



**Public Utilities
Commission**

John R. Kasich, Governor
Andre T. Porter, Chairman

Commissioners

Asim Z. Haque
Lynn Slaby
M. Beth Trombold
Thomas W. Johnson

FILE

CONFIDENTIAL

Confidential treatment has been requested for the following document:

Case Number: 14-1297-EL-SSO

Page Count: 14

Date Filed: 10/13/15

Filed By: R. Sahli

On Behalf Of: Sierra Club

Summary of Document: Second Supplemental Testimony of Tyler Comings

Staff Initials: sm

This is to certify that the images appearing are an
accurate and complete reproduction of a case file
document delivered in the regular course of business.

Technician JS Date Processed OCT 13 2015

180 East Broad Street
Columbus, Ohio 43215-3793

(614) 466-3016
www.PUCO.ohio.gov

An equal opportunity employer and service provider