FCC Foi	rm 481 - Carrier Annual Reporting Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	309005	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2018	
<030>	Contact Name: Person USAC should contact with questions about this data	Andrew M. Lancaster	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	andy.m.lancaster@sprint.com	
	Form Type	54.422	

(200) Service Outage Reporting (Voice)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	309005
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

<210> For the prior calendar year, were there any reportable voice service outages?

<220>

<a></a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
NORS									Did This Outage		
Reference	Outage Start	Outage Start	Outage End	Outage End	Number of		911 Facilities	Service Outage	Affect Multiple		
Number	Date	Time	Date	Time	<b>Customers Affected</b>	<b>Total Number of</b>	Affected	Description (Check		Service Outage	Preventative
						Customers	(Yes / No)	all that apply)	(Yes / No)	Resolution	Procedures
	+										
									<u> </u>		
										ĺ	1

` '	fulfilled Service Request ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control July 2013	l No. 3060-0819
<010>	Study Area Code	309005		
<015>	Study Area Name	Virgin Mobile USA LP		
<020>	Program Year	2018		
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com		
<300> U	nfulfilled service request (voice)			
<310>[	Detail on attempts (voice)			
<320>	Unfulfilled service request (broadband)	me of Attached Document		
<330>	Detail on attempts (broadband)	Name of Attached Document		_

(400) Number of Complaints per 1,000 customers	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	309005
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should cont	act regarding this data  Andrew M. Lancaster
<035>	Contact Telephone Number - Number of p <030>	person identified in data line 9137626107 ext.
<039>	Contact Email Address - Email Address of <030>	person identified in data line andy.m.lancaster@sprint.com
<400>	Select from the drop-down list to indicate voice complaints (zero or greater) for voic calendar year for each service area in which any facilities you own, operate, lease, or o	e telephony service in the prior ch you are designated an ETC for
<410>	Complaints per 1000 customers for fixed	voice
<420>	Complaints per 1000 customers for mobile	e voice
<430>	Select from the drop-down list to indicate end-user customer complaints (zero or grethe prior calendar year for each service ar an ETC for any facilities you own, operate,	eater) for broadband service in rea in which you are designated
<440>	Complaints per 1000 customers for fixed l	broadband
<450>	Complaints per 1000 customers for mobile	e broadband

	npliance With Service Quality Standards and Consumer Protection Rules ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013			
<010>	Study Area Code	309005				
<015>	Study Area Name	Virgin Mobile USA LP				
<020>	Program Year	2018				
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster				
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.				
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com				
<500>	500> Certify compliance with applicable service quality standards and consumer protection rules					
<510>	<510> Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance					
<515>	15> Certify compliance with applicable minimum service standards					

	unctionality in Emergency Situations ollection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	309005	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	
<600>	Certify compliance regarding ability to function in emergency situations		
<610>	Descriptive document for Functionality in Emergency Situations		

(700) Price Offerings including Voice Rate Data Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010> Study Area Code	309005	
<015> Study Area Name	Virgin Mobile USA LP	
<020> Program Year	2018	
<030> Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035> Contact Telephone Number - Number of person identified in data	ine <030> 9137626107 ext.	
<039> Contact Email Address - Email Address of person identified in data	line <030> andy.m.lancaster@sprint.com	
<701> Residential Local Service Charge Effective Date 1/1/2017 <702> Single State-wide Residential Local Service Charge		

<703>	<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<b5></b5>	<c></c>
					Residential Local			Mandatory Extended Area	
	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fees
			1						+

(710) Broadbrand Price Offerings	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	09005
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

<711>	<a1></a1>	<a2></a2>	<b1></b1>	<b2></b2>	<c></c>	<d1></d1>	<d2></d2>	<d3></d3>	<d4></d4>
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached {select }

(800) Ope	erating Companies			FCC Form 481
Data Coll	ection Form			OMB Control No. 3060-0986/OMB Control No. 3060-0819
				July 2013
<010>	Study Area Code		309005	
<015>	Study Area Name		Virgin Mobile USA LP	
<020>	Program Year		2018	
<030>	Contact Name - Person	USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Nun	nber - Number of person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address -	Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	
<810>	Reporting Carrier	Virgin Mobile USA LP		
<811>	Holding Company	Softbank Corp.		

<812> Operating Company

Virgin Mobile USA LP

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
•	See atta	ached workshe	et
•			
,			
•			
,			
•			
,			
•			
•			
•			
•			

Study Area Code   399005		bal Lands Reporting llection Form	FCC Form 481 OMB Control No. 30 July 2013	60-0986/OMB Control No. 3060-0819
Study Area Name   Program Year   2019	<010>	Study Area Code	309005	
4920   Program Year   4930   Contact Name - Person USAC should contact regarding this data   Audicience W. Lancaster   4935   Contact Telephone Number - Number of person identified in data line 4930   9137626107 ext.   4939   Contact Temail Address - Email Address of person identified in data line 4930   andy .m. lancaster@agraint.com   4900   Does the filling entity offer tribal land services? (Y/N)    4910   Tribal Land(s) on which ETC Serves    4920   Tribal Government Engagement Obligation    If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status scarbed on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to \$ \$.54.31(3a[9]) includes:   4921   Needs assessment and deployment planning with a focus on Tribal   4922   Feasibility and sustainability planning;   4923   Markting services in a culturally sensitive manner;   4924   Compliance with Rights of way processes	-	·	Virgin Mobile USA LP	
4015 Contact Telephone Number - Number of person identified in data line 4030> 4039 Contact Email Address - Email Address of person identified in data line 4030>	-	·	2018	
Contact telegonione womber - number of person indentified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Contact telegonione womber - number of person indentified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Contact telegonione womber - number of person indentified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Contact telegonione womber - number of person indentified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Contact telegonione womber - number of person indentified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Contact telegonione womber - number of person indentified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Complaine with telegonione womber - number of person indentified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Complaine with number of person identified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Complaine with number of person identified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Complaine with number of person identified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Complaine with number of person identified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Complaine with number of person identified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Complaine with number of person identified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Complaine with number of person identified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Complaine with number of person identified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Complaine with number of person identified in data line <a href="https://doi.org/10.1008/journal.news/member-9899/">   Complaine with number of per</a></a></a></a></a></a></a></a></a></a></a></a></a></a></a></a>	<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<ul> <li>Select Yes or No or</li> <li>Needs assessment and deployment planning with a focus on Tribal Peasibility and sustainability planning;</li> <li>Marketing services in a culturally sensitive manner;</li> <li>Compliance with Rights of way processes</li> </ul>	<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	
<910> Tribal Land(s) on which ETC Serves <920> Tribal Government Engagement Obligation If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to \$54,313(a)[9] includes: <921> Needs assessment and deployment planning with a focus on Tribal <922> Feasibility and sustainability planning; <923> Marketing services in a culturally sensitive manner; <924> Compliance with Rights of way processes	<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	
<920> Tribal Government Engagement Obligation If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes: <921> Needs assessment and deployment planning with a focus on Tribal <922> Feasibility and sustainability planning; <923 Marketing services in a culturally sensitive manner; <924> Compliance with Rights of way processes	<900>	Does the filing entity offer tribal land services? (Y/N)		
If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:  Select Yes or No or  Part of August 2014  Select Yes or No or  Select Yes or No or  Part of August 2014  Select Yes or No or  Select Yes or No or  Part of August 2014  Select Yes or No or  Select Yes or No or  Part of August 2014  Select Yes or No or  No or  Select Yes or No or  No or  Select Yes or No or  No or  Select Yes or No or  No or  Select Yes or No or  No or  Select Yes or No or  No or	<910>	Tribal Land(s) on which ETC Serves		
for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:  Select Yes or No or  Solution Yes or No or	<920>	Tribal Government Engagement Obligation	N1 / N/ L J	
on Tribal  <922> Feasibility and sustainability planning;  <923> Marketing services in a culturally sensitive manner;  <924> Compliance with Rights of way processes	for ea to cor demo	ach these boxes  of the status described on the attached PDF, on line 920, on the status described on the attached PDF, on line 920, on the status described povernment pursuant to	Yes or	
<922> Feasibility and sustainability planning; <923> Marketing services in a culturally sensitive manner; <924> Compliance with Rights of way processes	<921>			
<923> Marketing services in a culturally sensitive manner; <924> Compliance with Rights of way processes	<922>			
<924> Compliance with Rights of way processes				
		•		
<926> Compliance with Facilities Siting rules				
<927> Compliance with Environmental Review processes		,		
<928> Compliance with Cultural Preservation review processes <929> Compliance with Tribal Business and Licensing requirements.		·		
Compliance with Tribal business and Licensing requirements.	\323/	Compliance with Tribal Business and Licensing requirements.		

	oice and Broadband Service Rate Comparability lection Form	FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013
<010>	Study Area Code	309005
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com
<1000>	Voice services rate comparability certification	
<1010>	Attach detailed description for voice services rate comparability compliance	
		Name of Attached Document
<1020>	Broadband comparability certification	
<1030>	Attach detailed description for broadband comparability compliance	
		Name of Attached Document

(1100) N	o Terrestrial Backhaul Reporting		FCC Form 481
-	lection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	309005	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	
<1100>	Certify whether terrestrial backhaul options exist (Y/N)		
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to conthe reporting carrier offers broadband service of at least 1 Mbps downstrear		

(1200) Te	rms and Condition for Lifeline Customers	FCC Form 481
Lifeline		OMB Control No. 3060-0986/OMB Control No. 3060-0819
<b>Data Coll</b>	ection Form	July 2013
<010>	Study Area Code	309005
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	
		A1 f. A ((1, -1)
<1220>	Link to Public Website HTTP ht	ctp://www.assurancewireless.com/Public/TermsandConditions.aspx
documor the v	e check these boxes below to confirm that the attached ent(s), on line 1210, website listed, on line 1220, contains the required information int to (22(a)(2) applied reporting for ETCs receiving low-income support	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	

(2005) Pi	rice Cap Carrier Additional Documentation		FCC Form 481
Data Collection Form			OMB Control No. 3060-0986/OMB Control No. 3060-0819
Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers			July 2013
<010>	Study Area Code	309005	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

# **Incremental Connect America Phase I reporting**

<2011>	3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of Incremental Support.		
<2022>	Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4		
<2023>	Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only. The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year three - 54.313(b)(2)(ii). Round 2 recipients only.		
<2024A>	Round 2 Recipient of Incremental Support?		
<2024B>	Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only.	Name of Attached Document Listing Required Information	
<2025A>	Round 2 Recipient of Incremental Support?		
<2025B>	Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).	Name of Attached Document Listing Required Information	
<2015>	2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)		

Data Collection Fo	Carrier Additional Documentation orm Return Carriers affiliated with Price Cap Local Exchange Carriers	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<2016>	p Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification support used to build broadband America Phase II Reporting {47 CFR § 54.313(e)}	
<2017A>	Connect America Fund Phase II recipient?	
<2017C>	Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016.	
<2018>	Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)	Name of Attached Document Listing Required Information
<2019>	Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)	

(3005) Rate Of Return Carrier Additional Documentation	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	309005
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

	Durantes Daniel of F. Van Blan			
(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)			
(3010A)	Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}		Г	
(3010B)	Please Provide Attachment	Name of Attached Docu Information	ment Listing Required	
(3012A)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}	momuton	Г	
(3012B)	Please Provide Attachment	Name of Attached Docu Information	ment Listing Required	
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	(Yes/No)	00	
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	0 0	
(3015)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:  Electronic copy of their annual RUS reports (Operating Report for Telecommunications			
(3016)	Borrowers)  Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows			
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required	Name of Attached Docu Information	ment Listing Required	
(3018)	documentation If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line	(Yes/No)	0 0	
(3019)	3026 pursuant to § 54.313(f)(2), contains:  Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement			
(3021)	and Statement of Cash Flows  Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit.  If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:			
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers			
(3023)	Underlying information subjected to a review by an independent certified public accountant			
(3024)	Underlying information subjected to an officer certification.			
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows			
(3026)	Attach the worksheet listing required information	Name of Attached Docu Information	ment Listing Required	

(3005) Rate Of Return Carrier Additional Documentation (Continued)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	309005
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

Financial Data Summary	
(3027) Revenue	
(3028) Operating Expenses	
(3029) Net Income	
(3030) Telephone Plant In Service(TPIS)	
(3030) relephone riune in service (1113)	
(3031) Total Assets	
(3032) Total Debt	
(3033) Total Equity	
(3034) Dividends	
`	

(4005) Rural Broadband Experiment Additional Documentation Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	309005
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data li	ne <030> 9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data li	ine <030> andy.m.lancaster@sprint.com

# **4005 Rural Broadband Experiment**

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

### Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001**. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

### Community Anchor Institutions – FCC 14-98 (paragraph 79)

**4003a**. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

### If yes to 4003A, please provide a response for 4003B.

relevant geographic area.

**4003b**. Provide the number, names and addresses Name of Attached Document Listing Required Information of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year. **Broadband Deployment Locations – FCC 14-98 (paragraph 80) 4004a**. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing Name of Attached Document Listing Required Information deadline for the FCC Form 481. 4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband Name of Attached Document Listing Required Information speed and data usage allowances available in the

Certification - Reporting Carrier	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	309005
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

#### Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: Virgin Mobile USA LP

Signature of Authorized Officer: CERTIFIED ONLINE Date 06/19/2017

Printed name of Authorized Officer: Jay Franklin

Title or position of Authorized Officer: Assistant Controller

Telephone number of Authorized Officer: 9137625987 ext.

Study Area Code of Reporting Carrier: 309005 Filing Due Date for this form: 07/03/2017

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

	ion - Agent / Carrier ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	309005	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	

andy.m.lancaster@sprint.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

<039> Contact Email Address - Email Address of person identified in data line <030>

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier		
I certify that (Name of Agent) also certify that I am an officer of the reporting carrier; agent; and, to the best of my knowledge, the reports ar	is authorized to submit the information reported on behalf of the reporting carrier. I my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized d data provided to the authorized agent is accurate.	
Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date:	
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this form	can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

# TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent	t Authorized to File Annual Reports for CAF or LI Recipion	ents on Behalf of Reporting Carrier
	thorized to submit the annual reports for universal service suppor e reporting carrier; and, to the best of my knowledge, the informa	
Name of Reporting Carrier:		
Name of Authorized Agent Firm:		
Signature of Authorized Agent or Employee of Agent:		Date:
Name of Authorized Agent Employee:		
Title or position of Authorized Agent or Employee of Ager	nt	
Telephone number of Authorized Agent or Employee of A	agent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this for	m can be punished by fine or forfeiture under the Communications Act of 18 of the United States Code, 18 U.S.C. § 1001.	1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title



(800) Operating Companies	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code		309005
<015>	Study Area Name		Virgin Mobile USA LP
<020>	Program Year		2018
<030>	Contact Name - Person US	SAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Numb	er - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - E	mail Address of person identified in data line <030>	andy.m.lancaster@sprint.com
<810>	Reporting Carrier	Virgin Mobile USA LP	
<811>	Holding Company	Softbank Corp.	
<812>	Operating Company	Virgin Mobile USA LP	

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
=	Virgin Mobile USA LP	309005	Assurance Wireless
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This foregoing document was electronically filed with the Public Utilities

**Commission of Ohio Docketing Information System on** 

6/26/2017 1:44:20 PM

in

Case No(s). 17-1116-TP-COI

Summary: Report FCC Form 481 electronically filed by Ms. Diane Browning on behalf of Virgin Mobile USA LP