



John R. Kasich, Governor Thomas W. Johnson, Chairman Board Members
Director, Ohio Environmenta: Protection Agency
Director, Ohio Development Services Agency
Director, Ohio Department of Health
Director, Ohio Department of Agriculture
Director, Ohio Department of Agriculture
Public Member
Ohio House of Representatives
Ohio Senate
Executive Director
Kim Wissman

\*\*THIS SHEET MUST BE INCLUDED WITH PAYMENT\*\*

Case Number: 14-0750-EL-BLN

Project Name: South Central Power Company Blue Racer 138kV Transmission Line Project

Application Fee: \$

Expedited Fee: \$ 2,000

Make Checks Payable To:

Treasurer, State of Ohio Fund 5610

Mail To:

Treasurer, State of Ohio L-3603 Columbus, OH 43260-3603 RECEIVED

MAY 05 2014

DOCKETING DIVISION
Public Utilities Commission of Ohio

Speed code	Deposit Unit	GL Unit	Fund	ALI
PUCPSITING	PUC01	STATE	5610	N/A

Account Code	Department	Program	Agency Use	ISTV Xref
425049	PUC901210	N/A	N/A	N/A

\*The "Mail To" address does not accept UPS or FedEx deliveries. If using one of these carriers, please send payment to:

Public Utilities Commission of Ohio (Power Siting) Attn: Fiscal Department 180 East Broad Street Columbus, OH 43215

Rev. 02/2014

180 East Broad Street Columbus, Ohio 43215-3793

(866) 270-6772 www.OPSB.ohio.gov

An equal opportunity employer and service provider

Inis is to certify that the images appearing are an accurate and complete reproduction of a case fills

Fechnici