

# Ohio | Public Utilities Commission

Certificate for Renewable Energy Resource Generating Facility

## Facility: AB MARTIN GARDEN SPOT R

82 Garden Spot Rd Ephrata, PA 17522

Certificate Number: 14-SPV-PA-GATS-0147

### Issued Pursuant to Case Number: 14-0248-EL-REN

Effective April 26, 2014, the above-referenced facility is hereby certified as an Ohio Renewable Energy Resource Generating Facility, consistent with Sections 4928.64 and 4928.65 of the Ohio Revised Code. This certificate is issued to:

#### AB Martin Garden Spot Rd

This Certificate is issued subject to all terms and conditions set forth in the Commission's order granting this certificate in the aforementioned case(s), and may be revoked if all such terms and conditions are not met. This certificate is also subject to all rules and regulations of the Commission, now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio, this 28th day of April, 2014.

By Order of the

PUBLIC UTILITIES COMMISSION OF OHIO

Barcy F. McNeal, Secretary

Tanowa M. Troupe, Acting Secretary

Holly Karg, Acting Secretary

180 East Broad Street Columbus, Ohio 43215-3793 (614) 466-4095 www.puc.obio.gov

# Automatic Case Action Form Certification of Renewable Energy Resource Generating Facility

<u>Issued Certificate Number</u>: 14-SPV-PA-GATS-0147

PUCO Case Number: 14-0248-EL-REN

Facility Name:

AB Martin Garden Spot R

### Facility Location:

82 Garden Spot Rd Ephrata, PA 17522

### Effective Date of Certificate / Date Commission Order Signed:

April 26, 2014

### Issued To:

AB Martin Garden Spot Rd

### Send To:

Robert Zimmerman

82 Garden Spot Rd Ephrata, PA 17522 Service Notice For Case: 14-0248-EL-REN

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**CASE NUMBER:** 

14-0248-EL-REN

**CASE DESCRIPTION:** 

AB Martin Garden Spot Rd

DATE OF SERVICE:

4/30/2014

DOCUMENT SIGNED ON: 4/30/14

Sign Here:

**APPLICANT** 

NONE

PARTY OF RECORD

**ATTORNEY** 

AB MARTIN GARDEN SPOT RD

ROBERT ZIMMERMAN

**82 GARDEN SPOT RD** 

EPHRATA,PA 17522

Phone:717-385-1014

**ATTORNEY** 

**PARTY OF RECORD** 

**ATTORNEY** 

none

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