

FILE

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JOHN J. FINNIGAN, JR.
Senior Counsel

VIA OVERNIGHT MAIL

CINERGY.

February 1, 2002

Daisy Crockron
Chief, Docketing Department
Public Utilities Commission of Ohio
10th Floor
180 East Broad Street
Columbus, Ohio 43215-3793

PUCO

2002 FEB - 1, AM 9:22

RECEIVED-DOCKETING DIV

Re: Case No. 01-1228-GA-AIR In the Matter of the Application of The Cincinnati Gas & Electric Company for An Increase In Its Gas Rates In Its Service Territory

Dear Ms. Crockron:

Enclosed for filing in the above-captioned case is an original and 5 copies of each of CG&E's Notices of Deposition as follows:

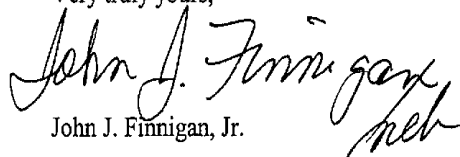
1. Notice of Deposition by The Cincinnati Gas & Electric Company to Ohio Partners for Affordable Energy.
2. Notice of Deposition by The Cincinnati Gas & Electric Company to The Ohio Consumers' Counsel.
3. Notice of Deposition by The Cincinnati Gas & Electric Company to IUU, Local 600/Utility Workers Union of America.
4. Notice of Deposition by The Cincinnati Gas & Electric Company to The New Power Company.
5. Notice of Deposition by The Cincinnati Gas & Electric Company to Communities United for Action.
6. Notice of Deposition by The Cincinnati Gas & Electric Company to Industrial Energy Users-Ohio.

Please return a date stamped copy to us in the enclosed self-addressed envelope.

This is to certify that the information contained herein is an accurate and complete copy of the original document delivered to the PUCO of Business Technician And Date Prepared Feb 4, 2002

Please call me at (513) 287-3601 if you have any questions, or if additional copies of the notices are needed.

Very truly yours,

The signature is written in cursive and reads "John J. Finnigan, Jr.". Below the signature, the initials "nlb" are handwritten.

John J. Finnigan, Jr.

JJF/nlb

Enclosure

Cc: w/encl to All Parties

RECEIVED-SOCKETING DIV

BEFORE

2002 FEB -4 AM 9:24

THE PUBLIC UTILITIES COMMISSION OF OHIO

IN THE MATTER OF THE APPLICATION)
OF THE CINCINNATI GAS & ELECTRIC)
COMPANY FOR AN INCREASE IN ITS)
GAS RATES IN ITS SERVICE TERRITORY)

PUCO
CASE NO. 01-1228-GA-AIR

IN THE MATTER OF THE APPLICATION)
OF THE CINCINNATI GAS & ELECTRIC)
COMPANY FOR APPROVAL OF AN)
ALTERNATIVE RATE PLAN FOR ITS)
GAS DISTRIBUTION SERVICE)

CASE NO. 01-1478-GA-ALT

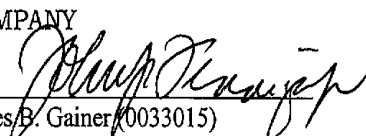
IN THE MATTER OF THE APPLICATION)
OF THE CINCINNATI GAS & ELECTRIC)
COMPANY FOR APPROVAL TO CHANGE)
ACCOUNTING METHODS)

CASE NO. 01-1539-GA-AAM

NOTICE OF DEPOSITION
BY THE CINCINNATI GAS & ELECTRIC COMPANY
TO COMMUNITIES UNITED FOR ACTION

Pursuant to Rule 4901-1-21, please take notice that The Cincinnati Gas & Electric Company will take the deposition of Communities United for Action and any witness designated by it to testify in the above-referenced proceeding on February 28, 2002 at 9:00 a.m. at the offices of Cinergy Services, Inc., 2500 Atrium II, 221 East Fourth Street, Cincinnati, Ohio 45202. The witnesses are requested to bring with them any documents that they will use as exhibits at the hearing of this matter. The deposition will continue day-to-day until completed. You are invited to attend and participate as permitted by law.

THE CINCINNATI GAS & ELECTRIC
COMPANY


James B. Gainer (0033015)

Vice President and General Counsel,

Regulated Businesses

John J. Finnigan, Jr. (0018689)

Senior Counsel

139 East Fourth Street

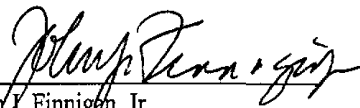
Room 25 ATII

Cincinnati, OH 45202

(513) 287-3601

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that a copy of the foregoing Notice of Deposition by The Cincinnati Gas & Electric Company was served on the following, via overnight delivery, postage prepaid on February 1, 2002.


John J. Finnighan, Jr.

Colleen L. Mooney, Esq.
Attorney for Ohio Consumers' Counsel
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Attorney for Industrial Energy Users-Ohio
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doc. no. 88293

M. Howard Petricoff
Attorney for The New Power Company
Vorys, Sater, Seymour & Pease
52 East Gay Street
P.O. Box 1008
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Attorney for Communities United for Action
Legal Aid Society of Cincinnati
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Public Utilities Section
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