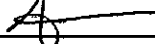


**CASE
NUMBER:** 20-1252-GE-UNC

**CASE
DESCRIPTION:** In the Matter of the Commission's Consideration of Solutions Concerning the Disconnection
of Gas and Electric Service in Winter Emergencies for the 20

**DATE OF
SERVICE:** 10/28/2020

**DOCUMENT
SIGNED ON:** 10 / 7 / 20

Sign Here: 

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ATTORNEY

PARTY OF RECORD

ATTORNEY

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none

none

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