**CASE NUMBER:** 

13-0651-EL-ORD

**CASE DESCRIPTION:** 

COMMISSION'S REVIEW OF ITS RULES FOR ENERGY

**EFFICIENCY PROGRAMS** 

**DATE OF SERVICE:** 

09/19/19

**DOCUMENT SIGNED** 

08/28/19

ON:

Sign Here:

\*\*\*Fourth Entry on Rehearing mailed on 08/28/19 returned undeliverable.

\*\*\*Address updated and document resent.

## PARTY OF RECORD

**ATTORNEY** 

ENVIRONMENTAL DEFENSE FUND JOHN FINNIGAN 6735 HIDDEN HILLS DR **CINCINNATI OH 45230** 

> This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business. \_\_\_Date Processed D/419