



Legal Department

American Electric Power  
1 Riverside Plaza  
Columbus, OH 43215-2373  
AEP.com

March 9, 2016

Chairman Andre T. Porter  
Ohio Power Siting Board  
180 East Broad Street  
Columbus, Ohio 43215

**Hector Garcia**  
Senior Counsel –  
Regulatory Services  
(614) 716-3410 (P)  
(614) 716-2014 (F)  
hgarcia1@aep.com

**Re: PUCO Case No. 16-0033-EL-BLN  
South Caldwell Station Expansion Project**

Dear Chairman Porter,

Attached please find the filed public notice concerning the proposed major utility facility in the above-referenced case. The notice was published pursuant to Rule 4906-5-08, Ohio Administrative Code.

Thank you for your attention to this matter. Please contact me with any questions.

Respectfully Submitted,

/s/ Hector Garcia

Hector Garcia  
Counsel for AEP Ohio Transmission Company



An affiliate of the Ohio Newspaper Association

### Proof of Publication

I, Walter Dozier, do hereby attest that the AEP Legal Notice did appear in the following newspaper as ordered:

Caldwell Journal Leader

2/15/16

Walter Dozier  
Walter Dozier

2/24/16  
Date

State of Ohio  
County of Franklin

On this day, the 24th day of February, 2016 before me, Patricia A. Conkle, the undersigned Notary Public, personally appeared Walter Dozier, proved to me on the basis of satisfactory evidence to be the person whose name was subscribed to the within instrument and acknowledged that he executed it.

Witness my hand and official seal.

Patricia A. Conkle  
Notary Public



Patricia A. Conkle  
Notary Public, State of Ohio  
My Commission Expires 06-17-19

## OSU Beef Cattle Artificial Insemination School

Submitted by Cliff Little,  
OSU Extension  
Guernsey County

Ohio State University Extension and the OSU Eastern Agriculture Research Station (EARS) in Belle Valley will be offering beef cattle artificial insemination (A.I.) school April 26-28. Classes will run from 9 a.m. to approximately 2 p.m. each day at EARS.

Producers will learn the basics of utilizing Expected Progeny Difference (EPD's), techniques for artificial insemination, semen handling, reproductive

anatomy & physiology and estrous synchronization. On the third day the class will practice artificial insemination. The cost of the class is \$80 which covers all materials and lunch. Registration is required by April 20. Class size is limited to 20 participants and will be filled on a first come first serve basis.

For more information contact Cliff Little or the Guernsey County Extension office at little.16@osu.edu or 740-489-5300. The registration form can be found at: <http://guernsey.osu.edu/events>.

### LEGAL NOTICE REQUEST FOR BOND RELEASE PERMIT NUMBER D-2379 MINING YEAR 4 DATE ISSUED: 11/22/2011

Oxford Mining Company, LLC P.O. Box 427, Coshocton, Ohio, 43812 is requesting the following bond release located in Section 18, Beaver Twp., Noble Co.,

Year 4, Phase I bond release for 9.0 acres affected by the aforementioned coal mine and reclamation permit. Backfilling and Grading was completed in September 2015, in accordance with the approved reclamation plan. \$22,500.00 bond is on deposit, of which \$11,250.00 is sought to be released.

Written objections, comments or requests for a bond release conference may be submitted to the Chief of the Division of Mineral Resources Management, 2045 Morse Road, Bldg. H-2, Columbus, Ohio 43229, Attn: Bonding Section, in accordance with paragraph (F)(6) of Revised Code Section 1513.16. Written objections or requests for bond

release conferences must be filed with the Chief within 30 days after the last date of this publication.

### LEGAL NOTICE REQUEST FOR BOND RELEASE PERMIT NUMBER D-2218 MINING YEAR 10 Remaining DATE ISSUED:

November 4, 2004  
B&N COAL, INC. is requesting a Phase I bond release for 14.3 acres affected by the aforementioned coal mine and reclamation permit, located in Section 8 & 9 of Jefferson Township, Noble County, Ohio.

Backfilling and grading was completed on 9-15-2015 in accordance with the approved reclamation plan. Bond in the amount of \$35,750.00 is on deposit, of which \$17,875.00 is sought to be released. Written objections, comments, or requests for a bond release conference may be submitted to the Chief of the Division of Mineral Resources Management, Building H-3, 2045 Morse Road, Columbus, Ohio

43229-6693, Attn: Tammie Heller, Bonding Coordinator in accordance with Paragraph (F) (6) of Revised Code Section 1513.16. Written objections or requests for bond release conferences must be filed with the Chief within 30 days after the last date of this publication.

41-42-43-44

**PUBLIC NOTICE**  
Center Township Trustees are accepting sealed bids on a 1998 Chevy 1 ton dump truck with snowplow and hydraulic bed. All bids must be received by Wednesday, February 24 in a sealed envelope to be opened at the next meeting, Thursday, February 25, 2016. Trustees have a right to reject any bids. Any questions contact one of the trustees: Brent Rossiter, Melvin Tucker or Steve Roe. By Order of the Center Township Trustees  
Mary Slevin, Fiscal Officer 43-44-45

### PUBLICATION OF NOTICE TO ALL PERSONS INTERESTED IN THE ESTATE OF JERRY A. DAVIS, DECEASED, LATE OF 43737 Paul Clark Rd., Caldwell, OH 43724, NOBLE COUNTY PROBATE COURT, CASE NO. 20161003.

An application has been filed asking to relieve the state from administration, saying that the assets do not exceed the statutory limits.

A hearing on the application will be held March 7, 2016 at 10:00 o'clock a.m. Persons knowing any reason why the application should not be granted should appear and inform the Court. The Court is located at the Noble County Court House, 3rd Floor, Caldwell, OH 43724.

John W. Nau, Judge  
Peggy Johnson, Deputy Clerk 42-43-44

**PUBLIC NOTICE**  
The 2015 annual financial report for the Village of Belle Valley is available for inspection upon request.  
Rita McKee, Fiscal Officer 44

**PUBLIC NOTICE**  
Sharon Township's year-end financial reports for 2015 are complete and may be reviewed by appointment with any Sharon Township official.  
By Order of Sharon Township Trustees  
Angel D. Cain  
Fiscal Officer 44

**PUBLIC NOTICE**  
Jackson Township's Annual Financial Reports are complete and may be viewed by contacting Denise Chandler at 740-516-6791.  
Jackson Township  
Noble County 44

**IN THE COURT OF  
COMMON PLEAS,  
PROBATE DIVISION  
NOBLE COUNTY, OHIO**  
**NOTICE OF  
PROBATE OF WILL  
ESTATE OF NANCY E.  
GALLAGHER**  
CASE NO. 20161002  
TO: NATALIE ARDMAN  
AND JEFF GALLAGHER  
AND ALL PERSONS  
INTERESTED IN THE  
ESTATE OF NANCY E.  
GALLAGHER, CASE NO.  
20161002, NOBLE COUNTY  
PROBATE COURT

The above decedent died January 8, 2016 and the decedent's Will was admitted to probate by this Court located at the Noble County Court House, Caldwell, Ohio, on January 13, 2016. This notice is given to Natalie Ardman and Jeff Gallagher, whose addresses are unknown, and all persons who would be entitled to inherit from the decedent had the decedent died intestate and to all legatees and devisees named in this will who do not waive notice.

After a certificate is filed evidencing any notices given, any action to contest the validity of the will must be filed no more than three months after the filing of the certificate for estates of decedents who die on or after January 1, 2002, and no more than four months after the filing of the certificate of decedents

who die before January 1, 2002.  
JOHN W. NAU, JUDGE  
Attorney, John H. Marsh, Jr.  
By Peggy Johnson, Deputy Clerk  
Noble County Common Pleas Court  
Probate Division  
43-44-45

**MUSKINGUM  
LIVESTOCK AUCTION CO.**  
944 Malinda St., PO Box 2003  
Zanesville, OH

[www.muskingumlivestock.com](http://www.muskingumlivestock.com)  
February 10, 2016

**TOTAL HEADCAGE - 358  
FED CATTLE - 89**  
Choice Steers ...133.00-144.00  
Good Steers ...132.00-140.00  
Holstein Steers ...90.00-130.00  
Choice Heifers ...111.00-142.00  
Good Heifers ...130.00-140.00

**COWS - 55**  
Commercial ...70.00-87.00  
Canners & Cutters ...69.00-Down

**BULLS - 5**  
Butcher Bulls ...50.00-121.00  
**BRED COWS - 9**

By Head ...850.00-1600.00  
**COW/CALF PAIRS - N/A**

By Unit ...N/A  
**MEDIUM & LARGE  
FRAME HEIFERS - 45**

200-300 lbs. ...120.00-160.00  
300-400 lbs. ...114.00-170.00  
400-500 lbs. ...112.00-165.00  
500-600 lbs. ...112.00-142.00  
600-700 lbs. ...119.00-133.00  
700-800 lbs. ...125.00

**800-up lbs. ...N/A**  
**MEDIUM & LARGE  
FRAME STEERS & BULLS**

200-300 lbs. ...167.00-180.00  
300-400 lbs. ...162.00-190.00  
400-500 lbs. ...130.00-219.00  
500-600 lbs. ...136.00-180.00  
600-700 lbs. ...120.00-152.00  
700-800 lbs. ...120.00-138.00  
800-up lbs. ...90.00-125.00

Holstein/Jersey Steers ...N/A  
**CALVES - 5**

Baby Calves ...200.00-Down  
**HOGS - 34**  
200-220 lbs. ...35.00-42.00  
220-260 lbs. ...42.00-46.50  
260-300 lbs. ...44.00-48.00  
Light Sows ...35.00  
Heavy Sows ...30.00-46.00  
Light Boars ...N/A  
Heavy Boars ...N/A

**FEEDER PIGS**  
By Head ...N/A  
By Weight ...25.00-35.00

**GOATS & SHEEP**  
Lambs ...65-100 lb.  
Lambs ...155.00-207.50  
Sheep ...80.00-90.00  
Goats ...120.00-130.00

**FAT CATTLE  
LOAD AVERAGES**

Hd/Sec Avg. Wt. Avg. Price  
3 st.-hf. 1347 140.09  
4 st.-hf. 1216 136.73  
4 st.-hf. 1379 136.73  
14 hf. 1259 134.97  
10 st. 1392 134.74  
4 st. 1438 133.99

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## NOTICE OF PROPOSED MAJOR UTILITY FACILITY

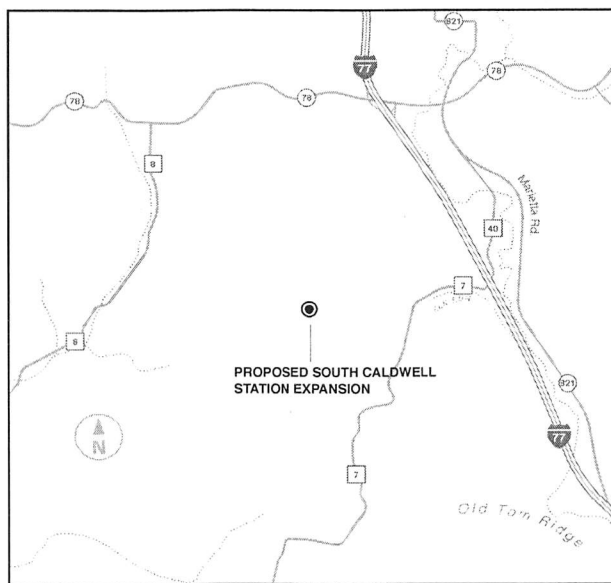
AEP Ohio Transmission Company, Inc., (AEP Ohio Transco), an affiliate of AEP Ohio, proposes to expand an existing 138-kilovolt (KV) transmission substation in Olive Township in Noble County.

The purpose of the South Caldwell Station Expansion Project is to improve electric service reliability in Noble, Washington and Monroe counties. The project involves expanding the existing South Caldwell Substation by approximately a half-acre. The substation will be expanded on the property owned by AEP Ohio Transco. This project will be an approximate \$10 million investment by AEP Ohio Transco. Construction is scheduled to begin in March 2016.

The project is known as the South Caldwell Station Expansion Project. AEP Ohio Transco filed a Letter of Notification with the Ohio Power Siting Board, under Case No. 16-0033-EL-BLN. This number should be included in all communications with respect to this project. The Letter of Notification to construct, operate and maintain this facility is now pending before the board.

Petitions to intervene in the Letter of Notification will be accepted by the siting board up to 10 days following the publication date of this notice required by Rule 4906-2-12, Ohio Administrative Code. Petitions should be addressed to Ohio Power Siting Board, 180 East Broad Street, Columbus, Ohio, 43215-3793 and must cite Case No. 16-0033-EL-BLN.

The accompanying map depicts the project area. It should be noted that due to the reduced scale and limited detail, this map should be used only as a general guide. Copies of the actual Letter of Notification, including specific details about the location and construction are available for public inspection at the following locations:



**Caldwell Public Library**  
517 Spruce Street  
Caldwell, Ohio 43724

**Ohio Power Siting Board**  
180 East Broad Street  
Columbus, Ohio, 43215-3793  
(1-866)270-6772  
[contactopsb@psc.state.oh.us](mailto:contactopsb@psc.state.oh.us)

Electronic versions of the Letter of Notification can be found at <http://www.aeptransmission.com/ohio/> and at the Ohio Power Siting Board website at <http://opsb.ohio.gov>. Search under current cases for case number Case No. 16-0033-EL-BLN.

The following local city and county government officials have been served with a copy of the application as required by state of Ohio Power Siting Board regulations:

**Noble County Board  
of Commissioners**  
Mr. Stephen S. Bond

**Noble County Engineer**  
Mr. Mark J. Eichler

**Noble County Soil & Water  
Conservation District**  
Mr. Travis Snyder

**Olive Township Trustee**  
Mr. Earl Pickenpugh

**Olive Township Trustee**  
Mr. Jack E. Hayes

**Olive Township Trustee**  
Mr. Oran Way

**Olive Township Fiscal Officer**  
Ms. Melissa Gardner

If you are a local city or county government official and would like an electronic or hard copy of the Letter of Notification, please contact Brett Schmied at the information listed below.

To ask a question or make a comment about the project, please call 614-552-1929 or 1-877-215-9261 or send an email inquiry to [btschmied@aep.com](mailto:btschmied@aep.com). Mail inquiries may be sent to the following address:

AEP Ohio  
Attention: Brett Schmied  
700 Morrison Road  
Gahanna, Ohio 43230

**AEP OHIO**  
A unit of American Electric Power

**This foregoing document was electronically filed with the Public Utilities**

**Commission of Ohio Docketing Information System on**

**3/9/2016 4:00:39 PM**

**in**

**Case No(s). 16-0033-EL-BLN**

Summary: Proof of Pub electronically filed by Mr. Hector Garcia on behalf of AEP Ohio  
Transmission Company