Chio

Applicant information:

# Public Utilities Commission

| PUCO USE ONLY – Version 1.07 |             |                                       |  |  |  |
|------------------------------|-------------|---------------------------------------|--|--|--|
| Date Received                | Case Number | Certification<br>Number               |  |  |  |
|                              | - GA-AGG    | , , , , , , , , , , , , , , , , , , , |  |  |  |

15-519-C1 1CC

# CERTIFICATION APPLICATION COMPETITIVE RETAIL NATURAL GAS BROKERS / AGGREGATORS

Please type or print all required information. Identify all attachments with an exhibit label and title (Example: Exhibit A-16 - Company History). All attachments should bear the legal name of the Applicant. Applicants should file completed applications and all related correspondence with the Public Utilities Commission of Ohio, Docketing Division, 180 East Broad Street, Columbus, Ohio 43215-3793.

This PDF form is designed so that you may directly input information onto the form. You may also download file form by saving it to your local disk.

SECTION A - APPLICANT INFORMATION AND SERVICES

A-1 Applicant intends to be certified as: (check all that apply)

Metail Natural Gas Aggregator

Retail Natural Gas Broker

|             | Legal Name<br>Address | INTERNA              | TIONAL MARK   | ETING BUSIN                 | 455 GROUP                              |
|-------------|-----------------------|----------------------|---|-----------------------------|--|
|             | Telephone No.         | 419-517-17           | 97  | Web site Address            | WWW. NUENERGY SOLUTIONS,<br>NET        |
| A-3         | Applicant info        | rmation under v      | vhich applicant wil   | l do business in O          | hio:                                   |
|             | Name<br>Address       | 5600 M               | ONROEST.  | SUITE 20                    | 34                                     |
|             | Web site Address      | NUTHERE              | SOLUTIONS, NE   | Telephone No.               | 49-517-1797                            |
| A-4         | List all names        | under which the      | applicant does bu   | siness in North An          | nerica:                                |
|             | INTERVI               | ATIONAL /            | MARKETING   | BUSINESS                    | GROUP                                  |
|             | NU EN                 | JEREY S              | SOLUTION.   | 5                           |  |
| A-5         | Contact person        | ı for regulatory     | or emergency matt   | ers:                        |  |
|             | Name Zau              | LARD ABDON           | SEY.  | Title Par                   | BIDENT                                 |
|             | Business Address      | _                    | MONROE 5  |                             | - 454                                  |
|             |                       |                      |   |                             | iress IMBGLLCOGMAK,                    |
|             | and COMPlera          | Tehran               | appearing are of a case file course of busin occased MAR 23   | ASB                         |  |
| anchnici    | an Om                 | Date Pr              | ocessed MAR 2 3   | (CRNGS Broker               | Aggregator - Version 1.07) Page 1 of 7 |
| 7 & A 11122 |                       | 180 East Broad Stree | t • Columbus, OH 43215-3793<br>nmission of Ohio is an Equal O | • (614) 466-3016 • www.PDC0 | · ·                                    |
|             |                       |                      |   |                             |  |
|             |                       |                      |   |                             |  |

| A-0        | Contact person for Commission Staff use in i   | investigating customer complaints:   |  |  |  |  |
|------------|--|--|--|--|--|--|
|            | Name EDWARD ABDONEY  | Title PRESIDENT  |  |  |  |  |
|            | Business address 5600 Monseot  | ST. SUITE 2034   |  |  |  |  |
|            | Telephone No. 419-577-1797 Fax No. 449-  | 517-1797 Email Address TMBGLLCOGNAL  |  |  |  |  |
| <b>A-7</b> | Applicant's address and toll-free number for   | customer service and complaints  |  |  |  |  |
|            | Customer service address 5600 Mowke  | F ST. SUTTE 203A   |  |  |  |  |
|            |  | 497-577-1799 Email Address. IMBGUCCO   |  |  |  |  |
| A-8        | -8 Provide "Proof of an Ohio Office and Employee," in accordance with Section 4929.22 of the Ohio Revised Code, by listing name, Ohio office address, telephone number, and Web site address of the designated Ohio Employee |  |  |  |  |  |
|            | Name SAME  | Title  |  |  |  |  |
|            | Business address   |  |  |  |  |  |
|            | Telephone No. Fax No.  | Email Address  |  |  |  |  |
| A-9        | Applicant's federal employer identification n  | umber 34 188 705 5   |  |  |  |  |
| A-10       | Applicant's form of ownership: (Check one)   |  |  |  |  |  |
|            | Sole Proprietorship  | ☐ Partnership  |  |  |  |  |
|            | Limited Liability Partnership (LLP)  | Limited Liability Company (LLC)  |  |  |  |  |
|            | ☐ Corporation  | Other  |  |  |  |  |
| A-11       | currently providing service or intends to pro-<br>class that the applicant is currently serving  | I gas company service area in which the applicant is vide service, including identification of each customer g or intends to serve, for example: residential, small fal (mercantile) customers. (A mercantile customer, as defined |  |  |  |  |

in Section 4929.01(L)(1) of the Ohio Revised Code, means a customer that consumes, other than for residential use, more than 500,000 cubic feet of natural gas per year at a single location within the state or consumes natural gas, other than for residential use, as part of an undertaking having more than three locations within or outside of this state. In accordance with Section 4929.01(L)(2) of the Ohio Revised Code, "Mercantile customer" excludes a not-for-profit customer that consumes, other than for residential use, more than 500,000 cubic feet of natural gas per year at a single location within this state or consumes natural gas, other than for residential use, as part of an undertaking having more than three locations within or

outside this state that has filed the necessary declaration with the Public Utilities Commission.)

|      |             | y c  | olumbia Gas of Ohio  |                   | Residential   | Sma      | II Commercia | l Lary             | je Commercial | /Industrial  |
|------|-------------|--|--|-------------------|---------------|----------|--------------|--------------------|---------------|--------------|
|      | [           |  | ominion East Ohio  |                   | Residential   | Sma      | ll Commercia | Larg               | ge Commercial | / Industrial |
|      | ٦           | D  | uke Energy Ohio  |                   | Residential   | Sma      | ll Commercia | i Vian             | e Commercial  | /Industrial  |
|      | Ē           | <b>7</b>   | ectren Energy Delivery   | of Ohio           | Residential   | Sma      | ll Commercia | l Larg             | ge Commercial | / Industrial |
| A-12 | Prog        | ram  | ant or an affiliate<br>s, for each service<br>at the applicant b | area an           | d customer    | class, p | rovide appi  |                    |               |              |
|      |             | ` _  | bia Gas of Ohio  | Ü                 | J             |          |              |                    |               |              |
|      |             | To the state of th | Residential  | Beginning         | Date of Servi | ce \     |              | End Date           |               |              |
|      |             |  | Small Commercial   | Beginning         | Date of Servi | ce       |              | End Date           |               |              |
|      |             |  | Large Commercial?  | Beginning         | Date of Servi | ce       |              | End Date           |               |              |
|      |             |  | Industrial   | Beginning         | Date of Servi | ce       |              | End Date           |               |              |
|      | □Đ          | omin   | ion East Ohio  |                   |               |          |              |                    |               |              |
|      |             |  | Residential  | Beginning         | Date of Servi | ce       |              | End Date           |               |              |
|      |             |  | Small Commercial   | Beginning         | Date of Servi | ce       |              | End Date           |               |              |
|      |             |  | Large Commercial   | Beginning         | Date of Servi | ce       |              | End Date           | and other     |              |
|      |             |  | Industrial   | Beginning         | Date of Servi | ce       |              | End Date           |               |              |
|      | Пп          | ا میانید   | Energy Ohio  |                   |               |          |              |                    |               |              |
|      | <i>م</i> ال | une i  |  | <b>,</b>          | n ee          |          |              | E-J-N.O            |               |              |
|      |             | _  | Residential  | Kalendari (d.     | Date of Servi |          |              | End Date  End Date |               |              |
|      |             |  | Small Commercial   |                   |               |          |              |                    |               |              |
|      |             |  | Large Commercial   | \$25 <b>3</b> 262 |               |          |              | End Date  End Date |               |              |
|      |             | <u> </u>   | Industrial   | ведининд          | Date of Servi | ce       |              | Enu Date           |               |              |
|      | □v          | ectre  | n Energy Delivery of   | f Ohio            |               |          |              |                    |               |              |
|      |             | :  | Residentiāl  | Beginning         | Date of Servi | ce :     |              | End Date           |               |              |
|      |             |  | Small Commercial   | Beginning         | Date of Servi | ce       |              | End Date           |               |              |
|      |             | Ś  | Large Commercial   | Beginning         | Date of Servi | ce       |              | End Date           |               |              |
|      |             |  | Industrial   | Beginning         | Date of Servi | ce       |              | End Date           |               |              |

A-13 If not currently participating in any of Ohio's four Natural Gas Choice Programs, provide the approximate start date that the applicant proposes to begin delivering services:

| Columbia Gas of Ohio            | Intended Start Date |
|---------------------------------|---------------------|
| Dominion East Ohio              | Intended Start Date |
| Duke Energy Ohio                | Intended Start Date |
| Vectren Energy Delivery of Ohio | Intended Start Date |

#### PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED.

- A-14 Exhibit A-14 "Principal Officers, Directors & Partners," provide the names, titles, addresses and telephone numbers of the applicant's principal officers, directors, partners, or other similar officials.
- A-15 <u>Exhibit A-15 "Corporate Structure</u>," provide a description of the applicant's corporate structure, including a graphical depiction of such structure, and a list of all affiliate and subsidiary companies that supply retail or wholesale natural gas or electricity to customers in North America.
- A-16 <u>Exhibit A-16 "Company History</u>," provide a concise description of the applicant's company history and principal business interests.
- A-17 <u>Exhibit A-17 "Articles of Incorporation and Bylaws,"</u> if applicable, provide the articles of incorporation filed with the state or jurisdiction in which the applicant is incorporated and any amendments thereto.
- A-18 Exhibit A-18 "Secretary of State," provide evidence that the applicant is currently registered with the Ohio Secretary of the State.

### SECTION B - APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE

#### PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED

- **B-1** Exhibit B-1 "Jurisdictions of Operation," provide a current list of all jurisdictions in which the applicant or any affiliated interest of the applicant is, at the date of filing the application, certified, licensed, registered, or otherwise authorized to provide retail natural gas service, or retail/wholesale electric services.
- **B-2** Exhibit B-2 "Experience & Plans," provide a current description of the applicant's experience and plan for contracting with customers, providing contracted services, providing billing statements, and responding to customer inquiries and complaints in accordance with Commission rules adopted pursuant to Section 4929.22 of the Revised Code and contained in Chapter 4901:1-29 of the Ohio Administrative Code.
- **B-3** Exhibit B-3 "Summary of Experience," provide a concise and current summary of the applicant's experience in providing the service(s) for which it is seeking to be certified to provide (e.g., number and types of customers served, utility service areas, volume of gas supplied, etc.).
- B-4 <u>Exhibit B-4 "Disclosure of Liabilities and Investigations,"</u> provide a description of all existing, pending or past rulings, judgments, contingent liabilities, revocations of authority, regulatory investigations, or any other matter that could adversely impact the applicant's financial or operational

status or ability to provide the services it is seeking to be certified to provide.

B-5 Exhibit B-5 "Disclosure of Consumer Protection Violations," disclose whether the applicant, affiliate, predecessor of the applicant, or any principal officer of the applicant has been convicted or held liable for fraud or for violation of any consumer protection or antitrust laws within the past five years.

| No No | ☐ Yes |
|-------|-------|

If Yes, provide a separate attachment labeled as <u>Exhibit B-5</u> "<u>Disclosure of Consumer Protection Violations</u>," detailing such violation(s) and providing all relevant documents.

B-6 Exhibit B-6 "Disclosure of Certification Denial, Curtailment, Suspension, or Revocation," disclose whether the applicant or a predecessor of the applicant has had any certification, license, or application to provide retail natural gas or retail/wholesale electric service denied, curtailed, suspended, or revoked, or whether the applicant or predecessor has been terminated from any of Ohio's Natural Gas Choice programs, or been in default for failure to deliver natural gas.

| 1 | M        | No  | Yes  |
|---|----------|-----|------|
|   | <b>"</b> | TAO | 1 63 |

If Yes, provide a separate attachment, labeled as <u>Exhibit B-6</u> "Disclosure of Certification Denial, <u>Curtailment</u>, Suspension, or Revocation," detailing such action(s) and providing all relevant documents.

# SECTION C - APPLICANT FINANCIAL CAPABILITY AND EXPERIENCE

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED

- C-1 <u>Exhibit C-1 "Annual Reports,"</u> provide the two most recent Annual Reports to Shareholders. If applicant does not have annual reports, the applicant should provide similar information, labeled as Exhibit C-1, or indicate that Exhibit C-1 is not applicable and why.
- C-2 <u>Exhibit C-2 "SEC Filings</u>," provide the most recent 10-K/8-K Filings with the SEC. If applicant does not have such filings, it may submit those of its parent company. If the applicant does not have such filings, then the applicant may indicate in Exhibit C-2 whether the applicant is not required to file with the SEC and why.
- C-3 <u>Exhibit C-3 "Financial Statements</u>," provide copies of the applicant's two most recent years of audited financial statements (balance sheet, income statement, and cash flow statement). If audited financial statements are not available, provide officer-certified financial statements. If the applicant has not been in business long enough to satisfy this requirement, it shall file audited or officer-certified financial statements covering the life of the business.
- C-4 <u>Exhibit C-4 "Financial Arrangements</u>," provide copies of the applicant's current financial arrangements to conduct competitive retail natural gas service (CRNGS) as a business activity (e.g., guarantees, bank commitments, contractual arrangements, credit agreements, etc.)
- C-5 <u>Exhibit C-5 "Forecasted Financial Statements</u>," provide two years of forecasted financial statements (balance sheet, income statement, and cash flow statement) for the applicant's CRNGS operation, along with a list of assumptions, and the name, address, email address, and telephone number of the preparer.

- C-6 Exhibit C-6 "Credit Rating," provide a statement disclosing the applicant's current credit rating as reported by two of the following organizations: Duff & Phelps, Dun and Bradstreet Information Services, Fitch IBCA, Moody's Investors Service, Standard & Poors, or a similar organization. In instances where an applicant does not have its own credit ratings, it may substitute the credit ratings of a parent or affiliate organization, provided the applicant submits a statement signed by a principal officer of the applicant's parent or affiliate organization that guarantees the obligations of the applicant.
- C-7 Exhibit C-7 "Credit Report," provide a copy of the applicant's current credit report from Experion, Dun and Bradstreet, or a similar organization.
- C-8 Exhibit C-8 "Bankruptcy Information," provide a list and description of any reorganizations, protection from creditors, or any other form of bankruptcy filings made by the applicant, a parent or affiliate organization that guarantees the obligations of the applicant or any officer of the applicant in the current year or since applicant last filed for certification.
- Exhibit C-9 "Merger Information," provide a statement describing any dissolution or merger or acquisition of the applicant since applicant last filed for certification.

## SECTION D - APPLICANT TECHNICAL CAPABILITY

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED.

- D-1 Exhibit D-1 "Operations," provide a current written description of the operational nature of the applicant's business functions.
- Exhibit D-2 "Operations Expertise," given the operational nature of the applicant's business, provide D-2 evidence of the applicant's current experience and technical expertise in performing such operations.
- D-3 Exhibit D-3 "Key Technical Personnel," provide the names, titles, email addresses, telephone numbers, and background of key personnel involved in the operational aspects of the applicant's current business.

**Applicant Signature and Title** 

Sworn and subscribed before me this 19th day of March Month 2015 Year

ndua Lovels

Signature of official administering oath

Ship Med 3-19-15

My commission expires on

Andra Gamales Notory Public
Print Name and Title
expires on 4/27/2019

ANDREA GONZALES **NOTARY PUBLIC** STATE OF OHIO Recorded in Lucas County My Comm. Exp. 4/27/19



# The Public Utilities Commission of Ohio

Competitive Retail Natural Gas Service Affidavit Form (Version 1.07)

| 14              | * "  |                      |   |                    |                |
|-----------------|--|----------------------|---|--------------------|----------------|
| In the M        | latter of the Application of   | )                    |   |                    |                |
|                 |  | ) Case               | e No. 15-                               | 5-7 -GA            | \-AGG          |
| for a Ce        | rtificate or Renewal Certificate to Provide  | )                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ) ( ) (ii)         | Moo            |
| Competi         | itive Retail Natural Gas Service in Ohio.  | )                    |   |                    |                |
|                 | OHO  |                      |   |                    |                |
| In<br>OB        | Feenational Marketing Business George A Nu ENERGY Solutions LLC  | (Affiant),           | being duly sworn/a                      | affirmed, hereby   | states that:   |
| (1) The         | information provided within the certification or ce<br>plete, true, and accurate to the best knowledge of af   | rtification rene     | wal application an                      | d supporting in    | formation is   |
|                 | applicant will timely file an annual report of its ral gas pursuant to Sections 4905.10(A), 4911.18(A  |                      |   |                    | ubic feet of   |
|                 | applicant will timely pay any assessment made sed Code.  | pursuant to S        | ection 4905.10 or                       | Section 4911.1     | 18(A), Ohio    |
|                 | licant will comply with all applicable rules and cuant to Title 49, Ohio Revised Code.   | orders adopted       | by the Public Uti                       | lities Commissi    | ion of Ohio    |
| · · · · · ·     | licant will cooperate with the Public Utilities Coumer complaint regarding any service offered or pro-   |                      |   | in the investiga   | ition of any   |
|                 | licant will comply with Section 4929.21, Ohio Revits and the service of process.   | vised Code, re       | garding consent to                      | the jurisdiction   | of the Ohio    |
| the c           | licant will inform the Public Utilities Commission of certification or certification renewal application with act person for regulatory or emergency purposes plaints. | hin 30 days of       | such material chan                      | ige, including an  | ny change in   |
| (8) Affia       | ant further sayeth naught.   |                      |   |                    |                |
| Affia           | nt Signature & Title   | ol                   | <b>.</b> 7                              | 3-19-1             |                |
| Swor            | rn and subscribed before me this 1944 day of   | mar                  | <b>M</b> ontl                           | 2015               | Year           |
|                 | Ndua Yorgales  | Andra<br>Print Name: | Gonzales                                | Notary             | Public         |
| Sign:<br>バムパラット | ature of Official Administering Oath   | FILL IVALLE          | ina i ine                               |                    |                |
|                 |  | ion expires on       | 4/27/201                                | 10                 |                |
| 20              | ANDREA GONZALES My commiss NOTARY PUBLIC   | ion expires on       | 110 11 001                              | 7                  |                |
| 9.7             | STATE OF OHIO  | (CR                  | NGS Broker/Aggrega                      | ator -Version 1.07 | ') Page 7 of 7 |

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