

**CASE NUMBER:** 17-2500-EL-BLN**CASE DESCRIPTION:** In the Matter of the Application of Duke Energy Ohio, Inc. for a Letter of Notification for Duke Energy 5680-138kV Nickel to Warren Rebuild**DATE OF SERVICE:** 1/19/2018**DOCUMENT SIGNED ON:** JAN 19 2018**Sign Here:** \_\_\_\_\_*MN Please See Attachment***APPLICANT****PARTY OF RECORD****ATTORNEY**

DUKE ENERGY OHIO INC  
 JEANNE KINGERY  
 155 EAST BROAD STREET  
 20TH FLOOR  
 COLUMBUS ,OH 43215  
 Phone:614-222-1330

NONE

**PARTY OF RECORD****ATTORNEY****ATTORNEY**

none

\*Butler, Matt Mr.  
 Public Utilities Commission of Ohio  
 180 e. Broad St.  
 Columbus,OH 43215  
 Phone:614-644-7670  
 Email:Matthew.Butler@puc.state.oh.us

none

\*Olive, Emily Ms.  
 Duke Energy Ohio  
 155 East Broad Street  
 20th Floor  
 Columbus,OH 43215  
 Phone:(614) 222-1345  
 Email:emily.olive@duke-energy.com

none

\*Cochern, Carys  
 Duke Energy  
 155 East Broad St  
 20th Floor

This document is a true and correct copy of the original document as filed with the Public Utilities Commission of Ohio. It is to be used for complete reproduction of a case file document delivered in the regular course of business. *1/19/18*  
 Date Processed  
 Technician

Columbus, OH 43215

Phone: 614-222-1330

Fax: 614-222-1337

Email: [carys.cochern@duke-energy.com](mailto:carys.cochern@duke-energy.com)

---

**\*Asim Haque, Chairman**  
**Public Utilities Commission of Ohio**  
180 E. Broad St.  
Columbus, OH 43215

**\*Jeffrey J. Lechak, P.E.**  
**OPSB Public Member**  
11850 Edinboro Ln  
Chagrin Falls, OH 44023

**\*David Goodman, Director**  
**Ohio Development Services Agency**  
77 S High St  
PO Box 1001  
Columbus, OH 43216

**\*Senator Sandra Williams**  
**Ohio Senate**  
1 Capitol Square, Ground Floor  
Columbus, OH 43215

**\*Lance Himes, Director**  
**Ohio Department of Health**  
246 N High St  
Columbus, OH 43215

**\*Senator Troy Balderson**  
**Ohio Senate**  
1 Capitol Square, 1st Floor  
Columbus, OH 43215

**\*David Daniels, Director**  
**Ohio Department of Agriculture**  
8995 E Main St  
Reynoldsburg, OH 43068

**\*Rep. Rick Carfagna**  
**Ohio House of Representatives**  
77 S High St, Floor 13  
Columbus, OH 43215

**\*Craig Butler, Director**  
**Ohio EPA**  
PO Box 1049  
Columbus, OH 43216

**\*Rep. Mike Ashford**  
**Ohio House of Representatives**  
77 S High St, Floor 10  
Columbus, OH 43215

**\*Jim Zehringer, Director**  
**Ohio Department of Natural Resources**  
2045 Morse Rd, Building D  
Columbus, OH 43229

\*Received a copy of the staff report of investigation by email