



#### RENEWAL APPLICATION FOR ELECTRIC AGGREGATORS/POWER BROKERS

Please print or type all required information. Identify all attachments with an exhibit label and title (Example: Exhibit C-10 Corporate Structure). All attachments should bear the legal name of the Applicant. Applicants should file completed applications and all related correspondence with the Public Utilities Commission of Ohio, Docketing Division; 180 East Broad Street, Columbus, Ohio 43215-3793.

This PDF form is designed so that you may input information directly onto the

Power Broker Aggregator	
Applicant's legal name, address, telephone number, PUCO	ertificate numbe
web site address	
egal Name North Coast Energy, Inc.	
Address 3967 Encell Drive; Copley, OH 44321	
PUCO Certificate # and Date Certified 14-887E (1) 10/27/2014	<del></del>
Telephone # (330) 576-6365 Web site address (if any)	<del></del>
Legal Name North Coast Energy, Inc.  Address 3967 Encell Drive; Copley, OH 44321  Telephone # (330) 576-6365 Web site address (if any)	<del></del>
List all names under which the applicant does business in No North Coast Energy, Inc.	~3
	<u> </u>
	= 5
	, co
	<u> </u>
Contact person for regulatory or emergency matters	o H
Contact person for regulatory or emergency matters  Name Sean Kennedy	i i
Contact person for regulatory or emergency matters  Name Sean Kennedy  Title Vice President	O 2:54
Contact person for regulatory or emergency matters  Name Sean Kennedy	i i

document delivered in the regular course of business. Technician Date Processed AUG 0 8 2016

#### Contact person for Commission Staff use in investigating customer complaints A-6 Name Sean Kennedy Title Vice President Business address 3967 Encell Drive; Copley, OH 44321 Telephone # (330) 576-6365 Fax # (330) 576-6451 E-mail address seanmkennedy@ymail.com A-7 Applicant's address and toll-free number for customer service and complaints Customer Service address 3967 Encell Drive; Copley, OH 44321 Toll-free Telephone # Fax # (330) 576-6451 E-mail address seanmkennedy@ymail.com Applicant's federal employer identification number # 30-0760681 A-8 A-9 Applicant's form of ownership (check one) ☐ Sole Proprietorship ☐ Partnership ☐ Limited Liability Partnership (LLP) Limited Liability Company (LLC) ☐ Other ☑ Corporation PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED: Exhibit A -9 "Principal Officers, Directors & Partners" provide the names, titles, A-10 addresses and telephone numbers of the applicant's principal officers, directors, partners, or other similar officials.

## B. <u>APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE</u>

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- B-1 Exhibit B-1 "Jurisdictions of Operation," provide a list of all jurisdictions in which the applicant or any affiliated interest of the applicant is, at the date of filing the application, certified, licensed, registered, or otherwise authorized to provide retail or wholesale electric services including aggregation services.
- **B-2** Exhibit B-2 "Experience & Plans," provide a description of the applicant's experience and plan for contracting with customers, providing contracted services, providing billing statements, and responding to customer inquiries and complaints in accordance with Commission rules adopted pursuant to Section 4928.10 of the Revised Code.

- **B-3** Exhibit B-3 "Disclosure of Liabilities and Investigations," provide a description of all existing, pending or past rulings, judgments, contingent liabilities, revocation of authority, regulatory investigations, or any other matter that could adversely impact the applicant's financial or operational status or ability to provide the services it is seeking to be certified to provide.
- B-4 Disclose whether the applicant, a predecessor of the applicant, or any principal officer of the applicant have ever been convicted or held liable for fraud or for violation of any consumer protection or antitrust laws within the past five years.

  ☑ No ☐ Yes

If yes, provide a separate attachment labeled as **Exhibit B-4 "Disclosure of Consumer Protection Violations"** detailing such violation(s) and providing all relevant documents.

**B-5** Disclose whether the applicant or a predecessor of the applicant has had any certification, license, or application to provide retail or wholesale electric service including aggregation service denied, curtailed, suspended, revoked, or cancelled within the past two years.

☑No ☐Yes

If yes, provide a separate attachment labeled as **Exhibit B-5** "**Disclosure of Certification Denial, Curtailment, Suspension, or Revocation**" detailing such action(s) and providing all relevant documents.

# C. <u>FINANCIAL CAPABILITY AND EXPERIENCE</u>

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:

- C-1 <u>Exhibit C-1 "Annual Reports,"</u> provide the two most recent Annual Reports to Shareholders. If applicant does not have annual reports, the applicant should provide similar information in Exhibit C-1 or indicate that Exhibit C-1 is not applicable and why. (This is generally only applicable to publicly traded companies who publish annual reports.)
- C-2 <u>Exhibit C-2 "SEC Filings,"</u> provide the most recent 10-K/8-K Filings with the SEC. If the applicant does not have such filings, it may submit those of its parent company. An applicant may submit a current link to the filings or provide them in paper form. If the applicant does not have such filings, then the applicant may indicate in Exhibit C-2 that the applicant is not required to file with the SEC and why.

- C-3 <u>Exhibit C-3 "Financial Statements,"</u> provide copies of the applicant's two most recent years of audited financial statements (balance sheet, income statement, and cash flow statement). If audited financial statements are not available, provide officer certified financial statements. If the applicant has not been in business long enough to satisfy this requirement, it shall file audited or officer certified financial statements covering the life of the business. If the applicant does not have a balance sheet, income statement, and cash flow statement, the applicant may provide a copy of its two most recent years of tax returns (with social security numbers and account numbers redacted).
- C-4 <u>Exhibit C-4 "Financial Arrangements."</u> provide copies of the applicant's financial arrangements to conduct CRES as a business activity (e.g., guarantees, bank commitments, contractual arrangements, credit agreements, etc.).

Renewal applicants can fulfill the requirements of Exhibit C-4 by providing a current statement from an Ohio local distribution utility (LDU) that shows that the applicant meets the LDU's collateral requirements.

First time applicants or applicants whose certificate has expired as well as renewal applicants can meet the requirement by one of the following methods:

- 1. The applicant itself stating that it is investment grade rated by Moody's, Standard & Poor's or Fitch and provide evidence of rating from the rating agencies.
- 2. Have a parent company or third party that is investment grade rated by Moody's, Standard & Poor's or Fitch guarantee the financial obligations of the applicant to the LDU(s).
- 3. Have a parent company or third party that is not investment grade rated by Moody's, Standard & Poor's or Fitch but has substantial financial wherewithal in the opinion of the Staff reviewer to guarantee the financial obligations of the applicant to the LDU(s). The guarantor company's financials must be included in the application if the applicant is relying on this option.
- 4. Posting a Letter of Credit with the LDU(s) as the beneficiary.

If the applicant is not taking title to the electricity or natural gas, enter "N/A" in Exhibit C-4. An N/A response is only applicable for applicants seeking to be certified as an aggregator or broker.

- C-5 Exhibit C-5 "Forecasted Financial Statements," provide two years of forecasted income statements for the applicant's ELECTRIC related business activities in the state of Ohio Only, along with a list of assumptions, and the name, address, email address, and telephone number of the preparer. The forecasts should be in an annualized format for the two years succeeding the Application year.
- C-6 Exhibit C-6 "Credit Rating," provide a statement disclosing the applicant's credit rating as reported by two of the following organizations: Duff & Phelps, Fitch IBCA, Moody's Investors Service, Standard & Poor's, or a similar organization. In instances where an applicant does not have its own credit ratings, it may substitute the credit ratings of a parent or an affiliate organization, provided the applicant submits a statement signed by a principal officer of the applicant's parent or affiliate organization that guarantees the obligations of the applicant. If an applicant or its parent does not have such a credit rating, enter "N/A" in Exhibit C-6.
- C-7 <u>Exhibit C-7 "Credit Report,"</u> provide a copy of the applicant's credit report from Experion, Dun and Bradstreet or a similar organization. An applicant that provides an investment grade credit rating for Exhibit C-6 may enter "N/A" for Exhibit C-7.
- C-8 Exhibit C-8 "Bankruptev Information," provide a list and description of any reorganizations, protection from creditors or any other form of bankruptcy filings made by the applicant, a parent or affiliate organization that guarantees the obligations of the applicant or any officer of the applicant in the current year or within the two most recent years preceding the application.
- C-9 Exhibit C-9 "Merger Information," provide a statement describing any dissolution or merger or acquisition of the applicant within the two most recent years preceding the application.

C-10 Exhibit C - 10 "Corporate Structure," provide a description of the applicant's corporate structure, not an internal organizational chart, including a graphical depiction of such structure, and a list of all affiliate and subsidiary companies that supply retail or wholesale electricity or natural gas to customers in North America. If the applicant is a stand-alone entity, then no graphical depiction is required and applicant may respond by stating that they are a stand-alone entity with no affiliate or subsidiary companies

Signature of A plicant & Title

Sworn and subscribed before me this \_

U

Year

Signature of official administering oath

Print Name and Title

My commission expires on 10-28-2020

# <u>AFFIDAVIT</u>

State of Ohio: ss. (Town)
County of Sunnit: (Town)
Sean Kenned . Affiant, being duly sworn/affirmed according to law, deposes and says that:
He/She is the (Office of Affiant) of North Coast Energy (Name of Applicant)

That he/she is authorized to and does make this affidavit for said Applicant.

- The Applicant herein, attests under penalty of false statement that all statements made in the
  application for certification renewal are true and complete and that it will amend its application while
  the application is pending if any substantial changes occur regarding the information provided in the
  application.
- 2. The Applicant herein, attests it will timely file an annual report with the Public Utilities Commission of Ohio of its intrastate gross receipts, gross earnings, and sales of kilowatt-hours of electricity pursuant to Division (A) of Section 4905.10, Division (A) of Section 4911.18, and Division (F) of Section 4928.06 of the Revised Code.
- 3. The Applicant herein, attests that it will timely pay any assessments made pursuant to Sections 4905.10, 4911.18, or Division F of Section 4928.06 of the Revised Code.
- 4. The Applicant herein, attests that it will comply with all Public Utilities Commission of Ohio rules or orders as adopted pursuant to Chapter 4928 of the Revised Code.
- 5. The Applicant herein, attests that it will cooperate fully with the Public Utilities Commission of Ohio, and its Staff on any utility matter including the investigation of any consumer complaint regarding any service offered or provided by the Applicant.
- 6. The Applicant herein, attests that it will fully comply with Section 4928.09 of the Revised Code regarding consent to the jurisdiction of Ohio Courts and the service of process.
- 7. The Applicant herein, attests that it will use its best efforts to verify that any entity with whom it has a contractual relationship to purchase power is in compliance with all applicable licensing requirements of the Federal Energy Regulatory Commission and the Public Utilities Commission of Ohio.
- 8. The Applicant herein, attests that it will comply with all state and/or federal rules and regulations concerning consumer protection, the environment, and advertising/promotions.
- 9. The Applicant herein, attests that it will cooperate fully with the Public Utilities Commission of Ohio, the electric distribution companies, the regional transmission entities, and other electric suppliers in the event of an emergency condition that may jeopardize the safety and reliability of the electric service in accordance with the emergency plans and other procedures as may be determined appropriate by the Commission.
- 10. If applicable to the service(s) the Applicant will provide, the Applicant herein, attests that it will adhere to the reliability standards of (1) the North American Electric Reliability Council (NERC), (2) the appropriate regional reliability council(s), and (3) the Public Utilities Commission of Ohio. (Only applicable if pertains to the services the Applicant is offering)

11. The Applicant herein, attests that it will inform the Commission of any material change to the information supplied in the renewal application within 30 days of such material change, including any change in contact person for regulatory purposes or contact person for Staff use in investigating customer complaints.

#### Exhibit A-9 "Principal Officers, Directors & Partners"

- Michael Kennedy
  - President
  - o 332 Clearview Court, Broadview Heights, OH 44147
  - o (216) 577-8977
- Sean Kennedy
  - Vice President
  - o 3967 Encell Drive, Copley, OH 44321
  - o (330) 576-6365

## Exhibit B-1 "Jurisdictions of Operation"

North Coast Energy, Inc. is authorized by certified suppliers to provide retail electric services throughout all of Ohio where permitted.

#### Exhibit B-2 "Experience & Plans"

Michael Kennedy worked at The East Ohio Gas Company as a sales manager prior to them being purchased by Dominion. He built a network of large industrial natural gas users and still remains in contact with them today. Michael understands the market and how natural gas is traded extremely well. Sean Kennedy has learned over the years from Michael and is constantly learning from him today.

We plan to visit customers face-to-face to speak with them regarding their electric and natural gas needs and goals. We then plan to take that information to certified suppliers to find a suppliers who will meet their needs. Once a supply price is agreed upon, we will deliver the contract to the customer for their signature and acceptance of the already agreed upon supply contract. The certified supplier will provide billing statements on a monthly basis to the customer. We will respond to customer inquiries and complaints within 24 hours in a professional and courteous manner and work diligently to resolve the issue with the customer and supplier.

#### Exhibit B-3 "Disclosure of Liabilities and Investigations"

 There are no existing, pending or past rulings, judgments, contingent liabilities, revocation of authority, regulatory investigations, or any other matter that could adversely impact the applicant's financial or operational status or ability to provide the services we are seeking to be certified to provide.

## Exhibits C-1 "Annual Reports" and C-2 "SEC Filings"

Both exhibits are not applicable because North Coast Energy is a privately held company.

## Exhibit C-3 "Financial Statements"

• We are currently in our second year, but please see the first year's tax return following this page.

# Form 1120S

Department of the Treasury Internal Revenue Service

For calendar year 2015 or tax year beginning

# U.S. Income Tax Return for an S Corporation

Do not file this form unless the corporation has filed or is attaching Form 2553 to elect to be an S corporation. 2015 5

▶ information about Form 1120S and its separate instructions is at www.irs.gov/form1120s.

ending

A S	election	effe	ctive date		Name							D Employer	identification numbe	r
	1	/1/2	2013			DAST ENERG							CONTROL OF THE PARTY	
R Business activity code Number, street, and room or suite no. If a P.O. box, see instructions.								ľ	E Date incor					
U	mber (s	see in	nstructions)	OR		ELL DRIVE		Ctata	7/5				4/4/0040	
				PRINT	City or town			State OH		code 321	ł	E Total acco	1/1/2013 ts (see instructions)	
2212	210			PRIN	Foreign coun	fry name	Foreign province			reign postal c	_	L IOMI SPAR	is (see instructions)	
c c	heck If S	ich. M	1-3 attached		1	ay manie	. S. S. P. S. March	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, <del>-</del> .	o.g., poolii o		s	29,43	2
<u> </u>	46.0			. 4 a la a a a C		to a minumin or suith	this toy year?		Tv					
G IS	i ine c	югр	F		r <del>-</del>	beginning with		Į	Yes				2553 if not already	
H C	heck	if:	(1) Final	retum	(2) Name	change (3)	Address cha	ange (4)	Amer	nded return	(5)	Selection	termination or revoca	tion
1 5	nter ti	he n	umber of share	eholders w	ho were sha	reholders durin	g any part of the	tax year .					. ▶	2
							lines 1a through							
	18								4	172,55		OR WAS		$\top$
	}		•							1	1			
		-									<b>.</b> .	1c	172,55	6
Income	2							4			7	2		
Ö	3		Gross profit. Su		3	172,55	6							
2	4		•				4797)	193			• • •	4	11=100	
_	5					•	ent)		4			5	<del></del>	_
	6											6	172,55	<u>.el</u>
िं	7						orm 1125-E) .			· · · · ·	<u> </u>	7 7	114,95	
<u> </u>	8		•		•			COURT OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN	7.5		• •	8	17,03	
Ē											• • •		17,00	٣
₤	9		repairs and me	menance								10	2,28	<del> </del>
<u>ğ</u>	10	-	sad debis				· · · <b>///</b> · · ·						2,20	<del>''</del>
2	11	7	Kents									11		-
윢	12		laxes and licen	s <del>e</del> s					• • •			12	9,81	왹
Ĕ	13		nterest				· · ·					13		<del> </del>
E.	14		-				re on return (al	₩	-			14	6,24	-
e e	15				_	depletion.)						15		
<u>s</u>	16											16		
Š	17		Pension, profit∹	_		470000						17	2,75	9
엹	18		Employee bene									18		
ည	19		Other deduction			<b>∭</b> · 🚓 · `					٠.,	19	44,66	_
Deductions (see instructions for limitations)	20		Fotal deductio								. ▶	20	197,74	
<u>ă</u>	21						from line 6		<u> </u>	<u></u>	<del></del>	21	-25,18	15
	228						e instructions) .					- SE		
υį	t		lax from Sched									And the same		
ments	\ c	: #	Add lines 22a a	ind 22b (se	e instruction	s @ additional	taxes)					22c		0
Ĕ	238					4 overpayment	credited to 2015	5 . <u>23a</u>						
Pay	) t	<b>o</b> 1	lax deposited v	vith Form	004	<b>/</b>		23b						)
ھ		•	Credit for federa	al tax,paid	on tuels (att	ch Form 4136)	)	23c				3.30 Person		
Tax and	0		Add lines 23a tl							نبر ٠٠٠	<u> </u>	23d		0
<u>г</u>	24						m 2220 is attach			▶[	ال	24	·	
<u>5</u>	25						lines 22c and 24					25		0
_	26	(	Overpayment.	16 pe 23d	is larger tha	n the total of lin	es 22c and 24, e	enter amoun	t overpai	id		26		0
	27	E	Enter amount fr	om line 26	Credited to	2016 estimate	ed tax			Refund	ed 🕨	27		0
		L	Inder penalties of pe	eriury, I declar	e that i have exar	mined this return, inc	cluding accompanying	schedules and	statements,	and to the bes	t of my k	nowledge and be	lief, it is true, correct,	
		a	ind complete. Decla	ration of prepa	irer (other than ta	expayer) is based on	all information of which	ch preparer has	any knowle	dge.		May the iR	S discuss this return	
Sig	ın İ												eparer shown below	_
-	1											(see instru	ctions)? X Yes	No
He	re_		Signature of off			<b>6</b> 1 1 1	Date	Title		15.	<del></del>		1 prin	
			Print/Type prep	arer s name		Preparer's signa	wie / 4/	11		Date	}	Checki	f PTIN	
Pai			Mark Hubert	<u> </u>		11/10	ente /fen	ar		4/2/20	16	self-employed	7	
Pre	pare	er	Firm's name	▶	Hubert & F	lubert, Inc.				Fi	rm's Ell			
Us	e On	ıly	Firm's address	<b>&gt;</b>	12200 Che	estnut Circle				Pl	hone no	· (44 <u>0)</u> 52	26-9196	
			City	Breck	sville			Stat	e OH	Z	P code	44141		
				A -4 M-47-									44000	

## Exhibit C-4 "Financial Arrangements"

This is not applicable because North Coast Energy, Inc. is not taking title to power.

**Exhibit C-5 "Forecasted Financial Statements"** 

	<u> 2016</u>	<u>2017</u>	<u>2018</u>
Revenue	\$85,000.00	\$80,000.00	\$85,000.00
Expenses	\$25,000.00	\$20,000.00	\$25,000.00
Net Income	\$60,000.00	\$60,000.00	\$60,000.00

#### Exhibit C-6 "Credit Rating"

North Coast Energy, Inc. is not rated by a Rating Agency.

## Exhibit C-7 "Credit Report"

North Coast Energy, Inc. does not have a credit report.

#### **Exhibit C-8 "Bankruptcy Information"**

Not applicable.

## Exhibit C-9 "Merger Information"

Not applicable.

## Exhibit C-10 "Corporate Structure"

•	North Coast Energy, Inc. is a stand-alone entity with no affiliate or subsidiary companies.