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December 17, 2019

Ms. Tanowa M. Troupe, Secretary  
Public Utilities Commission of Ohio  
180 E. Broad St., 11th Floor  
Columbus, OH 43215-3793

Re: Amendment to 2019 Certificate Renewal Application  
Midwest Utility Consultants, Inc.  
Case No. 09-922-EL-AGG

Dear Ms. Troupe:

Enclosed is an amended page 2 for Midwest Utility Consultants, Inc.'s 2019 application to renew its electric certificate from the PUCO. This amended application page includes the following information that was inadvertently omitted from the renewal application when filed last month:

- Section A-7: Listing the telephone number that customers can use to call the company.
- Section A-8: Listing the company's employer identification number.

Thank you in advance for your consideration.

Very truly yours,

/s/ Gretchen L. Petrucci

Gretchen L. Petrucci  
Vorys, Sater, Seymour and Pease LLP  
Attorneys for Midwest Utility Consultants, Inc.

GLP/jaw  
Enclosure

**A-6 Contact person for Commission Staff use in investigating customer complaints**

Name Patrick J. Maue  
Title Presidednt  
Business address 5123 Romohr Road Cincinnati Ohio 45244  
Telephone # (513) 831-2800 Fax # (513) 831-0505  
E-mail address info@muc.us

**A-7 Applicant's address and toll-free number for customer service and complaints**

Customer Service address 5123 Romohr Road Cincinnati Ohio 45244  
Toll-free Telephone # 513-831-2800 Fax # (513) 831-0505  
E-mail address info@muc.us

**A-8 Applicant's federal employer identification number # 31-1613651**

**A-9 Applicant's form of ownership (check one)**

- |  |  |
|--|--|
| <input type="checkbox"/> Sole Proprietorship                 | <input type="checkbox"/> Partnership                     |
| <input type="checkbox"/> Limited Liability Partnership (LLP) | <input type="checkbox"/> Limited Liability Company (LLC) |
| <input checked="" type="checkbox"/> Corporation              | <input type="checkbox"/> Other _____                     |

**PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:**

**A-10 Exhibit A -10 "Principal Officers, Directors & Partners" provide the names, titles, addresses and telephone numbers of the applicant's principal officers, directors, partners, or other similar officials.**

**B. APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE**

**PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:**

**B-1 Exhibit B-1 "Jurisdictions of Operation," provide a list of all jurisdictions in which the applicant or any affiliated interest of the applicant is, at the date of filing the application, certified, licensed, registered, or otherwise authorized to provide retail or wholesale electric services including aggregation services.**

**B-2 Exhibit B-2 "Experience & Plans," provide a description of the applicant's experience and plan for contracting with customers, providing contracted services, providing billing statements, and responding to customer inquiries and complaints in accordance with Commission rules adopted pursuant to Section 4928.10 of the Revised Code.**

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**12/17/2019 11:18:02 AM**

**in**

**Case No(s). 09-0922-EL-AGG**

Summary: Correspondence re Amendment to 2019 Certificate Renewal Application electronically filed by Mrs. Gretchen L. Petrucci on behalf of Midwest Utility Consultants Inc.