



Legal Department

American Electric Power
1 Riverside Plaza
Columbus, OH 43215-2373
AEP.com

June 17, 2016

Chairman Asim Z. Haque
Ohio Power Siting Board
180 East Broad Street
Columbus, Ohio 43215

Hector Garcia
Senior Counsel –
Regulatory Services
(614) 716-3410 (P)
(614) 716-2014 (F)
hgarcia1@aep.com

**Re: Proofs of Publication
PUCO Case No. 16-0020-EL-BLN
Poston-Lick 138kV Transmission Line Rebuild Project**

Dear Chairman Porter,

Attached please find the filed public notices concerning the proposed major utility facility in the above-referenced case. The notices were published pursuant to Rule 4906-5-08, Ohio Administrative Code.

Thank you for your attention to this matter. Please contact me with any questions.

Respectfully Submitted,

/s/ Hector Garcia

Hector Garcia
Counsel for AEP Ohio Transmission Company



An affiliate of the Ohio Newspaper Association

Proof of Publication

I, Walter Dozier, do hereby attest that the AEP Legal Notice did appear in the following newspaper as ordered:

| | |
|---------------------------------|--------|
| Athens Messenger | 6/7/16 |
| Jackson Times Journal | 6/7/16 |
| McArthur, Vinton County Courier | 6/8/16 |

Walter Dozier 6/9/16
Walter Dozier Date

State of Ohio
County of Franklin

On this day, the 9th day of June, 2016 before me, Patricia A. Conkle, the undersigned Notary Public, personally appeared Walter Dozier, proved to me on the basis of satisfactory evidence to be the person whose name was subscribed to the within instrument and acknowledged that he executed it.

Witness my hand and official seal.



Patricia A. Conkle
Notary Public, State of Ohio
My Commission Expires 06-17-19

Patricia A. Conkle
Notary Public

1335 Dublin Rd., Suite 216-B, Columbus, Ohio 43215

T 614. 486.6677 F 614.486.6373 www.AdOhio.net

Teen in custody until age 21 for school cafeteria shooting

BY THE ASSOCIATED PRESS

HAMILTON, Ohio — A 15-year-old boy who opened fire on fellow students in a school cafeteria will be kept in juvenile detention until he is 21. James Austin Hancock will be free at 21 unless he causes problems in juvenile custody, which could lead

to possible time in the adult prison system, Butler County Juvenile Court Judge Ronald Craft said Monday. The judge said that he didn't know why Hancock shot other students but that he had to be punished. Hancock said in court that he wanted the victims to know they weren't targeted, WKRC-TV reported.

The teenager pleaded guilty to four counts of attempted murder and one count of inducing panic for the February shooting at Madison Local Schools, near Middletown. Two students were wounded by gunfire, and two others were hurt by shrapnel or while running away. Some of the students read state-

ments in court Monday, with one offering forgiveness to Hancock, WKRC reported. A message seeking comment was left for Hancock's attorney after the hearing. Hancock was ordered to have no contact with the victims and to pay restitution for some medical expenses

for one of them, said Rob Clevenger, the county's juvenile court director. Hancock has been in custody in the Butler County Juvenile Detention Center since the shooting and will remain in detention under the Ohio Department of Youth Services, the Hamilton-Middletown Journal-news reported.

NOTICE OF PROPOSED MAJOR UTILITY FACILITY

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The accompanying map depicts the project area. It should be noted that due to the reduced scale and limited detail, this map should be used only as a general guide. Copies of the actual Letter of Notification, including specific details about the location and construction are available for public inspection at the following locations:

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McArthur, Ohio 45651

Jackson City Library
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Jackson, Ohio 45640

Sylvester Memorial Wellston Public Library
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contactopsb@puc.state.oh.us

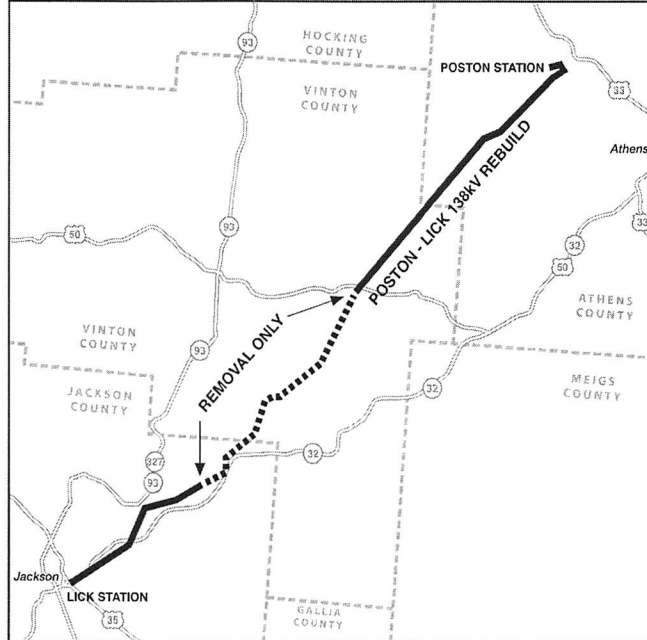
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Athens County Engineer
Mr. Rex J. Maiden

Athens County Regional Planning Commission
Ms. Miranda Kridler



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Dover Township Trustee
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To ask a question or make a comment about the project, please call 614-552-1929 or 1-877-215-9261 or send an email inquiry to bschmied@aep.com. Mail inquiries may be sent to the following address:

AEP Ohio
Attention: Brett Schmied
709 Morrison Road
Gahanna, Ohio 43230

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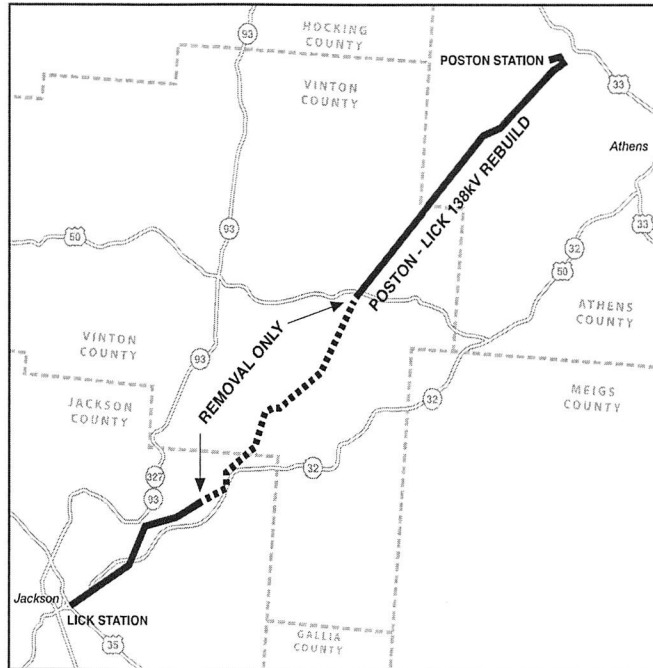
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AEP OHIO
A unit of American Electric Power

Soil and Water Conservation District Photo Contest

The annual Vinton Soil and Water Conservation District's Photo Contest is underway. The theme this year is "Agriculture and Natural

Resources." Photos should be of natural areas, wildlife, agriculture, woodlands or anything else related. Photos must be taken in Vinton County in 2016; trail camera photos will be accepted.

The deadline to submit photos is Sept. 6. Email photos to cody.hacker@oh.nadnet.net (put "Photo Contest" in the subject line). Or photos can be mailed or dropped off to the Vinton SWCD office at 31935

Route 93, McArthur, OH 45651.

Prizes for the top three photos will be given out at the annual banquet on Sept. 29 at Lake Hope Lodge. For more information, send an email to the above address or call the office at 740-596-5676.

Waldron Reunion

The Waldron Reunion will be held Sunday, June 12 at 1 p.m. at the

McArthur Church of the Nazarene, located at 523 N. Market St., McArthur.

VFW Fish Fry

VFW Post #5299 will host an all-you-can-eat fish fry on Friday, June 10 from 4:30-6:30 p.m. Cost is \$8 and includes dessert and drink. Children under 10 are half price. The Post is located at 401 Veterans

Memorial Drive.

Board of Education meeting date change

The Vinton County Local Board of Education's regular meeting time has changed to Thursday, June 23 at 6 p.m. The meeting will be held in the Board's Meeting Room, 307 W. High St., McArthur.

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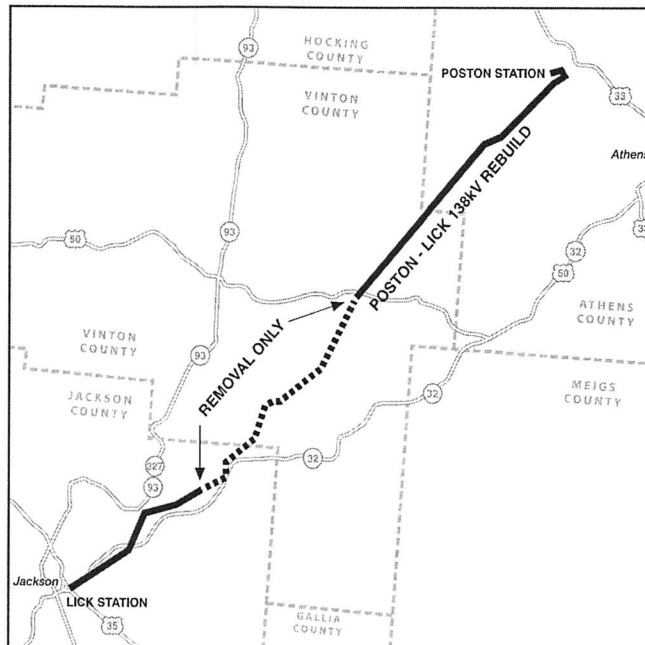
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Commission of Ohio Docketing Information System on

6/17/2016 1:48:19 PM

in

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Transmission Company