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FILE

Memorandum

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PUCO

To: Docketing Division  
From: Jeffrey R. Jones, Legal Department  
Date: March 13, 2018  
Re: Case Number Assignment

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Please assign a case number to the following:

In the Matter of the Commission's	)	
Investigation into Columbia	)	
MHC East, LLC dba Columbia	)	Case No. 18- <u>438</u> -WS-COI
Park Water and Sewer System.	)	

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.  
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