

**Public Utilities  
Commission**

Asim Z. Haque, Chairman

**Commissioners**  
M. Beth Trombold  
Thomas W. Johnson  
Lawrence K. Friedeman  
Daniel R. Conway**PUBLIC UTILITIES COMMISSION OF OHIO***Certified as a Competitive Retail Electric Service Provider***RENEWAL**

Certificate Number:

**00-39E (10)**

Issued Pursuant to Case Number(s):

**00-2212-EL-GAG**

A certificate as a Competitive Retail Electric Service Provider is hereby granted to **Village of Holland** whose office or principal place of business is located at **1245 Clarion Avenue, Holland OH 43528** to provide **governmental aggregation** services within the State of Ohio effective **February 5, 2019**.

The certification of competitive retail electric suppliers is governed by Section 4901:1-24-(01-13) of the Ohio Administrative Code, Section 4901:1-21-(01-15) of the Ohio Administrative Code, and Section 4928.08 of the Ohio Revised Code.

This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

Subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

**Dated: February 7, 2019.**

By Order of

PUBLIC UTILITIES COMMISSION OF OHIO

Tanowa M. Troupe, Acting Secretary

Susan Patterson, Acting Secretary

Beverly Hoskinson, Acting Secretary

**Certificate Expires: February 5, 2021**

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.

Technician mm Date Processed 02/07/19

## **CRES AUTOMATIC CASE ACTION FORM**

Date: **02/06/2019**

Case Number: **00-2212-EL-GAG**

Company Name and Company Name d/b/a: **Village of Holland**

Company Address: **1245 Clarion Avenue**

Company City/State/Zip: **Holland, Ohio 43528**

Regulatory Contact: **Paul Skaff**

Phone: **419-874-3536**

Email: **pskaff@perrysburglaw.com**

Address: **353 Elm Street**

City/State/Zip: **Perrysburg, Ohio**

☒ Renewal

### **Action Needed:**

☐ Issue Certificate Number to:

Effective Date of Certificate:

Certificate Expires:

☒ Renew Certificate Number from: **00-39E(9)** to: **00-39E(10)**

Effective Date of Certificate: **02/05/2019**

Certificate Expires: **02/05/2021**

☒ Certified To Provide the Following Services:

☐ Retail Generation

☐ Aggregation

☐ Power Marketer

☐ Power Broker

☒ Governmental Aggregation

☐ Revise Certificate Number: to (check all applicable):

☐ Reflect name change from: to

☐ Reflect address change from: to

☐ Correct Administrative Error:

☐ Reflect Change of Ownership to:

☐ Cancel Certificate Number:

☐ Protect Un-redacted copies until:

☐ Close Case File, Case Withdrawn at Applicant's Request

☐ Close Case File

**CASE NUMBER:** 00-2212-EL-GAG  
**CASE DESCRIPTION:** VILLAGE OF HOLLAND C/O MARY VISCO  
**DATE OF SERVICE:** 2/7/2019  
**DOCUMENT SIGNED ON:** 2/7/2019

Sign Here: \_\_\_\_\_

*JS*

**APPLICANT**

**PARTY OF RECORD**

**ATTORNEY**

VILLAGE OF HOLLAND  
PAUL A SKAFF  
1245 CLARION AVENUE  
HOLLAND, OH 43528  
Phone: 419-874-3536  
Fax: 419-874-3899  
Email: PSKAFF@PERRYSBURGLAW.COM

HAYS, THOMAS R  
  
8355 ISLAND LN  
MAINESVILLE, OH 43039-9537  
Phone: 419-410-7069  
Fax: 419-843-5350  
Email: TRHAYSLAW@GMAIL.COM

**ATTORNEY**

**PARTY OF RECORD**

**ATTORNEY**

none

\*Brocksieker, Ty  
FirstEnergy Solutions  
341 White Pond Dr  
Akron, OH 44320  
Phone: 330-315-6862  
Email: tbrocksieker@firstenergycorp.com

none

\*Rich, Benjamin T Mr.  
FirstEnergy Solutions  
341 White Pond Drive  
Akron, OH 44320  
Phone: 330-315-7395  
Fax: 330-777-6528  
Email: brich@firstenergycorp.com

none

BORELL, JOHN  
LUCAS COUNTY PROSECUTERS OFFICE  
700 ADAMS STREET  
SUITE 250  
TOLEDO, OH 43604

Phone:213-419-2001

Fax:419-213-2011

Email:JABORELL@CO.LUCAS.OH.US

none

SKAFF, PAUL

LEATHERMAN, WINTZLER, DOMBEY & HART  
COUNSEL FOR CITY HOLLAND

353 ELM ST.

PERRYSBURG, OH 43551

Phone:419-874-3536

Fax:419-874-3899

Email:PAULSKAFF@PERRYSBURGLAW.COM

none

\*Rich, Benjamin T Mr.

FirstEnergy Solutions

341 White Pond Drive

Akron, OH 44320

Phone:330-315-7395

Fax:330-777-6528

Email:brich@firstenergycorp.com

none

\*Corliss, Lyn Ms.

FirstEnergy Solutions

341 White Pond Dr Bldg. B-2

Akron, OH 44320

Phone:(330)315-7476

Fax:(330)315-7612

Email:lcorniss@firstenergycorp.com

none

\*Frye, Mark R Mr.

Palmer Energy Company

241 N. Superior

Suite 250

Toledo, OH 43604

Phone:419-539-9180

Fax:419-539-9185

Email:mfrye@palmerenergy.com

---

**PARTY OF RECORD****PARTY OF RECORD**

FirstEnergy Corp.

**ATTORNEY**

\*Fargo, Brenda S Mrs.

FirstEnergy Solutions Corp.

395 Ghent Road  
Suite 408  
Akron, OH 44333  
Phone: 330-315-6898  
Fax: 330-315-6889  
Email: fargob@fes.com

YUNKER, MIKE  
VILLAGE OF HOLLAND  
1245 CLARION AVE.  
HOLLAND, OH 43528

NONE