

FILE



**Public Utilities
Commission**

John R. Kasich, Governor
Andre T. Porter, Chairman

Commissioners

Asim Z. Haque
Lynn Slaby
M. Beth Trombold
Thomas W. Johnson

CONFIDENTIAL

Confidential treatment has been requested for the following document:

Case Number: 16-0808-EL-ACP

Page Count: 5

Date Filed: 4/15/2016

Filed By: S. Malone

On Behalf Of: Palmco Power OH, LLC

Summary of Document: 2015 Alternative Energy Resources Portfolio Report

Staff Initials: AMN

RECEIVED
2016 APR 15 PM 2:08
PUCO