumers’ Counsel

**SERVICE LIST**

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