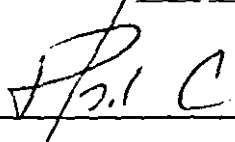


CASE NUMBER: 17-0808-EL-BLN
CASE DESCRIPTION: Heppner Switch-Lick 138kV Transmission Line Project
DATE OF SERVICE: 8/16/2018
DOCUMENT SIGNED ON: 8/16/18

Sign Here: _____



Staff Rpt.

APPLICANT**PARTY OF RECORD****ATTORNEY**

AEP OHIO TRANSMISSION COMPANY NONE
CHRISTEN M BLEND
1 RIVERSIDE PLAZA
COLUMBUS, OH 43215-2373
Phone: 614-716-1915

ATTORNEY**PARTY OF RECORD****ATTORNEY**

none

*Butler, Matt Mr.
Public Utilities Commission of Ohio
180 e. Broad St.
Columbus, OH 43215
Phone: 614-644-7670
Email: Matthew.Butler@puc.state.oh.us

none

*Blend, Christen M. Ms.
American Electric Power Service Corporation
1 Riverside Plaza
29th Floor
Columbus, OH 43215
Phone: (614) 716-1915
Email: cmbblend@aep.com

This is to certify that the images appearing are an accurate and complete reproduction of a certified document delivered in the regular course of business.
Technician A Date Processed 8/16/18

***Asim Haque, Chairman**
Public Utilities Commission of Ohio
180 E. Broad St.
Columbus, OH 43215

***Gregory Murphy, P.E.**
OPSB Public Member
2635 Camden Road
Upper Arlington, Ohio 43221

***David Goodman, Director**
Ohio Development Services Agency
77 S. High St., 29th Floor
Columbus, OH 43216

***Senator Sandra Williams**
Ohio Senate
1 Capitol Square, Ground Floor
Columbus, OH 43215

***Lance Himes, Director**
Ohio Department of Health
246 N. High St., P.O. Box 118
Columbus, OH 43215

***Senator Jay Hottinger**
Ohio Senate
1 Capitol Square, 1st Floor
Columbus, OH 43215

***David Daniels, Director**
Ohio Department of Agriculture
8995 E. Main St.
Reynoldsburg, OH 43068

***Rep. Rick Carfgana**
Ohio House of Representatives
77 S High St, Floor 13
Columbus, OH 43215

***Craig Butler, Director**
Ohio EPA
50 W. Town St., Suite 700
Columbus, OH 43215

***Rep. Mike Ashford**
Ohio House of Representatives
77 S High St, Floor 10
Columbus, OH 43215

***Jim Zehringer, Director**
Ohio Department of Natural Resources
2045 Morse Rd., Building D-3
Columbus, OH 43229

***Received a copy of the staff report of investigation by email**