



The City of

**Alliance,** Ohio, 44601-2415
*"The Carnation City"*

504 EAST MAIN STREET

DEPARTMENT OF  
PLANNING AND DEVELOPMENT
**JOSEPH C. MAZZOLA**  
DIRECTOR

 PHONE 330-829-2235  
FAX 330-821-9362

FILE

October 21, 2016

 Docketing Division  
The Public Utilities Commission of Ohio  
180 East Broad Street  
13<sup>th</sup> Floor  
Columbus, OH 43266-0573

 Re: *In the Matter of the Application of the  
City of Alliance, for  
Certification as a Governmental Aggregator  
Case No. 00-2499-EL-GAG*

To Whom It May Concern:

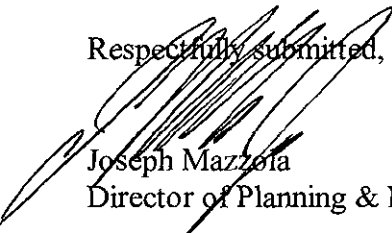
Enclosed please find the City of Alliance's completed **CERTIFICATION APPLICATION FOR GOVERNMENTAL AGGREGATORS**. We have enclosed an original application, notarized and signed by an authorized official and ten conformed copies, including all exhibits, and other attachments.

The material provided includes the following:

- 1) Authorizing ordinance reflecting voter authorization;
- 2) Plan of Operation and Governance;
- 3) Copy of Automatic Aggregation Disclosures;
- 4) Copy of Opt-out Notification;
- 5) Experience statement

Should you have any questions or need additional information, please contact our aggregation program manager, Tracy Reimbold of AMPO, Inc., at [treimbold@amppartners.org](mailto:treimbold@amppartners.org).

Respectfully submitted,

  
Joseph Mazzola  
Director of Planning & Development

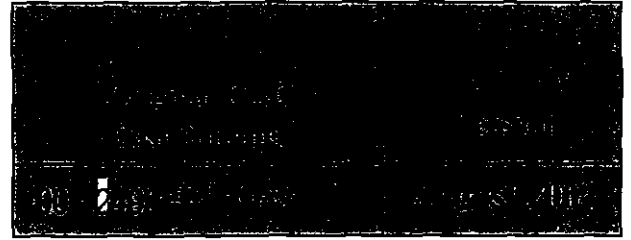
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Technician DMS Date Processed OCT 25 2016



*The Public Utilities Commission of Ohio*



## **RENEWAL APPLICATION FOR GOVERNMENTAL AGGREGATORS**

Please print or type all required information. Identify all attachments with an exhibit label and title (Example: Exhibit A-4 Opt-Out Form). All attachments should bear the legal name of the Applicant and should be included on the electronic copy provided. Applicants should file completed applications and all related correspondence with: Public Utilities Commission of Ohio, Docketing Division, 180 East Broad Street, Columbus, OH 43215-3793.

**This PDF form is designed so that you may input information directly onto the form.  
You may also download the form, by saving it to your local disk, for later use.**

### **A. RENEWAL INFORMATION**

#### **A-1 Applicant's legal name, address, telephone number, PUCO certificate number, and web site address**

Legal Name City of Alliance  
Address 504 East Main Street, Alliance, Ohio 44601  
PUCO Certificate # and Date Certified 01-057E(8) January 23, 2015  
Telephone # (330) 829-2235 Web site address (if any) www.cityofalliance.com

#### **A-2 Exhibit A-2 "Authorizing Ordinance" provide a copy of the ordinance or resolution authorizing the formation of a governmental aggregation program adopted pursuant to Section 4928.20(A) of the Revised Code.**

#### **A-3 Exhibit A-3 "Operation and Governance Plan" provide a copy of the applicant's current plan for operation and governance of its aggregation program adopted pursuant to Section 4928.20(C) of the Revised Code. The Operation and Governance Plan explained in Exhibit A-3 should include:**

- Terms and conditions of enrollment including:
  - Rates
  - Charges
  - Switching fees, if any
- Policies associated with customers moving into/out of aggregation area
- Billing procedures
- Procedures for handling complaints and disputes including the toll-free telephone number and address for customer contacts

A-4 **Exhibit A-4 Automatic Aggregation Disclosure-"Opt-out Form"** provide a copy of the disclosures/"opt-out" required by Section 4928.20(D) of the Revised Code, if its aggregation program provides for automatic aggregation in accordance with Section 4928.20(A) of the Revised Code. If the opt-out is in draft form, docket the final opt-out (including beginning and ending dates of the 21-day -out period and the selected CRES supplier) with the Commission within 10 days prior to providing or offering service. See #12 in the attached Affidavit .

A-5 **Contact person for regulatory or emergency matters**

Name Joseph Mazzola  
Title Director of Planning & Development  
Business address 504 East Main Street, Alliance, Ohio 44601  
Telephone # (330) 829-2235 Fax # (330) 821-9362  
E-mail address (if any) mazzolajc@allianceoh.gov

A-6 **Contact person for Commission Staff use in investigating customer complaints**

Name Joseph Mazzola  
Title Director of Planning & Development  
Business address 504 East Main Street, Alliance, Ohio 44601  
Telephone # (330) 829-2235 Fax # (330) 821-9362  
E-mail address (if any) mazzolajc@allianceoh.gov

A-7 **Applicant's address and toll-free number for customer service and complaints**

Customer Service address 504 East Main Street, Alliance, Ohio 44601  
Toll-free Telephone # (330) 829-2235 Fax # (330) 821-9362  
E-mail address (if any) mazzolajc@allianceoh.gov

  
Signature of Applicant & Title

*DIRECTOR OF PLANNING  
AND DEVELOPMENT*

Sworn and subscribed before me this 21st day of October, 2016  
Month Year

  
Signature of official administering oath

Vanessa A. Freeman  
Print Name and Title

My commission expires on 10-30-2017

# **AFFIDAVIT**

State of Ohio :  
City of Alliance ss.  
(Town)  
County of Stark :

Joseph Mazzola, Affiant, being duly sworn/affirmed according to law, deposes and says that:  
Director of Planning &  
He/She is the Development (Office of Affiant) of City of Alliance (Name of Applicant);

That he/she is authorized to and does make this affidavit for said Applicant,

1. The Applicant herein, attests under penalty of false statement that all statements made in the application for certification renewal are true and complete and that it will amend its application while the application is pending if any substantial changes occur regarding the information provided in the application.
2. The Applicant herein, attests it will timely file an annual report with the Public Utilities Commission of Ohio of its intrastate gross receipts, gross earnings, and sales of kilowatt-hours of electricity pursuant to Division (A) of Section 4905.10, Division (A) of Section 4911.18, and Division (F) of Section 4928.06 of the Revised Code.
3. The Applicant herein, attests that it will timely pay any assessments made pursuant to Sections 4905.10, 4911.18, or Division F of Section 4928.06 of the Revised Code.
4. The Applicant herein, attests that it will comply with all Public Utilities Commission of Ohio rules or orders as adopted pursuant to Chapter 4928 of the Revised Code.
5. The Applicant herein, attests that it will cooperate fully with the Public Utilities Commission of Ohio, and its Staff on any utility matter including the investigation of any consumer complaint regarding any service offered or provided by the Applicant.
6. The Applicant herein, attests that it will fully comply with Section 4928.09 of the Revised Code regarding consent to the jurisdiction of Ohio Courts and the service of process.
7. The Applicant herein, attests that it will comply with all state and/or federal rules and regulations concerning consumer protection, the environment, and advertising/promotions.
8. The Applicant herein, attests that it will use its best efforts to verify that any entity with whom it has a contractual relationship to purchase power is in compliance with all applicable licensing requirements of the Federal Energy Regulatory Commission and the Public Utilities Commission of Ohio.
9. The Applicant herein, attests that it will cooperate fully with the Public Utilities Commission of Ohio, the electric distribution companies, the regional transmission entities, and other electric suppliers in the event of an emergency condition that may jeopardize the safety and reliability of the electric service in accordance with the emergency plans and other procedures as may be determined appropriate by the Commission.
10. If applicable to the service(s) the Applicant will provide, the Applicant herein, attests that it will adhere to the reliability standards of (1) the North American Electric Reliability Council (NERC), (2) the appropriate regional reliability council(s), and (3) the Public Utilities Commission of Ohio. (Only applicable if pertains to the services the Applicant is offering)

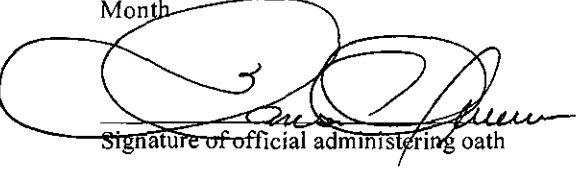
11. The Applicant herein, attests that it will inform the Commission of any material change to the information supplied in the renewal application within 30 days of such material change, including any change in contact person for regulatory purposes or contact person for Staff use in investigating customer complaints.
12. The Applicant herein, attests that if the opt-out is in draft form, the Applicant will docket the final opt-out (including beginning and ending dates of the 21-day -out period and the selected CRES supplier) with the Commission within 10 days prior to providing or offering service.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief and that he/she expects said Applicant to be able to prove the same at any hearing hereof.

  
Signature of Affiant & Title

*DIRECTOR OF PLANNING  
AND DEVELOPMENT*

Sworn and subscribed before me this 21st day of October, 2016  
Month \_\_\_\_\_ Year \_\_\_\_\_

  
Signature of official administering oath

Vanessa A. Freeman  
Print Name and Title

My commission expires on 10-30-2017

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