

BEFORE THE OHIO POWER SITING BOARD

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In the Matter of the :
Application of AEP Ohio :
Transmission Company, Inc. : Case No.
for a Certificate of : 17-2085-EL-BTX
Environmental Compatibility :
and Public Need for the :
Buckley Road-Fremont Center :
138 kV Transmission Line Project:

- - -

PROCEEDINGS

Before Daniel Fullin, Administrative Law Judge,
at the Public Utilities Commission of Ohio, 180
East Broad Street, Hearing Room 11-D, Columbus,
Ohio, on Tuesday, July 10, 2018, at 10:00 A.M.

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1 APPEARANCES:

2 Mr. Hector Garcia
3 American Electric Power
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Columbus, Ohio 43215

5 On behalf of AEP Ohio Transmission
6 Company, Inc.

7 Mr. Thomas Lindgren
8 Assistant Attorney General
9 30 East Broad Street, 16th Floor
Columbus, Ohio 43215

10 On behalf of the Staff of the
11 Ohio Power Siting Board.

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Tuesday Morning,
July 10, 2018.

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ALJ FULLIN: The Commission has assigned for a hearing at this time and place Case No. 17-2085-EL-BTX being in the Matter of the Application of AEP Ohio Transmission Company, Inc. for a Certificate of Environmental Compatibility and Public Need for the Buckley Road-Fremont Center 138 Kilovolt Transmission Line.

My name is Daniel Fullin, I am the Administrative Law Judge assigned by the Board to hear this case.

We will begin by taking appearances starting with the Applicant.

MR. GARCIA: Thank you, your Honor. Hector Garcia on behalf of AEP Ohio Transmission Company, Inc.

ALJ FULLIN: Thank you. And appearance from the Staff.

MR. LINDGREN: On behalf of the Board's Staff, Ohio Attorney General Mike DeWine by Thomas G. Lindgren and John H. Jones, Assistant Attorneys General, 30 East Broad

1 Street, 16th Floor, Columbus, Ohio 43215.

2 ALJ FULLIN: All right. Thank you.

3 If there is not anything else anyone wants to
4 bring up first I will just begin by saying the
5 Applicant can go forward with the presentation
6 of their case.

7 MR. GARCIA: Thank you, your Honor.
8 And this is a stipulated case and the Company
9 would like to call Ms. Jarupan to the stand.

10 ALJ FULLIN: Okay.

11 MR. GARCIA: And, your Honor, can I
12 approach? I have a set of exhibits for you.

13 ALJ FULLIN: Yes. I was thinking we
14 could probably do that before the testimony
15 itself. Thank you.

16 MR. GARCIA: That also includes the
17 Staff and the Joint Exhibit.

18 ALJ FULLIN: Okay. So I have just
19 been handed a full series of exhibits marked AEP
20 Ohio Transco Exhibits No. 1 through No. 8, as
21 well as Staff Exhibit No. 1, Staff Exhibit No.
22 2, and Joint Exhibit No. 1.

23 I guess I could further identify
24 them for the record, but they are all marked on
25 the outside of the binder that was handed to me.

1 But if you want me to read into the record what
2 each of them is.

3 MR. GARCIA: At your pleasure.

4 ALJ FULLIN: I will just rely on
5 this list, and I think it's also repeated in the
6 Stipulation itself. So, I will just use that as
7 the reference point.

8 And you can bring your witness
9 forward, unless it's -- actually if it's okay
10 with Mike we will just let you testify from
11 where you are at.

12 (WITNESS SWORN)

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14 ALJ FULLIN: Thank you. Go ahead.

15 MR. GARCIA: Thank you.

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17 PATTARIN JARUPAN

18 called as a witness, being first duly sworn,
19 testified as follows:

20 DIRECT EXAMINATION

21 By Mr. Garcia:

22 Q. Would you please state your name and
23 by whom you are employed and your business
24 address please, for the record?

25 A. Yes. My name is Pattarin Jarupan, I

1 am employed by the American Electric Power
2 Service Company. And my business address is 700
3 Morrison Road, Gahanna, Ohio 43230.

4 Q. Ms. Jarupan, in what capacity are
5 you employed by American Electric Power?

6 A. I am employed as the Transmission
7 Line Siting Specialist Associate for American
8 Electric Power.

9 Q. In this case did you submit written
10 testimony?

11 A. Yes, I did.

12 Q. And if I were to ask you those
13 questions today would you provide substantially
14 the same answers?

15 A. Yes I would.

16 Q. Okay. Ms. Jarupan, just to make a
17 clarification, your testimony and exhibits, were
18 they submitted in a corrected form?

19 A. Yes. They were submitted as
20 corrected on June 5th, 2018.

21 Q. And do you know the substance of
22 the corrections?

23 A. Yes. In certain portions of the
24 document we stated preferred instead of
25 alternate route. Those sections have been

1 corrected to say the alternate route.

2 Q. And the one that you have in front
3 of you consisting of I think it is 6 pages of
4 questions and answers is the corrected version?

5 A. Correct.

6 Q. Do you adopt this testimony and
7 exhibits as your evidence in this case?

8 A. Yes, I do.

9 Q. And just for clarification, was this
10 prepared by you or under your supervision?

11 A. Yes.

12 MR. GARCIA: Your Honor, the Company
13 doesn't have any further questions on direct and
14 I would move for the admission of the testimony
15 of Ms. Jarupan and the accompanying exhibits,
16 including the Joint Exhibit No. 1 which is the
17 stipulation for this case.

18 ALJ FULLIN: All right. Thank you.
19 Mr. Lindgren, do you have any questions?

20 MR. LINDGREN: No, thank you, your
21 Honor.

22 ALJ FULLIN: And I don't have any
23 questions either. So I will admit all of the
24 exhibits, I guess at this time all of the ones
25 that were submitted by AEP Ohio.

1 And I will wait to find out if the
2 Staff wants to say anything first before ruling
3 on the Staff exhibits.

4 But the Joint exhibit and the
5 company's exhibits will be admitted at this
6 time.

7 (EXHIBITS ADMITTED INTO EVIDENCE)

8 ALJ FULLIN: And I will note that
9 the submission of the witnesses' direct
10 testimony is marked as AEP Ohio Transco Exhibit
11 No. 8, and that is the corrected version.

12 MR. GARCIA: Thank you, your Honor.

13 ALJ FULLIN: Thank you. Mr.
14 Lindgren, did you want to proceed with -- does
15 Staff have anything to bring to the attention of
16 the Bench?

17 MR. LINDGREN: Yes, your Honor. I
18 would move for the admission of Staff Exhibit 1,
19 which is the Staff Report of Investigation in
20 this matter.

21 And also Staff Exhibit 2, which is
22 the prefiled testimony of Robert Holderbaum.

23 ALJ FULLIN: All right. Thank you.
24 If there is no cross-examination by the Company,
25 I don't have any either, and I will admit both

1 of those exhibits into the record at this time.

2 (EXHIBITS ADMITTED INTO EVIDENCE)

3 MR. GARCIA: No objection, your
4 Honor.

5 ALJ FULLIN: Is there anything
6 further that either of the parties want to bring
7 to the record at this time?

8 MR. GARCIA: No, your Honor.

9 MR. LINDGREN: Nothing, your Honor.

10 ALJ FULLIN: Then I will bring this
11 hearing to a close. And I thank everyone for
12 their time and all the effort that went into
13 this.

14 MR. GARCIA: Thank you.

15 MR. LINDGREN: Thank you.

16 (At 10:05 A.M. the hearing was
17 concluded)

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CERTIFICATE

I do hereby certify that the foregoing
is a true and correct transcript of the
proceedings taken by me in this matter on July
10, 2018, and carefully compared with my
original stenographic notes.

Michael O. Spencer,
Registered Professional
Reporter.

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in

Case No(s). 17-2085-EL-BTX

Summary: Transcript in the matter of the AEP Ohio Transmission Company hearing held on 07/10/18 electronically filed by Mr. Ken Spencer on behalf of Armstrong & Okey, Inc. and Spencer, Michael O. Mr.