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August 19, 2016

**Via Overnight Express**

Ms. Barcy F. McNeal, Secretary  
Public Utilities Commission of Ohio  
180 E. Broad St., 11<sup>th</sup> Floor  
Columbus, OH 43215-3793

**Re: Case No. 16-01-AU-RPT**  
**NextEra Energy Services Ohio, LLC**  
**Power Marketer**  
**PUCOID No. 313417**  
**Certificate No. 08-145E**

2016 AUG 23 PM 1:43  
PUCO

Dear Ms. McNeal:

Pursuant to Commission Order filed on August 17, 2016 in Case Number 16-01-AU-RPT, enclosed please find NextEra Energy Services Ohio, LLC's 2015 Annual Report Confirmation Email for its Power Marketer Certificate Number 08-145E.

Please feel free to contact me at 713.401.5936 or via Email at [aundrea.williams@nexteraenergyservices.com](mailto:aundrea.williams@nexteraenergyservices.com) if you have any questions or require additional information.

Sincerely,

A handwritten signature in cursive script that reads "Aundrea Williams".

Aundrea Williams  
Assistant Vice President, Regulatory

Enclosure

NextEra Energy Services, LLC

20455 SH 249, Suite 200, Houston, TX 77070: is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.  
Technician Am Date Processed 8/23/16

**Paula Williams**

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**From:** annualreports@puco.ohio.gov  
**Sent:** Friday, June 03, 2016 9:47 AM  
**Subject:** Confirmation of receipt for 2015 PUCO Annual Report

This is an EXTERNAL email. Exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email.

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Thank you for your cooperation in helping the PUCO move to a paperless filing system for annual reports. Your annual reports have now been posted at:  
<http://www.puco.ohio.gov/apps/directorylister/annualreports.cfm?path=2015%5C&filearea=3>

The PUCO and, if applicable, the Ohio Consumers' Counsel will determine the appropriate assessment amounts and send a bill to the fiscal contact identified in your report by October 3<sup>rd</sup>. Payment is due by November 1<sup>st</sup>.

If you have any questions, please contact the Docketing Division at 614-466-4095 or reply back to this email.

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