MC GINNIS & ASSOCIATES, INC.

MC GINNIS & ASSOCIATES, INC.

2002 MAR 27 LM 10: 00 614.431.1344 COLUMBUS, OHIO 800.498.2451 www.mcginniscourtreporters.com

PUBLIC UTILITIES COMMISSION			
2	STATE OF OHIO		
3			
4	In the Matter of the ) <u>SUPPLEMENTAL FILING</u> Application of the Cincinnati )		
5	Gas & Electric Company for an ) Case No. 01-1228-GA-AIR Increase in its Gas Rates in )		
6	its Service Territory.		
7	In the Matter of the )		
8	Application of the Cincinnati ) Gas & Electric Company for ) Case No. 01-1478-GA-ALT		
9	Approval of an Alternative ) Rate Plan for its Gas )		
10	Distribution Service. )		
11	In the Matter of the )		
12	Application of The Cincinnati ) Gas & Electric Company for ) Case No. 01-1539-GA-AAM		
13	Approval to Change Accounting ) Methods.		
14	- <del>-</del> -		
15	Deposition of Pamela Archer, a witness herein, called		
16	by the Cincinnati Gas & Electric Company for Cross-examination		
17	under the statute, taken before me, Valerie J. Grubaugh,		
18	Registered Merit Reporter, Certified Realtime Reporter and		
19	Notary Public in and for the State of Ohio, pursuant to notice		
20	and stipulations of counsel hereinafter set forth, at the		
21	offices of Ohio Consumers' Counsel, 10 West Broad Street,		
22	Columbus, Ohio, on Wednesday, March 20, 2002, beginning at 10:24		
23	o'clock a.m. and concluding on the same day.		
24			
25			
,	to certify that the images appearing are an		

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business Technician Date Processed 32702

Court Reporting

7-21-02

Forensic Wideo

TO: PAMELA ARCHER COCOLLEN MOONEY, ESP

CC: JOHN T. FINNIGAN ESP

In re: Case: CINCINNATI GAS & ELECTRIC
Case No: 01-1228-GA-AIR
Deposition Taken: PAMELA ARCHER
Date Taken: 3-28-02

A copy of your deposition testimony referenced above is enclosed for your review. Please make any necessary corrections/changes on the enclosed *Errata Sheet*, sign and notarize the enclosed affidavit page, and return to us.

This deposition copy must be in our hands by 4-5-02 at the latest in order to meet the requirements of the civil rules. Please remember the following:

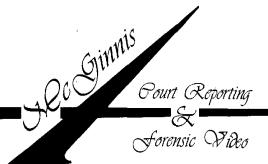
- 1. Your signature must be notarized on the affidavit page.
- 2. Any corrections must be listed on the correction (*errata*) sheet enclosed. You must sign and date the correction sheet and state the reason for making any changes/corrections to the transcript.
- 3. Do not write on the transcript or duplicate it by xerographic means. It is proprietary work product of the court reporter.
- 4. This transcript must be returned to us in a timely manner unless you wish to purchase it. Should you wish to be invoiced for it, please contact us at (614) 431-1344.
- 5. Do not forward this transcript to any party other than McGinnis & Associates, Inc. at the address shown below.

If you have any questions concerning this, or need assistance, please call us. Thank you for your prompt return of the transcript.

Sincerely yours,

McGinnis/& Associates, Inc.

Transcript Custodian



March 26, 2002

To: John J. Finnigan, Jr., Esq.

cc: Colleen L. Mooney, Esq.

In r	e: <u>Case:</u>	Cincinnati Gas & Electric, etc.
	Case No:	01 1228 GA AIR
	Deposition Taken:	Pamela Archer
	Date Taken:	March 20, 2002
		eviously transcribed and delivered to counsel who ordered. The the deposition at the time it was taken.
he/she had Rules of Ci	a period of seven (7) d	otified by United Parcel Service and/or courier service that ays under Ohio Rule 30(E) or thirty (30) days under Federal E) to read the deposition and make necessary ion.
		ontact our offices within the specified time period which was up eposition is now complete as previously transcribed.
		ne deposition, signed and notarized the affidavit page. A copy rection(s) page are enclosed for counsel who have purchased
	witness did not return	ne deposition, signed and notarized the affidavit page. The or complete a correction(s) page. A copy of the affidavit page who have purchased the transcript.
Please appe	end this letter to your o	opy of the deposition as a permanent record.
		Sincerely yours,
		McGinnis & Associates, Inc.
		Sophia M. Stoner
		Transcript Custodian

## MC GINNIS & ASSOCIATES, INC. 614.431.1344 COLUMBUS, OHIO 800.498.2451 www.mcginniscourtreporters.com

1	AFFIDAVIT
2	
3	STATE OF Olio,
. 4	COUNTY OF Franklin, ) SS:
5	Pamela Archer, having been duly placed under oath,
6	deposes and says that:
7	I have read the transcript of my deposition taken on
8	Wednesday, March 20, 2002 and made all necessary changes and/or
9	corrections as noted on the attached correction sheet, if any.
10	
11	Parela analaz
12	Pamela Archer
13	Placed under oath before me and subscribed in my
14	presence this 22 day of March , 20 02
<b>1</b> 5	R = II
16	Day Ch
17	Notary Public
18	My Commission Expires:  BARRY COHEN. ATTORNEY.ATLAW
19	NOTARY PUBLIC, STATE OF OHIO  My commission has no expiration date
20	Section 147.03 R.C.
21	
22	
23	
24	
25	