



August 4, 2016

Public Utilities Commission of Ohio  
Docketing Division  
180 East Broad Street  
Columbus, Ohio 43215-3793

**Re: BidURenergy, Inc. Electricity Broker License Renewal Revision**

Enclosed please find the following information:

- One (1) corrected version of Exhibit A-7 and Exhibit A-8. This is for a revision in Case No. 10-977-EL-AGG.

Please feel free to contact me with any questions or for any further information. I can be reached via email at [Austin.darden@nrg.com](mailto:Austin.darden@nrg.com), or by telephone at 713-537-2361. Thank you for your attention to this matter.

Very Truly Yours,

Austin Darden  
Regulatory Specialist, NRG Energy, Inc.

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BIDURENERGY, INC.  
 PHONE 877.669.8243  
 FAX 877.283.4152  
 WWW.BIDURENERGY.COM  
 4455 GENESEE ST. BLDG.6  
 BUFFALO, NY 14225

**A-6 Contact person for Commission Staff use in investigating customer complaints**

Name Dan Twichell  
Title Director of Procurement  
Business address 4455 Genesee St, Bldg 6, Buffalo, NY 14225  
Telephone # (877) 669-8243 Fax # \_\_\_\_\_  
E-mail address dtwichell@bidurenergy.com

**A-7 Applicant's address and toll-free number for customer service and complaints**

Customer Service address 4455 Genesee St, Bldg 6, Buffalo, NY 14225  
Toll-free Telephone # (877) 669-8243 Fax # \_\_\_\_\_  
E-mail address dtwichell@bidurenergy.com

**A-8 Applicant's federal employer identification number # 20-3980208**

**A-9 Applicant's form of ownership (check one)**

- |  |  |
|--|--|
| <input type="checkbox"/> Sole Proprietorship                 | <input type="checkbox"/> Partnership                     |
| <input type="checkbox"/> Limited Liability Partnership (LLP) | <input type="checkbox"/> Limited Liability Company (LLC) |
| <input checked="" type="checkbox"/> Corporation              | <input type="checkbox"/> Other _____                     |

**PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:**

- A-10 Exhibit A-9 "Principal Officers, Directors & Partners"** provide the names, titles, addresses and telephone numbers of the applicant's principal officers, directors, partners, or other similar officials.

**B. APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE**

**PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED:**

- B-1 Exhibit B-1 "Jurisdictions of Operation,"** provide a list of all jurisdictions in which the applicant or any affiliated interest of the applicant is, at the date of filing the application, certified, licensed, registered, or otherwise authorized to provide retail or wholesale electric services including aggregation services.
- B-2 Exhibit B-2 "Experience & Plans,"** provide a description of the applicant's experience and plan for contracting with customers, providing contracted services, providing billing statements, and responding to customer inquiries and complaints in accordance with Commission rules adopted pursuant to Section 4928.10 of the Revised Code.