

Legal Department

July 31, 2014

Honorable Thomas W. Johnson Ohio Power Siting Board Attorney Examiner Public Utilities Commission of Ohio 180 East Broad Street Columbus, Ohio 43215-3793

Yazen Alami Contract Attorney Regulatory Services (614) 716-2920 (614) 716-2950 (F) yalami@aep.com

Re: PUCO Case No. 14-1120-EL-BNR Panda Road 138 kV Transmission Line Extension Project

Dear Chairman Johnson:

Attached please find the public notice filed concerning the proposed major utility facility in the above-referenced case. The notice was published in pursuant of Rule 4906-5-08, Ohio Administrative Code.

Thank you for your attention to this matter. Please contact me with any questions.

Sincerely,

//s/ Yazen Alami

Yazen Alami

Attachments

ACCENT

Sherry's Book Corne Corner



Hello everyone I'm sure many of you will be heading out for reaction soon if you have not done so already. So far, it seems like a perfect aummer to plan outdoor activities, as long as it doesn't rain! know many of you like to go camping so I thought of you when I chose this book! There are some great stortes in this collection. When you go to sleep you may want to keep your lantern lit and your tent alphed all the way up to the top. And if you're not in a tent.

I remember years ago when our boys even entitled to the control of the would rent a cabin on a lade in Canada. We had a given time. We would switn, fish, and take long walks in the woods. But we would also take time to read books out loud together to each other. This book would have been a scary book to read back then.

Lost Hunter, and The Haunting of the tight of the degree of the control of the control

Sherry Kline Bolitho

Adult Book:
Titlet Camp Stories
Things That Go Bump in the Night
By: William W. For
Blustrated by: Flaul G. Hoffman
Blustrated by: Flaul G. Hoffman
Flaustrated by: Flaul G. Hoffman
Frice: 812 95
Available at the Carroll County District Library
"Campfire Stories" includes twenty original and classic stories of
diventures and ghosts. Each story is easy to remember and fun in
ttell. They are written for all ages. Even though many of them were

Minerra Sealed Center
Call 330 868 6004 for reservations (before noon) the day
out wish to attend. Meals are
reservations (before noon) the day
out with the control of the control
SRIB3 All adults 55 years of
age or older are welcome to attend. All meals are served with
bread or rolls, butter and milk.
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Diabetic dreasings and dessert
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Carroll County 4-H members who received outstanding ribbons for their projects during Project Exhibit Day are shown above. Frunst row (from left)Ben Perg, Kirsten Zwick, Lilly Coy, and Alainna Johnson. Back row: Devan Ulman, Ryll Bolanz, Cassidy Bajornas, Amber Bajornas, and Makinsio Phillips.

From B-1 Results

PERSONAL SKILLS
DEVELOPMENT
Outstanding: Hawk, Growing
in Communities: Ryit Bolanz,
Growing with Others: and Emmily Shafer, Money Moves.
State Fair and Best of Day:
Shafer

Shafer.

PET CARE

Outstanding: Alexis Smith, Pet
Rabbit and Pocket Peta; and
Lynette Palmer. Purrfect Pals.
State. Pair and Best of Day
Smith.

Smith. PHOTOGRAPHY
Outstanding: Jones. Muriah Bell. Emily Brown, and Megan Poorman. Level 1 Focus: Devan Ulman and Rebecca Gromley, Level 2 Controlling the Image. and Alainna Johnson. Photograph State. Poorman and Brown.

State Fair: Poorman and Brown.
Best of Day: Poorman, junior, and Johnson, senior.
SCRAPBODEING
Outstanding and State Fair-Mellicent Costarella, senior, and Rebecca Stoneman, junior.

Best of Day: Costarella.
SELF DETERMINED Outstanding: Barnhart, Gus larnes, Dakota Hay, and Poor-

Barnes, Dande State Pair. Barnhart, junior; Hay, junior alternate. Best of Day: Barnhart. Best of Day: Barnhart.

Best of Day Barnhart.

SHOOTING SPORTS

BOUSTANDING THIS.

Outstanding Trevis Pitts.

Busta Archery, Mary Prancis Busta Archery, Mary Prancis Williams and Emma Russell.

Archery: Hay Barnhart. And Devita Tipton. Ruffe: Anthony Controlla. Matthew MeNut.

Controlla. Matthew MeNut.

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Controlla. Matthew MeNut.

State Pain Marthew MeNut.

State Pain March.

Costar Pain March.

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Costar Pain March.

State Pain March.

Best of Day.

State Pain March.

Best of Day.

State Pain March.

Best of Day.

State Pain March.

State

Outstanding and State Pair Thomas Rulledge, Magic of Elec-tricity: Nick Vernier, Rocketa Away: and Kaylee Leggett, Sci-erice Fun with Kitchen Chem-Ikity. Beat of Day, Vernier, Beat of Day, Vernier, Beat of Day, Vernier, and

Best of Day Wernter.

Outstanding: Eden Dewitz and
Cassidy Bisjornas. Wet 2; Obby;
State Path Dewitz and Oboy.
Best of Day Dewitz.

WELDING
Outstanding: Floyd Craft, J.
Russell, and Mason Henry, Ares

«Sparks. Best of Day -I Russell
WOODWORKERO
And
Outstanding: Floyd Craft, J.
Russell, and Mason Henry, Ares

Obstance of Day -I Russell
Path WOODWORKERO
Outstanding: How Outstanding in To
gether: Emity Brown, Mikhnise
Philips, and Ryan Worth, Measouring Up; and Hannah Petersen
and Devan Uman, Making the
Cut

Cut Town, Rutledge, Petersen, and
Ulman, Junion.

Best of Day E. Brown, beginBest of Day E. Brown, begin-

Brown, Rutledge, Petersen, and Ulman, Junior. Best of Day: E. Brown, begin-ner, Petersen, Advanced

Lela Kemerer celebrates 100th birthday

A party will be held July 26 from 3.5 p.m. at Resurrection Lutheran Church to celebrate Lela Kemerer's 100th birthday. Lela has a son. Alan: Long of Minerva, and Valerie Lilminny) of Minerva, and Valerie Lilminny, has sits great grandchildren, has sits great grandchildren, Dillon Long, 23, Hunter Long, 16, Madison Long, 11, Callala Cakley, 4, Sabian Oakley, 2, and Cynthia Oakley, 45, Should Cards may be mailed to Lela Cards may be mailed to Lela ton, Oli 44615
Resurrection Lutheran

Resurrection Lutheran Church is located at 105 S. Reed St. Malvern.

Seniormenus

Week of July 21

Lunch is served at 11:30 a.m. daily. Cost is 82. For renervariat 330-82. For renervariat 340-82. For experience of the Sherrodsville of a mi. For the Sherrodsville of a mi. For experience of 30 a.m.). Free collies of contain weekdays after 8 a.m. Monday - Oven baked drummies, cheesy potatoes. California biend vegetables, fresh urange. Tuesday - Chef salad w/ham. turkey, egg. cheese, green pep-ren, bomadoes, crousoris, fruite jelle, ritz eruckers, cookle. Internet Steak hought anarowich w/peppers, bomadoes, crousoris, fruite jelle, ritz eruckers, cookle. Internet Steak hought anarowich w/peppers, bomadoes, rousoris, fruite pelle, ritz eruckers w/sour cream, baked beans, fresh fruit salad.

rownie. Thursday - Sausage gravy, po-atoes obrien, mixed vegetables,

pears, biscuit.
Friday - Macaroni & cheese, seasoned broccoli, atewed inmatoes, fresh grapes, bread, margarine.

Busse From B-1

In 2001, he retired. "I decided to retire because the profession I went into no longer exists. It's become a business, he stated. "I was fortunate to have worked with the biggest names in opera."

FINALE

After being in Amsterdam in the spring with the tulips in loom and residing in Paris, Busse retired to Carroll County.

"Oberlin changed my life." I wanted to give something back."

he explained "I learned of the property where I reside and lowed the area. I realized it was exactly what I missed and it was the property what I missed and it is received that I missed and the received has teaching credentials from Mt. Union University and a master's degree in Education from Walsh Universidence at several locales and taught vocal music the several locales and taught vocal music music the area and guizer at Sandy Valley Midgootis for eight years, returns Mdgbotis for eight years, returns

in 2010. He is working on a long distance music appreciation course the course of the

Births

June 13 - Sarah Mangun and Derek Thompson of Safera, daughter Evelyn Clerce Thompson born at Merry Med-ical Center. Grandparents are John and Carol Mangun of Cerrollton and Gary and Sam-mie Thompson of Malvern. June 23 - Angelina and Roger Manley of Minerva, a son

June 24 - Connie and Daniel Martin of Carrollton, a son. June 25 - Jill Whiteleather and Told Locke of Minerva, a daughter. aughter. June 27 - Amber and Joshua

Jüne 27 - Amber and Joshus Casper of Minerva, a daughter. June 30 Lealle and Michael Schissler of Carrollton, a son. June 30 - Dantelle and Christopher Valenzuela Jr. of Minerva, a daughter. July 5 - Kalia and Randy Bigler of Malvern, a daughter.

NOTICE OF PROPOSED MAJOR UTILITY FACILITY

AFP Ohio Transmission Company (AEP Ohio Transco) proposes to construct a new 138-kilo-volt (kV) transmission line in Lee Township in Carroll County

The purpose of the Panda Road 138-kV Trans rine purpose or the "anda node 13-kV rians-mission Line Extension Project is to provide electricity to Access Midstream's gas facility. AFP Divio Transco will build the new line using approximatoly five standard single-pole 138-kV structures. The Panda Road 138-kV transmission line will be about one-fourth mile long. This project will be an approximate \$1 million investment by AEP Ohio Transco. Construction is anticipated to begin in August 2014

The project is known as the Panda Road 138 kV Transmission Line Extension Project. As required by Ohio Revited Code Section 4996-11-01, APP Othe Transco has filed a Letter of Northeriation with the Ohio Power Sisting Brand, under Case No. 14-1120 E-BNH. This number should be included in all communications with respect to this project.

This project meets the requirements for a Let-ter of Nort. Caston bocause it is within the types of projects defined by Hens 1 (18) and 1 (17) of Attachment A of the interim process defined in the OPSB 5-850, 4. 2012. Finding and Order in Docket 12-1991-CE-BHO. This states that a project qualifies for a Letter of Nortification if the project is

(1) Rerouting, extension or new constru-tion of single or multiple circuit electric transmission line(s):

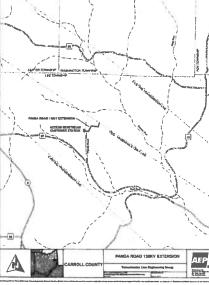
(d) One hundred twenty-five kV and above, but less than three hundred kV, and greater than 0.2 miles in length but

(1) Rerouting, extension or new construction of single or multiple circuit electric transmission line(s):

(f) Primarily needed to meet the equirements of a specific customer or

Patritors to intervene in or comment on the Lat-ter of Notification will be accepted by the siting bord up to 10 days following the poblication date of this notice required by Rule 4908-5-90(CL1) LAC. Partitions smodel be oddressed to 0hio Power Sting Board. 180 East Broad Street, Columbus, Ohio, 42215-3793 and must cnta Case No. 14-1120-E-BNR.

The accompanying map depicts the project area. It should be noted that due to the reduced scale and limited detail, this map should be



used only as a general guide. Copies of the actual Letter of Notification, including specific details about the location and construction are available for public inspection at the following

Carroll County District Library Ms. Ellen Finnicum, Director 70 Second Street Southern -Carrollton, Ohio 44615 330-627-2613

Ohio Power Siting Board Public Utilities Commission of Ohio 180 Fast Broad Street mbus, Ohio, 43215-3793

Electronic versions of the Letter of Notification can be found at http://www.aeptransmission. com/ohio/ and at the Ohio Power Siting Board website at http://opshohio.gov. Search under current cases for Case No. 14-1120-EL-BNR.

The following local city and county government officials have been served with a copy of the application as required by state of Ohio Power Siting Board regulations.

Carrell County Board of Commissioners Mr. Robert E. Wirkner President Mr. Jeffrey L. Ohler Mr. Thomas A. Wheaton 119 South Lisbon Street, Suite 201 Carrollton, Ohio 44615

Carroll County Engineer Mr. Brian J. Wrise 200 Kensington Road Northeast Carrollton, Ohio 44615

Carroll County Regional Planning Department
Mr. Aaron Dodds. Director
119 South Lisbon Street, Suite 100
Carrollton, Ohio 44615

Lee Tewaship Trustee Mr. James L. Noble 4122 Steuberwille Road Southeast Amsterdam, Ohio 43903

Mr. James M. Fisher 4090 Apollo Road Southeast Amsterdam, Ohio 43903 Lee Tewnship Trustee Mr. Richard L. Walters 7135 Bay Roarl Southeast Carrollton, Ohio 44515

Lee Tewnship Fiscal Officer Ms. Cathy S. Kinney 4006 Peace Road Southeast Carrollton, Ohio 44615

The following state agencies have been served with copies of the application:

- Public Utilities Commission of Ohio
- · Ohio Department of Agriculture
- Ohio Department of Development
- Ohio Department of Health
 Ohio Department of Matural Resources
 Ohio Department of Transportation
- Ohio Environmental Protection Agency
 Ohio Historical Society

CRITERIA USED TO REVIEW THE APPLICATION

The following eight criteria are set forth in Section 4966.10 (A) of the Revised Code and will be used, along with additional information, by the board in reviewing the application for a certificate to construct, operate and maintain the Panda Road 138-kV transmission line

- The basis of need for the facility.
- The nature of the probable environmental impact of the proposed facility;
- The facility represents the minimum adverse environmental impact, consider-ing the state of available technology, the nature and economics of alternatives and other pertinent considerations.

- In the case of electric transmission lines that the facility is consistent with regional plans for expansion of the electric power grid of the electric systems serving Ohio and interconnected systems, and that the facility will serve the interests of electric system economy and reliability:
- The facility will comply with cha 3704, 3734 and 6111 of the Revised 3704, 3734 and 511 of the Revised Code and all rules and standards adopted under socions 1501 33, 1501 34 and 4561 326 of the Revised Code. In determining whether the faculty will comply with all rules and standards depoted under Section 4561 34 of the Revised Code, the bozant shall consult with on office of availation of the division of multi-model planning and reprograms of the Section 4381 341 of the Revised Code.
- . The facility will serve the public interest,
- convenience and necessity; convenience and necessiny. The facility's impact on the viability as agricultural land of any land in an exist-ing agricultural district established under Chapter 929 of the Revised Code that is located within the site of the proposed major utility facility, and
- The facility incorporates maximum feasi-ble water conservation practices as deter-mined by the board considering available technology and the nature and economics of various alternatives.

The complete Letter of Notification and this ad are available at http://www.aeptronsmission.com/Jrhio/

To ask a question, make a comment or express a concern about the project, please call the AEP Ohio Transmission Project Information Line at 1-877-215-9261 or send an email inquiry to beschmied@aep.com

AEP OHIO Aunit of American Electric Power

> 700 Morrison Road Gahanna, Ohio 43230 Attention: Curtis Pern



Proof of Publication

I, Walter Dozier, do herby attest that the AEP Legal Notice did appear in the following newspaper as ordered:

Carrollton , Free Press Standard

7/17/14

State of Ohio County of Franklin

On this day, the _____ day of July before me, Patricia A. Conkle, the undersigned Notary Public, personally appeared Walter Dozier, proved to me on the basis of satisfactory evidence to be the person whose name was subscribed to the within instrument and acknowledged that he executed it.

Witness my hand and official seal.

Patricia A. Conkle Notary Public, State of Ohio My Commission Expires 06-17-19

1335 Dublin Rd., Suite 216-B, Columbus, Ohio 43215 T 614. 486.6677 F 614.486.6373 www.AdOhio.net

This foregoing document was electronically filed with the Public Utilities

Commission of Ohio Docketing Information System on

7/31/2014 10:59:55 AM

in

Case No(s). 14-1120-EL-BLN

Summary: Proof of Pub -Panda Road 138 kV Transmission Line Extension Project electronically filed by Mr. Steven T Nourse on behalf of AEP Ohio Transmission Company