BEFORE THE OHIO POWER SITING BOARD

- - -

In the Matter of the :
Application of Juliet Energy : Case No.
Project, LLC for a Certificate :20-1760-EL-BGN
of Environmental Compatibility :
and Public Need for a Solar :
Facility Located in Wood County.:

PROCEEDINGS

Before Matthew Sandor, Administrative Law Judge, held at the offices of the Public Utilities

Commission of Ohio, 180 East Broad Street,

Hearing Room 11-C, Columbus, Ohio, on Wednesday,

September 22, 2021, at 10:00 A.M.

- - -

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     APPEARANCES:
 2
            Bricker & Eckler, LLP
            By Mr. Dylan F. Borchers
 3
                  and
            Ms. Kara Herrnstein
 4
            100 South Third Street
            Columbus, Ohio 43215
 5
                 On behalf of the Applicant.
 6
 7
            Mr. Robert Eubanks
            Assistant Attorney General
            30 East Broad Street, 16th Floor
 8
            Columbus, Ohio 43215
 9
                 On behalf of the Staff of the
10
                 Ohio Power Siting Board.
11
            Ms. Amy M. Milam
12
            280 North High Street
            Columbus, Ohio 43215
13
                 On behalf of the Ohio Farm
14
                 Bureau Federation.
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| | | 3 |
|----|-----------------------|---|
| 1 | INDEX TO WITNESSES | |
| 2 | | |
| 3 | DIRECT CROSS | |
| 4 | APPLICANT'S WITNESSES | |
| 5 | Cliff Scher 13 | |
| 6 | STAFF WITNESSES | |
| 7 | | |
| 8 | Grant Zeto 7 | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |

| | | | | | 4 | | |
|---------------------------------|----------------|---|--------|------|---|--|--|
| 1 | | INDEX TO EXHIBITS | | | 7 | | |
| 2 | | | | | | | |
| 3 | APP | LICANT'S EXHIBITS | MARKED | ADMT | | | |
| 4 | 1 | Amendment to the Application | 11 | 16 | | | |
| 5 | 2 | Proof of Service of the Application Amendment | 11 | 16 | | | |
| 6 7 | 3 | Response to First Set of Staff Data Requests | 11 | 16 | | | |
| 8 | 4 | Proof of Service of the Application | 11 | 16 | | | |
| 9 | 5 | Letter to Property Owners and Tenants | 11 | 16 | | | |
| 11 | 6 | Affidavit of Publication | 12 | 16 | | | |
| 12 | 7 | SHRO Letter | 12 | 16 | | | |
| 13 | 8 | Direct Testimony of Cliff Scher | 12 | 16 | | | |
| 14 15 | 9 | Supplemental Testimony of Cliff Scher | 12 | 16 | | | |
| 1617 | JOINT EXHIBITS | | | | | | |
| 18 | 1 | Joint Stipulation and Recommendation | 12 | 16 | | | |
| 19 20 | STAFF EXHIBITS | | | | | | |
| 21 | 1 | Staff Report | 6 | 7 | | | |
| 22 | 2 | Prefiled Testimony of Grant Zeto | 7 | 10 | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |

1 Wednesday Morning, 2 September 22, 2021. 3 ALJ SANDOR: The Ohio Power Siting 4 5 Board has set for hearing at this time and place 6 Case No. 20-1760-EL-BGN which is captioned In 7 the Matter of the Application of Juliet Energy Project, LLC for a Certificate of Environmental 8 9 Compatibility and Public Need. 10 Good morning, everyone. My name is 11 Matt Sandor, I am the Administrative Law Judge 12 assigned by the Board to hear this case. 13 this time we will take the appearances of the 14 parties. First on behalf of the Company. 15 MS. HERRNSTEIN: Thank you, Your 16 Honor. On behalf of the Applicant Kara 17 Herrnstein and Dylan Borchers, with the law firm 18 of Bricker & Eckler, 100 South Third Street, 19 Columbus, Ohio 43215. 20 ALJ SANDOR: Thank you. 2.1 counsel on behalf of the Ohio Farm Bureau 2.2 Federation. 23 MS. MILAM: Good morning, Your 24 Honor. Amy Milam on behalf of Ohio Farm Bureau Federation, 280 North High Street, 6th Floor, 25

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     Columbus, Ohio 43215.
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 2
                 ALJ SANDOR: Then next counsel on
 3
     behalf of Board Staff.
                 MR. EUBANKS: Robert Eubanks on
 4
 5
     behalf of Staff, Attorney General's office, 30
     East Broad Street, Columbus, Ohio 43215, 26th
 6
 7
     Floor.
                 ALJ SANDOR: Thank you. And I will
 8
     note for the record that there are no members of
 9
10
     the public here that wish to provide testimony.
11
     In fact, no members of the public present.
12
                 Any preliminary matters from
13
     the parties before we get started?
14
                 Okay. I will turn it over to Mr.
15
     Eubanks.
16
                 MR. EUBANKS: Yes. Thank you.
17
     would like to have Staff's Report marked as
18
     Staff Exhibit No. 1.
                 ALJ SANDOR: So marked.
19
20
                 (EXHIBIT HEREBY MARKED FOR
2.1
     IDENTIFICATION PURPOSES)
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have it admitted into evidence

2.2

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MR. EUBANKS: I would also move to

ALJ SANDOR: Any objections to the

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7
 1
                 MS. HERRNSTEIN: No objections.
 2
                 ALJ SANDOR: For Farm Bureau?
 3
                 MS. MILAM: No objections.
                 ALJ SANDOR: Thank you.
 4
 5
                 (EXHIBIT HEREBY ADMITTED INTO
 6
     EVIDENCE)
 7
                 ALJ SANDOR: Staff Exhibit 1 has
    been admitted.
 8
                 MR. EUBANKS: And I would like to
 9
10
    have marked as Staff's Exhibit 2 the prefiled
11
    testimony of Grant Zeto.
12
                 ALJ SANDOR: So marked.
13
                 (EXHIBIT MARKED FOR THE PURPOSE OF
14
     IDENTIFICATION)
                 MR. EUBANKS: I would like to call
15
    Grant Zeto to the stand.
16
17
                 (WITNESS SWORN)
18
19
                        GRANT ZETO
20
     called as a witness, being first duly sworn,
2.1
     testified as follows:
22
                    DIRECT EXAMINATION
23
    By Mr. Eubanks:
24
            Q. Could you state and spell your name
     for the record?
25
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- A. Grant Zeto. G-R-A-N-T Z-E-T-O.
- 2 Q. And with whom are you employed and 3 in what capacity?
- A. The Public Utilities Commission of

 Ohio, the Power Siting Board Staff. I am

 Utility Specialist 2.
- 7 Q. Did you file prefiled testimony in 8 this matter?
- 9 A. Yes, I did.
- 10 MR. EUBANKS: May I approach
- 11 the witness?

- 12 ALJ SANDOR: You may.
- MR. EUBANKS. I am simply handing
 out the prefiled testimony. Does anybody need
- 15 to see a copy of that? Okay.
- Q. Do you recognize what I have asked to be marked Staff Exhibit 2?
- 18 A. Yes, I do.
- 19 0. What is it?
- 20 A. My prefiled testimony.
- Q. Is it a true and accurate copy of
- 22 your testimony?
- 23 A. Yes, it is.
- Q. Would you like to change anything
- 25 about your testimony?

- A. Not at this time.
- Q. If I were to ask you the same questions would you provide the same answers?
 - A. Yes, I would.
- Q. I would like to have you look at Question and Answer 7. In Question and Answer 7 you basically recommend that the Board approve the Application subject to 30 conditions that are presented in the Staff Report. Do you see that?
- 11 A. Yes.

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- Q. Are those 30 conditions also part of the Stipulation?
- A. Yes, they are, with one change to Condition 30.
- Q. I am sorry.
- A. Yes. These 30 conditions are also
 in the Stipulation. There is one change between
 the conditions. It's change to Condition 30 and
 that change is acceptable to the Staff.
- Q. All right. So, based off of that do
 you support, does the Staff support
 the Stipulation?
- 24 A. Yes.
- MR. EUBANKS: I would like to have

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10
     the prefiled testimony of Grant Zeto moved into
 1
 2
     evidence.
 3
                 ALJ SANDOR: Any objections from
 4
     the Company?
 5
                 MS. HERRNSTEIN: No objections.
                 ALJ SANDOR: Any objections from
 6
 7
     the Farm Bureau?
                 MS. MILAM: No objections, Your
 8
9
     Honor.
10
                 ALJ SANDOR: Thank you. Staff
     Exhibit No. 2 is admitted to the record.
11
12
                 (EXHIBIT ADMITTED INTO EVIDENCE)
13
                 MR. EUBANKS: I have no further
14
     questions.
15
                 ALJ SANDOR: All right. You are
16
     excused.
17
                 THE WITNESS: Thank you.
18
                 ALJ SANDOR: Anything else from
     the Staff?
19
20
                 MR. EUBANKS: No, Your Honor.
2.1
                 ALJ SANDOR: Okay. The Company,
22
     when you are ready.
23
                 MR. BORCHERS: Your Honor, may we go
24
     off the record, please, for just a moment?
25
                 ALJ SANDOR: Yes.
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(DISCUSSION OFF THE RECORD)

ALJ SANDOR: Company, when you are ready to proceed.

2.1

MS. HERRNSTEIN: Thank you, Your
Honor. At this time we would request to mark
exhibits in advance of the witness. All of the
exhibits are already on the docket, and
the numbering corresponds with the exhibit list
in the Joint Stipulation. We request to mark
them as follows:

Applicant Exhibit 1 is the

Application filed on March 12, 2021 and

amendment to the Application filed on August 10,

2021 with all exhibits thereto.

Applicant Exhibit 2, the August 11, 2021 Proof of Service of the Application.

Applicant Exhibit 3, the Applicant's response to First, Second, Third and Fourth data requests issued as filed on May 5th, May 14th, July 13, August 2nd and August 4th, 2021.

Applicant Exhibit 4 Proof of Service of the Application on local public officials and libraries as filed May 28, 2021.

Applicant Exhibit 5 is the letter sent to property owners and tenants within

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the plan site and contiquous to the plan site on
 1
 2
     January 6, 2021 announcing the public
     informational meeting would be held on January
 3
     20th, 2021.
 4
 5
                 Applicant Exhibit 6, Proofs of
 6
     Publication filed on July 27th and August 31,
 7
     2021 in accordance with Ohio Revised Code
     Section 4906.06 C for the first and second
 8
 9
     publications of the descriptions in the
10
     Sentinel-Tribune of the Application and
11
     the hearing dates published on July 22nd, August
12
     August 26t, 2021.
13
                 Applicant Exhibit 7 is the SHPO
14
     letter filed on May 5th, 2021.
15
                 Applicant Exhibit 8, the direct
16
     testimony of Cliff Scher filed on September
17
     13th, 2021.
18
                 And Applicant Exhibit 9 is the
19
     Supplemental Direct Testimony of Cliff Scher
20
     filed on September 20th, 2021.
2.1
                 As well as Joint Exhibit 1, which is
22
     the Joint Stipulation and Recommendation filed
23
     September 20th, 2021.
24
                 ALJ SANDOR: Those exhibits are so
25
     marked.
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Q. Do you have before you what is

marked as Applicant's Exhibit 8?

Yes.

Α.

23

24

- Q. Is that your prefiled testimony that was filed on September 13th, 2021?
 - A. Yes, it is.
- Q. If I were to ask you the same questions today that are in Applicant's Exhibit 8 would your answers be the same?
 - A. Yes, they would.
- Q. Do you have before you what is marked as Applicant's Exhibit 9?
- 10 A. Yes, I do.

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- 11 Q. Is that your prefiled supplemental 12 testimony that was filed on September 20th,
- A. Yes, it is.
- Q. If I were to ask you the same
 questions today that are in Applicant's Exhibit
 y would your answers be the same?
- 18 A. Yes.

2021?

- Q. Do you have before you what is marked as Joint Exhibit 1?
- 21 A. Yes, I do.
- Q. Is that the Joint Stipulation and
 Recommendation that was entered into between the
 Applicant, Ohio Farm Bureau Federation, and
 the Ohio Power Siting Board Staff?

A. Yes, it is.

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- Q. Does that Joint Stipulation and
 Recommendation recommend a change to Condition
 26 as set forth in the Staff Report?
 - A. Yes, it does.
- Q. Could you please describe the change in that condition?
- A. The change in the condition indicates a noxious weed management activity would occur during construction, operations and decommissioning.
- Q. Is the change to Condition 26 along with the change to Condition 30 the only changes recommended in the Joint Stipulation?
 - A. Yes, they are.
- MS. HERRNSTEIN: This concludes my questions for Mr. Scher. At this time I would move to enter the exhibits into the record subject to cross.
- 20 ALJ SANDOR: Any questions for Mr.
- 21 | Scher from Staff?
- MR. EUBANKS: No, Your Honor.
- 23 ALJ SANDOR: Any questions from the
- 24 Farm Bureau?
- MS. MILAM: No, Your Honor.

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16
                 ALJ SANDOR: Thank you. You are
 1
 2
     discussed, Mr. Scher.
 3
                 THE WITNESS: Thank you.
                 ALJ SANDOR: And I believe the
 4
 5
     Company has already moved for the admission of
 6
     the exhibits. Applicant Exhibit 1 through 9,
     Joint Exhibit No. 1. Any objections from
 7
     the Staff?
 8
9
                 MR. EUBANKS: No, Your Honor.
10
                 ALJ SANDOR: Any objections from the
11
     Farm Bureau?
12
                 MS. MILAM: No, Your Honor.
13
                 ALJ SANDOR: Applicant Exhibits 1
14
     through 9 are admitted, and Joint Exhibit No. 1
15
     are admitted into evidence.
16
                 (EXHIBITS HEREBY ADMITTED INTO
17
    EVIDENCE)
18
                 ALJ SANDOR: Is there anything
19
     further from the Company?
20
                 MS. HERRNSTEIN: No, Your Honor.
2.1
     No further witnesses.
22
                 ALJ SANDOR: Thank you. Anything
23
    today, Ms. Milam?
24
                 MS. MILAM: No, Your Honor.
25
                 ALJ SANDOR: Thank you. Finally,
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17
 1
     anything else from the parties?
 2
                 Hearing none, thank you all very
 3
     much. We are adjourned.
                  (At 10:15 A.M. the hearing was
 4
 5
     concluded)
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CERTIFICATE I do hereby certify that the foregoing is a true and correct transcript of the proceedings taken by me in this matter on September 22, 2021, and carefully compared with my original stenographic notes. Michael O. Spencer, Registered Professional Reporter.

This foregoing document was electronically filed with the Public Utilities

Commission of Ohio Docketing Information System on

10/1/2021 1:45:12 PM

in

Case No(s). 20-1760-EL-BGN

Summary: Transcript September 22nd 2021

In the Matter of the Application of Juliet Energy Project, LLC for a Certificate of Environmental Compatibility and Public Need for a Solar Facility Located in Wood County. electronically filed by Mr. Ken Spencer on behalf of Armstrong & Okey, Inc. and Spencer, Michael O. Mr.