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BLUE FLAME ENERGY SERVICES
11330 Kinsman Road
Newbury, Ohio 44065
440-564-2203
440-564-1147 fax
www.blueflameenergyservices.com

8/15/2016

Public Utilities Commission of Ohio
Docketing Division
180 East Broad Street
Columbus, Ohio 43215-3793

PUCO

2016 AUG 19 PM 12:58

Re: Renewal Application for Aggregators/Power Brokers
Original AGG **Case Number 12-2315-EL-AGG**
Certificate 12-561E (1)

To Whom it May Concern:

Blue Flame Energy Services submitted via United States Post Office and delivered to your office on 8/10/2016 a Renewal Application for Aggregators/Power Brokers. In that package "Exhibit A-7" we inadvertently did not submit the required phone number. Enclosed is the original revised "Exhibit A-7" for the docket along with three copies of corrected "Exhibit A-7". Hopefully this will not delay or hinder the approval of our Application.

Sincerely,

Jeffrey Simler
Director of Operations

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.
Technician SM Date Processed AUG 19 2016

A-6 Contact person for Commission Staff use in investigating customer complaints

Name Jeffrey Simler
Title President
Business address 11330 Kinsman Road Suite#2, Newbury Ohio 44065
Telephone # (440) 564-2203 Fax # (440) 564-1147
E-mail address jeffs@blueflameenergyservices.com

A-7 Applicant's address and toll-free number for customer service and complaints

Customer Service address 11330 Kinsman Road Suite#2, Newbury Ohio 44065
Toll-free Telephone # 440-665-7735 Fax # (440) 564-1147
E-mail address jeffs@blueflameenergyservices.com

A-8 Applicant's federal employer identification number # 2647589159

A-9 Applicant's form of ownership (check one)

- | | |
|--|---|
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Partnership |
| <input type="checkbox"/> Limited Liability Partnership (LLP) | <input checked="" type="checkbox"/> Limited Liability Company (LLC) |
| <input type="checkbox"/> Corporation | <input type="checkbox"/> Other _____ |

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- A-10 Exhibit A-9 "Principal Officers, Directors & Partners"** provide the names, titles, addresses and telephone numbers of the applicant's principal officers, directors, partners, or other similar officials.

B. APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- B-1 Exhibit B-1 "Jurisdictions of Operation,"** provide a list of all jurisdictions in which the applicant or any affiliated interest of the applicant is, at the date of filing the application, certified, licensed, registered, or otherwise authorized to provide retail or wholesale electric services including aggregation services.
- B-2 Exhibit B-2 "Experience & Plans,"** provide a description of the applicant's experience and plan for contracting with customers, providing contracted services, providing billing statements, and responding to customer inquiries and complaints in accordance with Commission rules adopted pursuant to Section 4928.10 of the Revised Code.

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