

October 28, 2019

Melissa Scarberry  
Public Utilities Commission of Ohio  
Docketing Division  
180 East Broad Street  
Columbus  
Ohio 43215-3793

Re: QuotEnergy, LLC. (Case Number 17-2015-EL-AGG) Amendment


Dear Ms. Palkowski:

We submit hereto an amendment to our application to renew our registration, Certificate Number 17-1275E (1), as a power broker in Ohio, to include **Exhibit A-7 "Toll free number"** to comply with the requirements for such renewal.

Please let us know if you have further questions regarding our renewal application.

Thank you for your time and consideration.

Sincerely,



Glencora Ore,  
President  
QuotEnergy, LLC.

**A-6 Contact person for Commission Staff use in investigating customer complaints**

Name Glencora Ore  
Title President  
Business address 401 Congress Avenue, Suite 1540, Austin, Texas 78701  
Telephone # (512) 203-3933 Fax # (512) 203-0625  
E-mail address glencora@quotenergy.com

**A-7 Applicant's address and toll-free number for customer service and complaints**

Customer Service address 401 Congress Avenue, Suite 1540, Austin, Texas 78701  
Toll-free Telephone # 800-320-6106 Fax # (512) 203-0625  
E-mail address glencora@quotenergy.com

**A-8 Applicant's federal employer identification number# 465147250**

**A-9 Applicant's form of ownership (check one)**

- |  |   |
|--|---|
| <input type="checkbox"/> Sole Proprietorship                 | <input type="checkbox"/> Partnership                                |
| <input type="checkbox"/> Limited Liability Partnership (LLP) | <input checked="" type="checkbox"/> Limited Liability Company (LLC) |
| <input type="checkbox"/> Corporation                         | <input type="checkbox"/> Other _____                                |

**PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:**

**A-10 Exhibit A-10 "Principal Officers, Directors & Partners" provide the names, titles, addresses and telephone numbers of the applicant's principal officers, directors, partners, or other similar officials.**

**B. APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE**

**PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:**

**B-1 Exhibit B-1 "Jurisdictions of Operation," provide a list of all jurisdictions in which the applicant or any affiliated interest of the applicant is, at the date of filing the application, certified, licensed, registered, or otherwise authorized to provide retail or wholesale electric services including aggregation services.**

**B-2 Exhibit B-2 "Experience & Plans," provide a description of the applicant's experience and plan for contracting with customers, providing contracted services, providing billing statements, and responding to customer inquiries and complaints in accordance with Commission rules adopted pursuant to Section 4928.10 of the Revised Code.**

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**10/29/2019 12:33:28 PM**

**in**

**Case No(s). 17-2105-EL-AGG**

Summary: Amended Application Please, see the A-7 document including a cover letter that contains the company's 800 number. In addition, please see the other attachment that includes the Financial forecast for case number: 17-2105-ELAGG electronically filed by Ms. Glencora Ore on behalf of QuotEnergy, LLC.