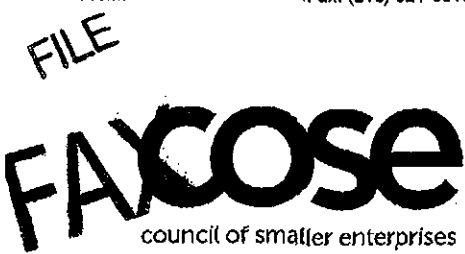


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1240 Huron Rd. E, Cleveland, OH 44115

P 216.592.2222 | F 216.781.3349 | cose.org

To Whom It May Concern:

Please find attached Exhibits C4 and C10 for Case # 17-1080-GA-AGG.

Should you have questions, please contact me directly at (216) 592-2338 or [nstika@gcpartnership.com](mailto:nstika@gcpartnership.com)

Sincerely,

A handwritten signature in cursive script, appearing to read 'N. Stika'.

Nicole Stika  
Vice President, Energy Services

2017 MAY -1 PM 5:26  
PUCO

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.  
Technician SM Date Processed MAY 02 2017

**Exhibit C-4**

**"Financial Arrangements"**

**Not applicable**

**Exhibit C-10**

**"Corporate Structure"**

Please reference Exhibit B3 - Summary of Experience