

FILE

**Ohio**

**Public Utilities  
Commission**

Certificate for  
Renewable Energy  
Resource Generating  
Facility

3

**Facility:**

**HUBBARD DEVELOPMENT, CO., LLC-IN-PV-20.2KW FACILITY**

280 Shamrock Ct  
Evansville, IN 47715

**Certificate Number:**

**14-SPV-IN-GATS-0248**

**Issued Pursuant to Case Number:**

**14-0443-EL-REN**

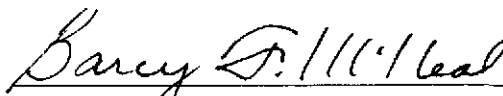
Effective June 14, 2014, the above-referenced facility is hereby certified as an Ohio Renewable Energy Resource Generating Facility, consistent with Sections 4928.64 and 4928.65 of the Ohio Revised Code. This certificate is issued to:

**Daniel Hubbard**

This Certificate is issued subject to all terms and conditions set forth in the Commission's order granting this certificate in the aforementioned case(s), and may be revoked if all such terms and conditions are not met. This certificate is also subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio, this 16th day of June 2014.

By Order of the  
PUBLIC UTILITIES COMMISSION OF OHIO



Barcy F. McNeal, Secretary

Tanowa M. Troupe, Acting Secretary

Felecia D. Burdett, Acting Secretary

**Automatic Case Action Form**  
**Certification of Renewable Energy Resource Generating Facility**

Issued Certificate Number: 14-SPV-IN-GATS-0248

PUCO Case Number: 14-0443-EL-REN

Facility Name:

Hubbard Development, Co., LLC-IN-PV-20.2kW Facility

Facility Location:

280 Shamrock Ct  
Evansville, IN 47715

Effective Date of Certificate / Date Commission Order Signed:

June 14, 2014

Issued To:

Daniel Hubbard

Send To:

Daniel Hubbard

Shannon Glenn Apartments, L.P.  
11650 N. Lantern Road, Suite #131  
Fishers, IN 46038

**CASE NUMBER:** 14-0443-EL-REN  
**CASE DESCRIPTION:** Hubbard Development, Co., LLC-IN-PV-20.2kW Facility  
**DATE OF SERVICE:** 6/16/2014  
**DOCUMENT SIGNED ON:** 6/16/2014

**Sign Here:** 

	APPLICANT	
PARTY OF RECORD		ATTORNEY
HUBBARD DEVELOPMENT COMPANY	NONE	
DANIEL HUBBARD		
11650 N LANTERN ROAD STE #131		
FISHERS,IN 46038		
Phone:317-264-7820		

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	ATTORNEY	
PARTY OF RECORD		ATTORNEY
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