

BEFORE

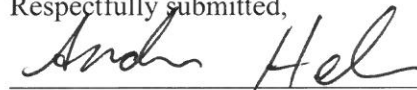
THE OHIO POWER SITING BOARD

In the Matter of the Application of Duke)
Energy Ohio, Inc., for a Certificate of)
Environmental Compatibility and Public) Case No. 16-253-GA-BTX
Need for the C314V Central Corridor)
Pipeline Extension Project.)

Pursuant to the Ohio Power Siting Board's Entry of December 18, 2018, the City of Deer Park discloses the following expert and factual testimony:

1. The City of Deer Park does not intend to call any factual or expert witnesses for direct testimony in these proceedings.

Respectfully submitted,



Andrew J. Helmes (0068203)
Law Director, City of Deer Park
7777 Blue Ash Road
Deer Park, Ohio 45236
(513) 794-8860
(513) 794-8866 fax
ahelmes@deerpark-oh.gov

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and accurate copy of the foregoing document was served this 2^d day of April, 2019, by electronic mail upon the parties below



Andrew J. Helmes

Rocco.D' Ascenzo@duke-energy.com
Jeanne.Kingery@duke-energy.com
Brian.Heslin@duke-energy.com
'Andrew.Garth@cincinnati-oh.gov';
'Howard.Miller@cincinnati-oh.gov';
'robert.holderbaum@puco.ohio.gov';
'john.jones@ohioattorneygeneral.gov';
'Robert.eubanks@ohioattorneygeneral.gov';
'jyskamp@fairshake-els.org';
'ecollins@fairshake-els.org';
'bfox@graydon.law';
'jlang@calfee.com';
'slesser@calfee.com';
'mkeaney@calfee.com';
'miller@donnellonlaw.com'
'cjones@calfee.com';
'tburke@manleyburke.com';
'mkamrass@manleyburke.com';
'Bryan.pacheco@dinsmore.com';
'Mark.amzen@dinsmore.com';
'kkfrank@woodlamping.com';
'Roger.friedmann@hcpros.org';
'Michael.friedmann@hcpros.org';
'Jay.wampler@hcpros.org';
'tmd@donnellonlaw.com';
'butler@donnellonlaw.com';
'dstevenson@cinci.rr.com';
'dborchers@bricker.com';
'dparram@bricker.com';
'joliker@igsenergy.com';
'Richard.tranter@dinsmore.com';
'Kevin.detroy@dinsmore.com';
'Kent.bucciery@gmail.com';
'glaux2001@gmail.com';
'Paula.boggsmuething@cincinnati-oh.gov'

This foregoing document was electronically filed with the Public Utilities

Commission of Ohio Docketing Information System on

4/2/2019 12:16:44 PM

in

Case No(s). 16-0253-GA-BTX

Summary: Notice electronically filed by Mr. Andrew J Helmes on behalf of City of Deer Park